

LETTER ENDORSING A FUND FOR NEEDY BRIDES.

Signed by R. Alexander Moses Lapidot (1819–1906) and R. Isaac Elchanan Spektor of Kovno, 5643[1882].

354

22 × 17.5 cm., 1 sheet, 14 lines. Nineteenth century. Ashkenazic script.
MS. 470.

SHEHITAH LICENSE ISSUED BY R. ISAAC ELCHANAN SPEKTOR.

Issued in Kovno, 5656[1895].

355

Various formats. 30 leaves. Nineteenth and twentieth centuries. Various Ashkenazic scripts.
MS. 324. Judah Louis Lewin Collection.

RESPONSA AND LETTERS FROM R. DOV ARYEH [BERNARD] RITTER, *AV BET DIN* OF ROTTERDAM (from 1884).

Among others are a letter written to R. Daniel Frankel of Breslau dated February, 1890, and postcards written to R. Judah Louis Lewin from the years 1909 to 1920.

356

Various formats, many single sheets. Nineteenth century. Various Ashkenazic scripts.
MS. 672.

LETTERS, POSTCARDS AND NOTES.

Includes a letter from R. Moses Deutsch, Rabbi of Salgotarjan, Hungary, to R. Philip [Hillel] Klein, rabbi of Congregation Ohab Zedek in New York City. The letter, dated 5655[1895], requests of R. Klein that he convince a woman to accept a *get* from her husband.

357

3 leaves of different sizes. Twentieth century. Various scripts.
MS. 664A.

LETTER FROM R. JEREMIAH NEULANDER OF CLEVELAND, OHIO TO R. PHILIP [HILLEL] KLEIN IN NEW YORK CITY.

In the letter, dated 5665[1905], R. Neulander reports on the establishment of the Orthodox congregation in Cleveland.

358

5 sheets of different sizes. Nineteenth century. Various Ashkenazic scripts.
MS. 743.

1. RESPONSA.

One responsum which opens “An awesome thing happened here in Simferopol,” discusses the matter of an official rabbi appointed by the government who had conspired to issue a fraudulent *get*. The *get* was declared invalid (see #316).

2. Novella on Maimonides’ *Mishneh Torah*, *Hilkhot Tefillin*, Chapter 1, Halakhah 13.

359

36.5 × 22.5 cm., 7 leaves, 33 lines to a page. Nineteenth century. Ashkenazic script.
MS. 426.

CORRESPONDENCE BETWEEN R. MOSES DAVID TRIVAKS OF RADIN AND R. SOLOMON BRZESKOWSKY, *SHOHET* IN WLOCLAWEK, 5658–9[1898–1899].

The correspondence discusses inquiries regarding Talmudic *aggadot*.

360

Various formats, 33 lines to a page. Turn of the twentieth centuries. Various Ashkenazic scripts.
MS. 1243. Gift of R. Solomon Schneider of New York.

RABBINIC MANUSCRIPTS

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128

3 leaves of different sizes. Tw
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LETTER FROM R. JERE
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5 sheets of different sizes. Ni
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1. RESPONSA.

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MS. 426.

CORRESPONDENCE B
SOLOMON BRZESKOW

The correspondence discu

Various formats, 33 lines to
MS. 1243. Gift of R. Solom

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RABBINIC MANUSCRIPTS

Letter from R. Nathan [Marcus] Adler, Chief Rabbi of England, to R. Moses, dated Adar I 22, 5522[1862]. The letter was written by R. Adler's secretary but signed by R. Adler.

348

33 × 21 cm., 6 leaves + single leaves. Nineteenth century. Ashkenazic script.
MS. 281. Judah Louis Lewin Collection.

DOCUMENTS AND LISTS FROM THE JEWISH COMMUNITY OF FRANKFURT AM MAIN, COLLECTED BY R. JUDAH LOUIS LEWIN.

Folio 1a: "Copied from the *Memorbuch* of the Klaus synagogue of the [Jewish] community of Frankfurt." Folios 1b–2b: Novellae on Tractate *Kiddushin* and on *Ecclesiastes Rabbah*.

349

Various formats, ca. 150 sheets. Nineteenth and twentieth centuries. Various Ashkenazic scripts.
MS. 703.

CORRESPONDENCE ADDRESSED TO R. MORDECAI BEN MENAHEM ROSENBLATT OF SLONIM.

The correspondence is dated 5640–66[1880–1906] (see #227).

350

29 × 23 cm., 10 leaves, 28 lines to a page. Nineteenth century. Ashkenazic script.
MS. 276. Judah Louis Lewin Collection.

TOLDOT HA-HASIDIM BY MENAHEM ELIEZER MAHLER.

Published in Cracow in 5651[1891]. A letter from the author that appears on the first page of the manuscript is not included in the printed edition. The letter is addressed to R. Mordecai Bronn and is dated 5544[1884]. R. Mahler tells R. Bronn that he is sending him a copy of his book, and requests his assistance in obtaining a manuscript of *Sefer Hasidim* which he had just learned is in the possession of R. Moritz Guedemann of Vienna (1835–1918).

ASHKENAZ: DOCUMENTS, LETTERS, AND STUDIES

351

Various formats, many single sheets. Nineteenth and twentieth centuries. Various Ashkenazic scripts.
MS. 674.

PAMPHLETS, LETTERS AND PAPERS WITH BIBLICAL AND TALMUDIC NOVELLAE, SERMONS, ETC.

Partial list:

Notes on the *Haftarah* read on the Sabbath following the Ninth of Av, 5563[1803].

Fragment from a letter written by R. Mordecai ben Menahem Rosenblatt (see #227), and letters addressed to him from various localities, including Lodz, Antopol, Drohiczyn, etc., 5641–46[1881–1886].

Betrothal contract dated Tammuz 23, 5666[1906], signed by R. Jehiel Michael [ben Aaron Isaac] HaLevi Epstein (1829–1908) of Novogradok, R. Mordecai Zevi Slutsky and R. Moses Dov Baer Rabinowitz.

Authorization to act as agent in serving a *get*, dated Tammuz 26, 5660[1900] and signed by R. Zehariah Joseph Rosenfeld of St. Louis, Mo. and two members of his *bet din*.

Letter from R. Hayyim Portnoy of Bialystok, rabbi in the Harlem section of New York City, dated Tammuz 11, 5686 [1926].

352

Various formats. Nineteenth century. Various Ashkenazic scripts.
MS. 1010. Gift of Mrs. Ethel Marcus, Los Angeles 1963.

FOUR LETTERS OF ORDINATION ISSUED TO R. BENJAMIN MARCUS (active during late nineteenth century and first half of twentieth century).

The letters, dated 1895 and 1896, are signed by R. Zevi Hirsch of Vilkaviskis, R. Solomon HaKohen of Vilna, R. Moses Danuschewsky of Slobodka, and R. Isaac Elchanan Spektor of Kovno.

353

30 × 22 cm., 1 sheet, 24 lines. Nineteenth century. Various Ashkenazic scripts.
MS. 461.

RABBINIC MANUSCRIPTS

Letter from R. Nathan [Marcus] Adler, Chief Rabbi of England, to R. Moses, dated Adar I 22, 5522[1862]. The letter was written by R. Adler's secretary but signed by R. Adler.

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33 × 21 cm., 6 leaves + single leaves. Nineteenth century. Ashkenazic script.
MS. 281. Judah Louis Lewin Collection.

DOCUMENTS AND LISTS FROM THE JEWISH COMMUNITY OF FRANKFURT AM
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Folio 1a: "Copied from the *Memorbuch* of the Klaus synagogue of the [Jewish] community of Frankfurt." Folios 1b–2b: Novellae on Tractate *Kiddushin* and on *Ecclesiastes Rabbah*.

349

Various formats, ca. 150 sheets. Nineteenth and twentieth centuries. Various Ashkenazic scripts.
MS. 703.

CORRESPONDENCE ADDRESSED TO R. MORDECAI BEN MENAHEM ROSEN-
BLATT OF SLONIM.

The correspondence is dated 5640–66[1880–1906] (see #227).

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29 × 23 cm., 10 leaves, 28 lines to a page. Nineteenth century. Ashkenazic script.
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Various formats, many single
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PAMPHLETS, LETTERS
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Various formats. Nineteenth
MS. 1010. Gift of Mrs. Ethel

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RABBINIC MANUSCRIPTS

RESPONSA AND LETTERS BY R. JACOB SIMḤAH REHFISCH OF KEMPEN (latter half of nineteenth century).

Includes two letters from the *bet din* of R. Jacob Simḥah Rehfisch to the officers of the Jewish community of Kempen, 5600–01[1840] and two letters addressed to R. Ḥayyim Zaft in Frankfurt am Main, dated 5615[1855].

342

22 × 17.5 cm., 6 leaves, 20 lines to a page. Nineteenth century. Ashkenazic script.
MS. 388. Judah Louis Lewin Collection.

TESTIMONIES, RULINGS AND RESPONSA REGARDING THE DE-VEINING OF MEAT, BY RABBIS IN LISSA AND KEMPEN.

All were written in the year 5600[1840], and copied by R. Jacob Abraham Goldberg. The rabbis in Kempen are R. Jacob Simḥah Rehfisch, R. Benjamin Benusch and R. Jacob Freund. The rabbis in Lissa are R. Eliezer Lipman Rawitsch (d. 1841); R. Isaac Itzig Heldenstein and R. Zevi Hirsch Abrabanel.

343

Various formats, 37 leaves. Various scripts.
Ms. 1112.

MISCELLANEOUS LEAVES.

Included among others are:

1. Riddles and remedies; Ashkenazi script, seventeenth century.
2. Beginning of *Toldot Yitshak*, by R. Isaac [ben Joseph] Caro, copied from the Riva di Trento edition 5318(1558). Ashkenazi script, eighteenth century.
3. Copies of letters written by R. Samuel [ben Issachar Baer] Freund of Prague and R. Zacharias Frankel [1801–75] from Dresden to Rabbi Isaiah, R. Ḥayyim and R. Eliezer Joffe regarding the Reform leader Samuel Holdheim [1806–60]. The letters date from the year 5605[1845].
4. Letter to R. Raphael Maman, dated Elul 18, 5628[1868]. Oriental script.

ASHKENAZ: DOCUMENTS, LETTERS, AND STUDIES

344

Various formats, 35 single leaves. Nineteenth century. Various Russian scripts.
MS. 1023.

DOCUMENTS FROM ODESSA AND LETTERS TO *DAYYANIM* IN THAT CITY.

The documents and letters deal with ritual slaughter, Jewish divorces and *'agunot* and were written primarily between 5615 and 5626 [1855 to 1866]. Among the documents are responsa from R. Aryeh Leib Lipkin, son of R. Israel ben Ze'ev Wolf Lipkin (Salanter, 1810–83).

345

22 × 8 cm., 10 leaves, 20 lines to a page. Nineteenth century. Russian script.
MS. 662D.

BOOK LIST.

“Titles of books in the *Bet Midrash* of Mariampol, Responsa, Talmudic commentaries, commentaries on the *Shulḥan Arukh*, Kabbalah.”

Folio 9b: “Nata Leib ben Isaiah of Grodno went free with the help of God. Donation of a thousand silver rubles, Av 1, 5616[1856].”

346

Various formats, 18 letters. Nineteenth century. Ashkenazic script. Autograph.
MS. 277. Judah Louis Lewin Collection.

LETTERS FROM R. ELIJAH GUTTMACHER, RABBI OF GRAETZ, DATED 5622–5632[1862–1872].

One of the letters is addressed to R. Moses Landsberg.

347

26 × 20.5 cm., 1 sheet, 17 lines. Nineteenth century. Ashkenazic script.
MS. 261.

RABBINIC MANUSCRIPTS

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Ms. 1112.

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MS. 277. Judah Louis Lewin

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R. Mendel Kohn of Hoslowice. Letter to R. Michel Rechnitz, in Beuthen [Bytom], 5575[1815].

R. Yuspa Freund of Gross-Strelitz.

R. Abraham Freund of Sohrau (Silesia), 5591[1831].

336

Various formats, 20 leaves. Nineteenth century. Various Ashkenazic scripts.
MS. 515. Judah Louis Lewin Collection.

SHEHITAH LICENSES.

Collected by R. Judah Louis Lewin.

337

Various formats. Nineteenth and twentieth centuries. Various Ashkenazic scripts.
MS. 130. Judah Louis Lewin Collection.

Correspondence received by R. Judah Louis Lewin; single sheets from manuscripts with signatures of owners and others; ordinances of the Jewish community of Kempen from the year 5594[1834]; rabbinical correspondence; etc.

338

Various formats, 40 pages. Nineteenth century. Various Ashkenazic script.
MS. 274. Judah Louis Lewin Collection.

RESPONSA AND RABBINICAL CORRESPONDENCE.

Includes two letters sent to the officers of the Jewish community of Tirschtiegel. One is from R. Aryeh Leibush, *av bet din* of Mezhirech, 5595[1835]; the other is from R. Judah Leib ben Samson Segal, *av bet din* of Schoenlanke, 5596[1836]. Both letters were copied by R. Moses

ASHKENAZ: DOCUMENTS, LETTERS, AND STUDIES

Landsberg. There is also a letter from Israel Witowsky to Moses Landsberg dated Wreschen, 5633[1873].

339

Various formats, 38 leaves. Nineteenth century. Various Ashkenazic scripts.
MS. 293. Judah Louis Lewin Collection.

RESPONSA AND RABBINICAL CORRESPONDENCE.

Includes letter from R. Jacob Ettlinger of Altona, 5617[1857], to R. David Deutsch, *av bet din* of Sohrau; two letters addressed to R. Michael Sachs (1808–64) in Berlin; letter from R. Moses Jehiel Ha-Kohen of Boleslaw, 5625 [1865], to R. Hayyim Zaft, *dayyan* of Kempen. Signature of R. Moses ben R. Shelomoh Zalman Landsberg of Posen.

340

23.5 × 19.5 cm., 10 leaves + single leaves, 40 lines to a page. Nineteenth century. Ashkenazic script. Autograph.
MS. 129. Judah Louis Lewin Collection.

PAMPHLET BY R. ELIAKIM (GOETZEL SAMILAR) HA-MILZAHGI (ca. 1780–1854) ATTACKING THE *RO'IM*.

The *Ro'im* ("Spectators" or "Viewers") were Nahman Isaac Fischmann (ca. 1809–78), Menahem Mendel Mohr (1815–68), Jacob Bodek (d. 1856) and Jacob Mentsch. Together they published *Kuntres ha-Ro'eh u-Meva'ker Sifre Hakhme Zemanenu*, Lwow 1837, Offen 1839 ("The Spectator and Critic of Contemporary Works"), attacking Isacco Samuel Reggio (IaShaR; 1784–1855), Samuel David Luzzatto (SHaDaL; 1800–65), and Solomon Judah Leib Rapoport (SHIR; 1790–1867).

The author wrote *Sefer Ravyah* (*Rabia*, Offen, 1837).

341

Various formats, 14 leaves. Nineteenth century. Various Ashkenazic scripts.
MS. 309. Judah Louis Lewin Collection.

RABBINIC MANUSCRIPTS

RABBINICAL CORRESPONDENCE.

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R. Mendel Kohn of Hoslowice. Letter to R. Michel Rechnitz, in Beuthen [Bytom], 5575[1815].

R. Yuspa Freund of Gross-Strelitz.

R. Abraham Freund of Sohrau (Silesia), 5591[1831].

336

Various formats, 20 leaves. Nineteenth century. Various Ashkenazic scripts.
MS. 515. Judah Louis Lewin Collection.

SHEḤITAH LICENSES.

Collected by R. Judah Louis Lewin.

337

Various formats. Nineteenth and twentieth centuries. Various Ashkenazic scripts.
MS. 130. Judah Louis Lewin Collection.

Correspondence received by R. Judah Louis Lewin; single sheets from manuscripts with signatures of owners and others; ordinances of the Jewish community of Kempen from the year 5594[1834]; rabbinical correspondence; etc.

338

Various formats, 40 pages. Nineteenth century. Various Ashkenazic script.
MS. 274. Judah Louis Lewin Collection.

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Includes two letters sent to the officers of the Jewish community of Tirschtiegel. One is from R. Aryeh Leibush, *av bet din* of Mezhirech, 5595[1835]; the other is from R. Judah Leib ben Samson Segal, *av bet din* of Schoenlanke, 5596[1836]. Both letters were copied by R. Moses

ASHKENAZ: DOCUMENTS, LETTERS, AND STUDIES

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The author wrote *Sefer Ravyah* (*Rabia*, Offen, 1837).

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R. Mendel Kohn of Hoslowice. Letter to R. Michel Rechnitz, in Beuthen [Bytom], 5575[1815].

R. Yuspa Freund of Gross-Strelitz.

R. Abraham Freund of Sohrau (Silesia), 5591[1831].

336

Various formats, 20 leaves. Nineteenth century. Various Ashkenazic scripts.
MS. 515. Judah Louis Lewin Collection.

SHEHITAH LICENSES.

Collected by R. Judah Louis Lewin.

337

Various formats. Nineteenth and twentieth centuries. Various Ashkenazic scripts.
MS. 130. Judah Louis Lewin Collection.

Correspondence received by R. Judah Louis Lewin; single sheets from manuscripts with signatures of owners and others; ordinances of the Jewish community of Kempen from the year 5594[1834]; rabbinical correspondence; etc.

338

Various formats, 40 pages. Nineteenth century. Various Ashkenazic script.
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5633[1873].

Various formats, 38 leaves. N
MS. 293. Judah Louis Lewin

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Leib Rapoport (SHIR; 179
The author wrote *Sefer Ra*

Various formats, 14 leaves. N
MS. 309. Judah Louis Lewin

Various formats. Eighteenth to twentieth centuries. Various Ashkenazic scripts. Autographs.
MS. 123. Judah Louis Lewin Collection.

MISCELLANEOUS LETTERS.

Partial list:

R. Aryeh Leib, acceptance of rabbinical appointment in Lissa, dated 5532[1772]; R. Aryeh Leib, dated 5533 [1773]; R. Meir Loeb ben Jehiel Michael Malbim, dated 5602[1842]; R. Zevi Hirsch Kalischer, dated 5629[1869]; R. Elhanan Bunim Wasserman, dated Elul 5689 [1929].

30 × 20 cm., 40 leaves, 10–35 lines to a page. Eighteenth and nineteenth centuries. Ashkenazic script.
MS. 242. Judah Louis Lewin Collection.

RECORD BOOK OF THE *BET DIN* OF KEMPEN FOR THE YEARS 5544–5594[1784–1834].

Various formats, 14 leaves. Eighteenth to twentieth centuries. Various Ashkenazic scripts.
MS. 287. Judah Louis Lewin Collection.

TAKANOT AND EULOGIES.

Collected by R. Judah Louis Lewin.

1. One parchment sheet, communal ordinances (Regulations 13–16), 5582[1822].
2. Two folios of *takanot* for a Burial Society.
3. Two folios with a eulogy for R. Saul Lowenstam (1717–90), *av bet din* in Amsterdam.
4. Five folios with a eulogy for the German emperor, Frederick William III (d. 1888).
5. Two folios with a list of eulogies delivered by R. Aryeh Loeb Hanover (1715–89), author of *Pene Aryeh*. The list was compiled by R. Judah Louis Lewin from a manuscript left by the author.

Various formats, 9 leaves. Nineteenth century. Various Ashkenazic script.
MS. 181. Judah Louis Lewin Collection.

COLLECTION OF RABBINICAL APPOINTMENTS.

Folios 1–5: Letter of appointment and documents relating to R. Joseph Samuel Landau (1800–36), rabbi of Kempen, dated 5584–5587[1824–1827].

Folio 6: Approval of the officers of the Jewish community of Lissa for the election of R. Jacob [ben Jacob Moses] Lorbeerbaum as rabbi of Lissa, 5569[1808].

Folio 7: Letter of appointment of R. David Tevele [ben Nathan] Katzenellenbogen as rabbi of Lissa, 5535[1775]. Unsigned.

Folio 8, 9: Copy of letters of appointment of R. Israel Wreschner as rabbi of Filehne, 5576[1815]; as rabbi of Kobylin, 5578[1817].

Various formats, 22 single leaves. Nineteenth century. Various Ashkenazic scripts.
MS. 379.

RABBINICAL CORRESPONDENCE.

1. Twenty letters from R. Akiva Eger either written in his hand or bearing his signature. Thirteen of these letters addressed to the Jewish community leaders in Lissa, 1823–1825, deal with the matter of returning R. Jacob Lorbeerbaum to his position of *av bet din*. R. Lorbeerbaum was forced to leave Lissa in 1822 because of friction with Reform Jews in the community. In one letter addressed to R. Lorbeerbaum himself, R. Eger describes his efforts. The letters were published by Isaac Lewin, *Mi-Boqer le'Erev*, Jerusalem, 1981.
2. Letter from R. Samuel of Posen to R. Jacob of Neustadt, dated 1806.
3. Letter from R. Solomon Eger, *av bet din* of Posen, dated 1847, concerning appointment of a rabbi for the Kempen community.

Various formats, 22 single leaves. Nineteenth century. Various Ashkenazic scripts.
MS. 594. Judah Louis Lewin Collection.

RABBINIC MANUSCRIPTS

330

Various formats. Eighteenth to twentieth centuries. Various Ashkenazic scripts. Autographs.
MS. 123. Judah Louis Lewin Collection.

MISCELLANEOUS LETTERS.

Partial list:

R. Aryeh Leib, acceptance of rabbinical appointment in Lissa, dated 5532[1772]; R. Aryeh Leib, dated 5533 [1773]; R. Meir Loeb ben Jehiel Michael Malbim, dated 5602[1842]; R. Zevi Hirsch Kalischer, dated 5629[1869]; R. Elhanan Bunim Wasserman, dated Elul 5689 [1929].

331

30 × 20 cm., 40 leaves, 10–35 lines to a page. Eighteenth and nineteenth centuries. Ashkenazic script.
MS. 242. Judah Louis Lewin Collection.

RECORD BOOK OF THE *BET DIN* OF KEMPEN FOR THE YEARS 5544–5594[1784–1834].

332

Various formats, 14 leaves. Eighteenth to twentieth centuries. Various Ashkenazic scripts.
MS. 287. Judah Louis Lewin Collection.

TAKANOT AND EULOGIES.

Collected by R. Judah Louis Lewin.

1. One parchment sheet, communal ordinances (Regulations 13–16), 5582[1822].
2. Two folios of *takanot* for a Burial Society.
3. Two folios with a eulogy for R. Saul Lowenstam (1717–90), *av bet din* in Amsterdam.
4. Five folios with a eulogy for the German emperor, Frederick William III (d. 1888).
5. Two folios with a list of eulogies delivered by R. Aryeh Loeb Hanover (1715–89), author of *Pene Aryeh*. The list was compiled by R. Judah Louis Lewin from a manuscript left by the author.

Various formats, 9 leaves. Nineteenth century.
MS. 181. Judah Louis Lewin Collection.

COLLECTION OF RABBINICAL LETTERS.

Folios 1–5: Letter of appointment of R. Jacob Lorbeerbaum (1800–36), rabbi of Kempen, dated 5532[1772].
Folio 6: Approval of the office of R. Jacob [ben Jacob Moses] Lorbeerbaum.
Folio 7: Letter of appointment of R. Jacob Lorbeerbaum to the office of Lissa, 5535[1775]. Unsigned.
Folio 8, 9: Copy of letters of appointment of R. Jacob Lorbeerbaum, 5576[1815]; as rabbi of Koblenz.

Various formats, 22 single leaves.
MS. 379.

RABBINICAL CORRESPONDENCE.

1. Twenty letters from R. Aryeh Leib to R. Jacob Lorbeerbaum. Thirteen of these letters are dated 5532[1772]. The letters of 1825, deal with the matter of the *bet din*. R. Lorbeerbaum was a prominent rabbi of Jews in the community. He describes his efforts. The letters were published in Jerusalem, 1981.
2. Letter from R. Samuel of Lissa to R. Jacob Lorbeerbaum.
3. Letter from R. Solomon Ezer to R. Jacob Lorbeerbaum of a rabbi for the Kempen.

Various formats, 22 single leaves.
MS. 594. Judah Louis Lewin Collection.

ASHKENAZ: DOCUMENTS, LETTERS, AND STUDIES

329

1. Various formats, Many single sheets. Eighteenth to twentieth centuries. Various Ashkenazic scripts. Autographs. 2. 21 × 17 cm., 9 leaves. Nineteenth century. Various scripts. 3. 34 × 21.5 cm., 1 sheet. Nineteenth century. 4. 15 × 10 cm., 16 leaves, 10 lines to a page. Nineteenth century. Sephardi script. MS. 760. Berthold Strauss Collection. Gift of Ludwig and Erica Jesselson.

1. AUTOGRAPH LETTERS.

Partial list:

R. Joseph [ben Menahem] Steinhardt (1720–76). Letters addressed to R. Samuel Zanvil [ben R. Abraham Zevi of Strelitz], dated Fuerth, Tammuz 11, 5529[1769] and Nisan 16, 5534[1774].

R. Jacob Zevi Mecklenburg (1785–1865). Letter dated Koenigsberg, Nisan 6, 5616[1856] to Sir Moses Montefiore.

R. Elijah Guttmacher (1795–1874). Letter appointing Guttmacher as *gabbai* for Jewish settlements in the land of Israel, dated Graetz [Grodzisk Wielkopolski], Tammuz 13, 5627[1867].

R. Joseph Saul Nathanson (1810–75). Letter dated Lwow, Sivan 18, 5628[1868], addressed to R. Jacob Ettlinger of Altona.

R. Hayyim HaLevi Soloveichik (1853–1918). Undated letter of endorsement for R. David Hodelstein as emissary from the Yeshiva Or Hadaash in Jerusalem, headed by R. Joseph Hayyim ben Abraham Solomon Sonnenfeld.

R. Joseph Dov Soloveichik (1820–92). Letter of endorsement for a charitable collection, dated Shevat 2, 5640[1880].

R. Isaac Weidenfeld. Letter to R. Joel Bauminger, dated Kislev 13, 5644[1883].

R. Hayyim Eleazar Waks. Letter dated Piotrkow, Tishri 7, 5647[1886], addressed to R. Kalman Kalonymus HaLevi, *av bet din* of Neustadt.

R. Joseph Nobel (1840–1917). Letter dated Halberstadt, 5674[1914].

R. Joseph Rozin (1858–1936). Letter dated Dvinsk, Iyyar 25, 5688[1928], addressed to R. Israel Hayyim Daiches in Leeds, England.

R. Isser Zalman Meltzer (1870–1953). Letter to R. Nahman Solomon Greenspan, in Leeds, England, dated Jerusalem, Tevet 8, 5693 [1933].

R. Hayyim Ozer Grodzinski (1863–1940). Letter to R. Nahman Solomon Greenspan, in Leeds, England, dated Vilna, Adar I, 5693[1933].

R. Aaron Kotler (1892–1962). Letter to R. Nahman Solomon Greenspan, in Leeds, England, dated Kletsk, 5694[1934].

R. Elhanan Bunim Wasserman (1875–1941). Letter to R. Nahman Solomon Greenspan, in Leeds, England, dated Baranowicze, 569[?] (i.e., during the 1930s).

R. Hayyim Heller (1878–1960). Letter to a professor in Berlin, dated July 19, 1911.

R. Moshe Blau (1885–1946). Letter to Berthold Strauss requesting financial aid for Orthodox endeavors in the land of Israel.

Moritz Steinschneider (1816–1907). Letter dated Berlin, May 22, 1858, to a Dr. Wolf.

Max Brod (1884–1968). Letter dated Prague, May 1, 1906.

Lucien Wolf (1857–1930). Typewritten, signed letter to a Mr. Levy, dated London, October 26, 1904.

Erich Muhsam (1878–1934). Two letters dated Munich, January 25, 1909 and Munich, February 8, 1909.

Stefan Zweig (1881–1942). Letter, undated, on the letterhead of a Berlin hotel, thanking a Mr. Bondy for the latter's heartfelt words about Zweig's close friend, the Belgian poet Emile Verhaeren.

2. NOTEBOOK CONTAINING 22 LETTERS OF ENDORSEMENT FOR EMIS- SARIES COLLECTING FUNDS TO ESTABLISH A YESHIVA IN UMAN.

The letters were written and signed by rabbis in Russia during the year 5669[1909]. Among the rabbis were R. Dov Nahum Shapiro of Mezhirech; R. Hayyim HaLevi Soloveichik of Brisk; R. Samuel Leib Zak of Biala Podlaska; R. Isaac Jacob Reines of Lida (1839–1915); R. Solomon Tagier of Tashkent; R. Hayyim Judah Ginsberg of Siedlce; R. Joseph Israel Heilprin of Odessa.

3. PROCLAMATION OF MOURNING FOR SIR MOSES MONTEFIORE (1784– 1885).

The handwritten proclamation is signed "in the name of all the religious communities in Jerusalem" by their rabbis.

4. 'EN HA-KORE BY R. SAMUEL DAVID LUZZATTO (1800–65).

According to the title page, this is a guidebook to prevent errors in reading from the Pentateuch and the Prophets. Written in 5622(1861–1862). The grammatical directives accord with *Minhat Shai* of Jedidiah Solomon Raphael [ben Abraham] Norzi (1560–1616) and with R. Wolf Heidenheim (1757–1832).

ASHKENAZ: DOCUMENTS, LETTERS, AND STUDIES

329

1. Various formats, Many single sheets. Eighteenth to twentieth centuries. Various Ashkenazic scripts. Autographs. 2. 21 × 17 cm., 9 leaves. Nineteenth century. Various scripts. 3. 34 × 21.5 cm., 1 sheet. Nineteenth century. 4. 15 × 10 cm., 16 leaves, 10 lines to a page. Nineteenth century. Sephardi script. MS. 760. Berthold Strauss Collection. Gift of Ludwig and Erica Jesselson.

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Partial list:

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R. Joseph Saul Nathanson (1810–75). Letter dated Lwow, Sivan 18, 5628[1868], addressed to R. Jacob Ettlinger of Altona.

R. Hayyim HaLevi Soloveichik (1853–1918). Undated letter of endorsement for R. David Hodelstein as emissary from the Yeshiva Or Hadaash in Jerusalem, headed by R. Joseph Hayyim ben Abraham Solomon Sonnenfeld.

R. Joseph Dov Soloveichik (1820–92). Letter of endorsement for a charitable collection, dated Shevat 2, 5640[1880].

R. Isaac Weidenfeld. Letter to R. Joel Bauminger, dated Kislev 13, 5644[1883].

R. Hayyim Eleazar Waks. Letter dated Piotrkow, Tishri 7, 5647[1886], addressed to R. Kalman Kalonymus HaLevi, *av bet din* of Neustadt.

R. Joseph Nobel (1840–1917). Letter dated Halberstadt, 5674[1914].

R. Joseph Rozin (1858–1936). Letter dated Dvinsk, Iyyar 25, 5688[1928], addressed to R. Israel Hayyim Daiches in Leeds, England.

R. Isser Zalman Meltzer (1870–1953). Letter to R. Nahman Solomon Greenspan, in Leeds, England, dated Jerusalem, Tevet 8, 5693 [1933].

R. Hayyim Ozer Grodzki
Leeds, England, dated V
R. Aaron Kotler (1892–1
dated Kletsk, 5694[1934
R. Elhanan Bunim Wass
Leeds, England, dated B
R. Hayyim Heller (1878
R. Moshe Blau (1885–
Orthodox endeavors in t
Moritz Steinschneider (1
Max Brod (1884–1968).
Lucien Wolf (1857–1930
26, 1904.
Erich Muhsam (1878–1
February 8, 1909.
Stefan Zweig (1881–194
Mr. Bondy for the latter
Verhaeren.

2. NOTEBOOK CON SARIES COLLECT

The letters were written
the rabbis were R. Dov
Brisk; R. Samuel Leib Za
Solomon Tagier of Tas
Heilprin of Odessa.

3. PROCLAMATION 1885).

The handwritten proclama
Jerusalem” by their rabb

4. ‘EN HA-ḲORE BY

According to the title p
Pentateuch and the Pro
accord with *Minhat Sha*
and with R. Wolf Heide

RABBINIC MANUSCRIPTS

DEREKH MITSVOTEKHA BY R. MENAHEM MENDEL SCHNEERSOHN (1789–1866).

First published in Poltava in 1911. This manuscript is incomplete and the precepts are not arranged in the order followed by the author's original manuscript or by the printed edition.

324

22 × 17.5 cm., 11 leaves, 19 lines to a page. Late nineteenth century. Russian script.
MS. 1012.

COMMENTARY ON EXCERPTS FROM *TORAH OR* AND *LIKUTE TORAH* BY R. SCHNEUR ZALMAN OF LYADY.

325

21 × 17.5 cm. [2] + 146 leaves, 15 lines to a page. Nineteenth century. Ashkenazic script.
MS. 24.

DISCOURSES OF ḤABAD HASIDISM BY R. SOLOMON ZALMAN SCHNEERSOHN OF KOPYS (1830–1900).

Dated 5635[1875]. Most of the discourses were published in *Magen Avot*, Berditchev, 1902.

326

22 × 17 cm., [2] + 308 leaves, 35 lines to a page. Nineteenth century. Ashkenazic script.
MS. 24A.

DISCOURSES OF ḤABAD HASIDISM BY R. SOLOMON ZALMAN SCHNEERSOHN OF KOPYS (1830–1900).

The title page, dated 5654[1894], is signed "Yehuda Leib Melamed Pasternak."

327

21.5 × 18 cm., 5 leaves + single leaves, 15 lines to a page. Twentieth century. Ashkenazic script.
MS. 669.

ASHKENAZ: MUSAR, PHILOSOPHY, AND KABBALAH

DISCOURSE OF ḤABAD HASIDISM ON *NOAH*.

Dated: 5656[1896]. Includes letters of R. Zevi Hirsch Edelmänn Hen Tov in Oxford (1805–58). The content of these letters appears in his *Gedulat Sha'ul*, London, 1854.

328

20.5 × 17.5 cm., 57 + 12 leaves, 20–25 lines to a page. Nineteenth century. Various Ashkenazic scripts.
MS. 704.

1. Folios 1–57: PENTATEUCHAL NOVELLAE ARRANGED IN ORDER OF WEEKLY READINGS.
2. Folios 1–12: DISCOURSES OF ḤABAD HASIDISM.

RABBINIC MANUSCRIPTS

DEREKH MITSVOTEKHA BY R. MENAHEM MENDEL SCHNEERSOHN (1789–1866).

First published in Poltava in 1911. This manuscript is incomplete and the precepts are not arranged in the order followed by the author's original manuscript or by the printed edition.

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MS. 669.

DISCOURSE OF ḤABA

Dated: 5656[1896]. Inclu
58). The content of these

20.5 × 17.5 cm., 57 + 12 leav
MS. 704.

1. Folios 1–57: PENTA
LY READINGS.

2. Folios 1–12: DISCO

318

21 × 17 cm., 199 leaves, 30 lines to a page. Nineteenth century. Ashkenazic script. Autograph. MS. 32.

PIT'HE SHE'ARIM, PART 2, BY R. ISAAC EIZIK WILDMANN (Haver; 1789–1853).

Published Warsaw, 1888.

Folios 198–99: Novellae on the Pentateuch by the same author.

R. Isaac Eizik Wildmann served as rabbi in Rozinai, Volkovysk, Tikocyn, and Suwalk.

319

20 × 16 cm., 57 + 12 + 9 leaves, 25 lines to a page. Nineteenth century. Ashkenazic script. MS. 1038.

1. Folios 1–57: HASIDIC DISCOURSES ON BIBLICAL AND TALMUDIC TEXTS, COLLECTED BY R. JUDAH LEIB KALONYMUS HERSHPAS.

Numerous quotations from the Hasidic *rebbe*s of Przysucha, Kotsk and Gur. Folio 48a: "I was in Gur during Passover in the year 5624[1864]."

2. Folios 1–12: LETTERS FROM HASIDIC *REBBES*: R. Judah Aryeh Leib Alter of Gur (1847–1905), R. Menahem Mendel of Kotsk (1787–1859) and R. Hanokh Henykh HaKohen of Radzyn.
3. Folios 1–9: Hasidic statements attributed to *rebbe*s of Gur, Przysucha and Aleksandrow, to R. Isaac of Warka (1779–1849) and R. Uri [ben Phinehas] of Strelisk (d. 1826).

320

22 × 17 cm., 11 leaves, 25 lines to a page. Nineteenth century. Russian script. MS. 676.

SELECTIONS FROM *LIKUTE TORAH* BY R. SHNEUR ZALMAN OF LYADY (1745–1813).

The book was published in Zhitomir in 5608–11[1848–51].

321

22 × 17 cm., 144 + 202 + 62 leaves, 25–40 lines to a page. Nineteenth century. Various Russian scripts. MS. 634.

DISCOURSES OF ḤABAD HASIDISM, COPIED BY R. JEHIEL MICHAEL BEN R. SAUL ZE'EV SHUB AND R. SAMUEL LEIB KANTOROWITZ.

The first part, copied by R. Shub, consists primarily of sayings by R. Menahem Mendel Schneersohn (1789–1866). Folio 7b: "Completed... 5601[1841]." Folios 7b–16a contain letters from Hasidim in Israel.

Part Two, copied by Kantorowitz: Folio 2a: "The biography of the Old Rebbe..." Folio 9a: "Discussion between the...[rebbe] of Shepetovka, and the author of *Noda' bi-Yehudah* about *Toldot Ya'aqov Yosef*. Folios 25a ff.: Aphorisms from *Derekh Mitsvotekha* by R. Menahem Mendel Schneersohn. Folio 180a: "5652[1892], from the *rebbe* of Lyady..." The reference is to R. Ḥayyim Shneur Zalman of Lyady (1814–80).

Enclosed with the manuscript is a letter from a relative of the first copyist (R. Shub), identifying the two copyists and relating the first copyist's family history.

322

20 × 16.5 cm., 231 leaves (many of them blank), 23 lines to a page. Nineteenth century. Ashkenazic script. MS. 57.

1. Folios 1–63, 71–86, 103–06, 111, 201: ḤABAD DISCOURSES.
2. Folios 64–70: NOVELLAE ON *HILKHOT NIDDAH*.
3. Folio 100: NOVELLAE ON TRACTATE *BERAKHOT*.
4. Folio 225b: "ḤEVRAH HAGA'ON BA'AL ḤAVOT YA'IR."

A prayer recited by members of the group following study.

323

23 × 17.5 cm., 89 leaves, 30 lines to a page. Nineteenth century. Ashkenazic script. MS. 32A.

RABBINIC MANUSCRIPTS

318

21 × 17 cm., 199 leaves, 30 lines to a page. Nineteenth century. Ashkenazic script. Autograph.
MS. 32.

PIT'HE SHE'ARIM, PART 2, BY R. ISAAC EIZIK WILDMANN (Haver; 1789–1853).

Published Warsaw, 1888.

Folios 198–99: Novellae on the Pentateuch by the same author.

R. Isaac Eizik Wildmann served as rabbi in Rozinai, Volkovysk, Tikocyn, and Suwalk.

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20 × 16 cm., 57 + 12 + 9 leaves, 25 lines to a page. Nineteenth century. Ashkenazic script.
MS. 1038.

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Numerous quotations from the Hasidic *rebbe*s of Przysucha, Kotsk and Gur. Folio 48a: "I was in Gur during Passover in the year 5624[1864]."

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320

22 × 17 cm., 11 leaves, 25 lines to a page. Nineteenth century. Russian script.
MS. 676.

SELECTIONS FROM *LIKUTE TORAH* BY R. SHNEUR ZALMAN OF LYADY (1745–1813).

The book was published in Zhitomir in 5608–11[1848–51].

22 × 17 cm., 144
MS. 634.

DISCOURSES
SAUL ZE'EV

The first part,
Schneersohn (
letters from Ha
Part Two, copi
"Discussion be
Toldot Ya'aqov
Mendel Schne
to R. Hayyim
Enclosed with
identifying the

20 × 16.5 cm., 2
script.
MS. 57.

1. Folios 1–6
 2. Folios 64–
 3. Folio 100:
 4. Folio 225l
- A prayer recite

23 × 17.5 cm., 8
MS. 32A.

and logic with Mendelssohn. After that he lived in Brody until his death. His published works include *Netsah Yiśrael*, Frankfurt an der Oder, 1741; Commentary to *Ru'ah Hen*, Jessnitz, 1744...

Enclosed with the manuscript is a nine-page pamphlet, "Sermon for *Shabat Shuvah* 5702[1941], [delivered] here in London."

313

15.5 × 10 × cm., 14 leaves, 25 lines to a page. Eighteenth century. Ashkenazic script. MS. 1091.

ELE HA-SHERATSIM BY R. SAMSON [ARYEH] FRIEDBURG (late eighteenth century).

Against the study of philosophy.

Date on title page: Altona, 5539[1779]. Verso of title page: The author explains in rather strong language that he wrote this work to strike at the "fools" who, by devoting themselves to the study of philosophy, bring sin and sufferings upon mankind and cause others to forsake the paths of Jewish law and tradition.

Other manuscripts by this author: *Vikuah ha-Sheratsim*, London, Jews' College, #23, *Menakot Kelim*, British Library Or. 10484; *Qorban Mosheh*, Bodleian 1905, *Shemesh ha-Sharon*, Warsaw 181.

314

33.5 × 20.5 cm. [1] + 256 leaves (original pagination 14– 269), 45 lines to a page. Late eighteenth century. Ashkenazic script. MS. 64. Judah Louis Lewin Collection.

TORAT HA'OLAH BY R. MOSES ISSERLES, PART THREE, CHAPTERS 4–82, WITH A LENGTHY COMMENTARY.

The author of this commentary was well versed in the philosophical and kabbalistic literatures. He cites Maimonides' *Guide to the Perplexed*, its commentaries, the *Zohar* and other kabbalistic works.

315

23 × 18 cm., 25 leaves, 30 lines to a page. Nineteenth century. Maaravic script. MS. 1160. Rev. Leon H. Elmaleh Memorial Collection.

SHIVHE HA-BA'AL SHEM TOV.

This manuscript is copied from the edition printed in Zolkiew, 5610[1850].

316

21 × 17.5 cm., 59 + 8 + 5 leaves + single leaves, 20–25 lines to a page. Nineteenth century. Russian script. MS. 592.

THREE NOTEBOOKS WRITTEN BY A RABBI IN ODESSA.

1. Folios 1–59: *Sha'ar Rosh HaShanah*, by a student of R. Isaiah of Dunayevtsy. Thirteen chapters on the significance of Rosh HaShanah and laws regarding its observance, according to kabbalistic to Kabbalist authorities, especially R. Isaac ben Solomon Luria. The handwriting of this notebook is identical with that of #21, written in Odessa in 1870. This manuscript is an important source of information about R. Isaiah of Dunayevtsy.
2. Folios 1–8: Responsum. "My reply regarding a divorce...given to the woman Rivka, known as Riveka of Simferopol in the year 5630 [1870]." See also #357.
3. Folios 1–5: *Lehem Abirim*. Responsa. See #217 for another work by this author.

317

17.5 × 10 cm., 49 leaves (original, erroneous pagination: 50), 20 lines to a page. Nineteenth century. Ashkenazic script. MS. 1190. Moses Lutzki Collection.

MATSREF HA'AVODAH, EDITED BY R. JACOB KADANIR.

Exchange between R. Benjamin Ze'ev of Slonim, an opponent of Hasidism, and R. Jacob Joseph of Niemirow, who had become a Hasid.

RABBINIC MANUSCRIPTS

and logic with Mendelssohn. After that he lived in Brody until his death. His published works include *Netsah Yiśrael*, Frankfurt an der Oder, 1741; Commentary to *Ru'ah Hen*, Jessnitz, 1744...

Enclosed with the manuscript is a nine-page pamphlet, "Sermon for *Shabat Shuvah* 5702[1941], [delivered] here in London."

313

15.5 × 10 × cm., 14 leaves, 25 lines to a page. Eighteenth century. Ashkenazic script. MS. 1091.

ELE HA-SHERATSIM BY R. SAMSON [ARYEH] FRIEDBURG (late eighteenth century).

Against the study of philosophy.

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33.5 × 20.5 cm. [1] + 256 leaves (original pagination 14– 269), 45 lines to a page. Late eighteenth century. Ashkenazic script.

MS. 64. Judah Louis Lewin Collection.

TORAT HA'OLAH BY R. MOSES ISSERLES, PART THREE, CHAPTERS 4–82, WITH A LENGTHY COMMENTARY.

The author of this commentary was well versed in the philosophical and kabbalistic literatures. He cites Maimonides' *Guide to the Perplexed*, its commentaries, the *Zohar* and other kabbalistic works.

23 × 18 cm., 25 leaves, 30 lines
MS. 1160. Rev. Leon H. Elmal

SHIVHE HA-BA'AL SHEM

This manuscript is copied fr

21 × 17.5 cm., 59 + 8 + 5 leave
script.
MS. 592.

THREE NOTEBOOKS WR

1. Folios 1–59: *Sha'ar Ros* chapters on the signifi according to kabbalistic The handwriting of this 1870. This manuscript Dunayevtsy.
2. Folios 1–8: Responsum known as Riveka of Sir
3. Folios 1–5: *Lehem Abi*
See #217 for another work

17.5 × 10 cm., 49 leaves (origi
Ashkenazic script.
MS. 1190. Moses Lutzki Colle

MATSREF HA'AVODAH,

Exchange between R. Benj
Joseph of Niemirow, who

ASHKENAZ: MUSAR, PHILOSOPHY, AND KABBALAH

309

21.5 × 16 cm., 31 + 64 + 39 leaves, 35 lines to a page. Nineteenth century. Maaravic script. MS. 491.

1. Folios 1–31; *OR TSAH* BY R. MEIR POPPERS.

Poppers' abridgement of *Mevo She'arim* by R. Hayyim Vital.

Completed on Av 3, 5572[1812]. Signature of copyist: "Eliyahu Lumbroso." Printed in Jerusalem in 5744[1984].

2. Folios 1–64: *OR ZARU'A* BY R. MEIR POPPERS.

Poppers' commentary on *Derekh 'Ets Hayim* which he himself edited from the writings of R. Hayyim Vital. This manuscript was completed on Shevat 27, 5574 [1814]. Published in Jerusalem in 5746[1986].

3. Folios 1–4: *OR NER* BY R. MEIR POPPERS.

This manuscript, a complete copy, is arranged in alphabetical order and discusses the transmigration of souls of Biblical and Talmudic figures. Completed on Shevat 28, 5774[1814]. An incomplete copy is in the National Library in Jerusalem, 4° 108.

4. Folios 5–12: *OR SHABAT* BY R. MEIR POPPERS.

Commentary on the Sabbath hymns written by R. Isaac Luria (ARI). A copy is in the National Library in Jerusalem, 4° 108.

5. Folios 13–39: NOTES BY R. MEIR POPPERS ON THE FIRST THREE "BRANCHES" OF *PERI 'ETS HAYIM*.

Completed Tammuz 16, 5574[1814]. Copyist, "Eliyahu Lumbroso" (see #31).

310

19.5 × 15.5 cm., 166 + 24 leaves, 20–35 lines to a page. Eighteenth century. Ashkenazic script. MS. 75. Judah Louis Lewin Collection.

ASHKENAZ: MUSAR, PHILOSOPHY, AND KABBALAH

Second title page: "*Sefer Or Ne'erav*..." This is incorrect since the manuscript has nothing to do with *Or Ne'erav*.

1. Folios 1–20: DESIGNATION OF THE *SEFIROT* in alphabetical order, primarily according to *Sha'are Orah* by R. Joseph ben Abraham Gikatilla.
2. Folios 21–91: SUBJECT INDEX TO THE *ZOHAR* AND TO *HESED LE-AVRAHAM*, BY R. ABRAHAM AZULAI (1570–1643).
3. Folios 92–100: ABRIDGED VERSION OF FIVE SECTIONS FROM *PARDES RI-MONIM* BY R. MOSES CORDOVERO.
This is an independent abridgement, not part of '*Asis Rimonim* or *Pelah ha-Rimon*.
4. Folios 101–20: DISCOURSE ON THE LETTERS FROM *LIMUDE ATsilut*, a product of the school of Israel Sarug (Saruk).
5. Folios 121–66: Lists and brief copies from Kabbalistic to Kabbalist works.

311

11 × 7.5 cm., parchment, 65 leaves, 22 lines to a page. Eighteenth century. Rashi script. MS. 122.

TIKUNE SHABAT ACCORDING TO THE KABBALAH OF THE ARI.

Title page: "Unpublished Sabbath liturgy... by R. Isaac Luria Ashkenazi... with liturgy for the conclusion of the Sabbath... and the santification of the New Moon." Dated 5474 [1714]. Illuminated.

This work differs from *Tikune Shabat* published in Venice, 5356 [1596].

312

35 × 21.5 cm., 83 leaves, 40 lines to a page. Eighteenth century. Ashkenazic script. Autograph? MS. 1241.

ARUBOT HA-SHAMAYIM BY R. ISRAEL BEN MOSES SEGAL OF ZAMOSC (ca. 1700–72).

Text on the page preceding the title page, in a later handwriting, provides biographical information about the author and lists his published and unpublished works. He was a Torah scholar versed in secular subjects. In 1742 he was in Berlin and studied mathematics

ASHKENAZ: MUSAR, PHILOSOPHY, AND KABBALAH

309

21.5 × 16 cm., 31 + 64 + 39 leaves, 35 lines to a page. Nineteenth century. Maaravic script.
MS. 491.

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Completed Tammuz 16, 5574[1814]. Copyist, "Eliyahu Lumbroso" (see #31).

310

19.5 × 15.5 cm., 166 + 24 leaves, 20–35 lines to a page. Eighteenth century. Ashkenazic script.
MS. 75. Judah Louis Lewin Collection.

110

Second title page: "*Sefer Or*
do with *Or Ne'erav*."

1. Folios 1–20: DESIGN
according to *Sha'are C*
2. Folios 21–91: SUBJEC
BY R. ABRAHAM AZ
3. Folios 92–100: ABRID
MONIM BY R. MOSH
- This is an independent ab
4. Folios 101–20: DISC
product of the school
5. Folios 121–66: Lists a

11 × 7.5 cm., parchment, 65
MS. 122.

TIKUNE SHABAT ACCO

Title page: "Unpublished
the conclusion of the Sabl
Illuminated.

This works differs from

35 × 21.5 cm., 83 leaves, 4
MS. 1241.

ARUBOT HA-SHAMAY
72).

Text on the page prece
information about the
Torah scholar versed in

RABBINIC MANUSCRIPTS

WORKS OF R. SOL B. [BEZALEL BEN JOSEPH] FRIEDMAN (active from 1920s to 1960s).

The collection includes single leaves with novellae on Biblical texts and Halakhic literature; two notebooks containing drafts of sermons in English; numerous letters and documents relating to the New York State Kashruth Advisory Board, including Board minutes from the late 1950s and early 1960s; notes and documents from various American Orthodox rabbinical organizations regarding such issues as laxity in the enforcement of kosher meat laws; miscellaneous newspaper clippings; a bag of *shehitah* seals (plombas) from New York City.

Rabbi Friedman, a native of Cleveland, Ohio, was the first rabbi to be ordained by the Rabbi Isaac Elchanan Theological Seminary on Adar II 21, 5679[1919]. He served as rabbi of the Washington Heights (N.Y.) Hebrew Congregation and (during the 1960s) of the Young Israel of Washington Heights, and was executive secretary of the New York State Kashruth Advisory Board.

306

24 × 19 cm., 201 pages + single leaves, 40 lines to a page. Twentieth century. Ashkenazic script. MS. 630A.

NOVELLAE ON TRACTATES OF SEDER *KODASHIM* BY R. JULIUS KAPLAN.

Written in New York.

307

Various formats, 18 leaves. Eighteenth to twentieth centuries. Various Ashkenazic scripts. MS. 451C. Judah Louis Lewin Collection.

MISCELLANY OF SINGLE SHEETS WITH NOVELLAE BY VARIOUS RABBIS.

Selections:

1. "Copied by me from an old manuscript of R. Joseph Darshan," i.e., R. Joseph of Posen, author of *Yesod Yosef*, Frankfurt an der Oder, 5439[1679].
2. "Attributed to the *av bet din* of the community of Prenzlau." R. Solomon ben Zevi(?)
3. "From... *av bet din* of Mannheim R. Hirsch."
4. "What I heard from...R. Zevi Hirsch, *av bet din* of Glogau."

ASHKENAZ: EXEGESIS, HALAKHAH, AND RABBINIC DISCOURSES

308

Various formats, 100 unbound leaves. Eighteenth to twentieth centuries. Various Ashkenazic scripts. MS. 442. Judah Louis Lewin Collection.

MISCELLANY OF SERMONS AND SERMON FRAGMENTS FROM VARIOUS AUTHORS.

RABBINIC MANUSCRIPTS

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306

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NOVELLAE ON TRACTATES OF SEDER *KODASHIM* BY R. JULIUS KAPLAN.

Written in New York.

307

Various formats, 18 leaves. Eighteenth to twentieth centuries. Various Ashkenazic scripts. MS. 451C. Judah Louis Lewin Collection.

MISCELLANY OF SINGLE SHEETS WITH NOVELLAE BY VARIOUS RABBIS.

Selections:

1. "Copied by me from an old manuscript of R. Joseph Darshan," i.e., R. Joseph of Posen, author of *Yesod Yosef*, Frankfurt an der Oder, 5439[1679].
2. "Attributed to the *av bet din* of the community of Prenzlau." R. Solomon ben Zevi(?)
3. "From... *av bet din* of Mannheim R. Hirsch."
4. "What I heard from...R. Zevi Hirsch, *av bet din* of Glogau."

Various formats, 100 unbound leaves. MS. 442. Judah Louis Lewin Collection.

MISCELLANY OF SERMONS BY VARIOUS RABBIS.

RABBINIC MANUSCRIPTS

27 × 20.5 cm., 275 leaves, 22 lines to a page. Twentieth century.
MS. 1059.

MISHNAH, TRACTATES *ZEVAḤIM* — *ḤULLIN*, WITH ENGLISH TRANSLATION
BY R. JOSEPH BERMAN.

Written in 1947–48.

27 × 20.5 cm., 279 leaves (original pagination 276–554), 22 lines to a page. Twentieth century.
MS. 1060.

MISHNAH, TRACTATES *ḤULLIN* — *KERITOT*, WITH ENGLISH TRANSLATION
BY R. JOSEPH BERMAN.

Written in 1949.

27 × 20.5 cm., 169 leaves (original pagination 555–723), 22 lines to a page. Twentieth century.
MS. 1061.

MISHNAH, TRACTATES *KERITOT* — *KINNIM*, WITH ENGLISH TRANSLATION
BY R. JOSEPH BERMAN.

Written in 1949.

27 × 20.5 cm., 252 leaves, 22 lines to a page. Twentieth century.
MS. 1062.

MISHNAH, TRACTATES *KELIM* — *OHOLOT*, WITH ENGLISH TRANSLATION BY
R. JOSEPH BERMAN.

Written during the years 1945–50.

27 × 20.5 cm., 244 leaves (original pagination 253–496), 22 lines to a page. Twentieth century.
MS. 1064.

MISHNAH, TRACTATES *OHOLOT* — *NEGA'IM*, WITH ENGLISH TRANSLATION
BY R. JOSEPH BERMAN.

Written in 1950.

ASHKENAZ: EXEGESIS, HALAKHAH, AND RABBINIC DISCOURSES

27 × 20.5 cm., 199 leaves, 22 lines to a page. Twentieth century.
MS. 1063.

MISHNAH, TRACTATES *PARAH* — *TOHOROT*, WITH ENGLISH TRANSLATION
BY R. JOSEPH BERMAN.

Written during the years 1951–52 in an unsteady hand.

303

27 × 20.5 cm., [8] + 450 leaves in 6 bound volumes, 25 lines to a page. Twentieth century.
MS. 1103–MS. 1108.

MAFTE'AH AGADOT ḤAZAL BY R. YEḤEZKEL ROZIN.

Title page: "Index to Talmudic Legends, with a commentary, *Yalkut Yehezkel*. This work contains... approximately 5,000 sayings and aphorisms found in the Aggadah and scattered through the Babylonian Talmud, with a source given for each. The sayings are arranged in alphabetical order... with explanations... Yehezkel, son of...Zvi Rozin, a native of Zambrow, Lomza district, Poland, in the year 5707[1947], New York." Approbations from R. Jacob HaKohen Muskin, R. Yehiel Mordecai Gordon, R. Moshe Feinstein and R. Raphael Mordecai Brezinsky, New York, 5705–6[1945–46].

304

26 × 20 cm., 15 leaves, 15–20 lines to a page. Twentieth century. Ashkenazic script.
MS. 1076.

NOVELLAE ON TALMUDIC TRACTATES AND ON MAIMONIDES' *MISHNEH TORAH* BY R. MOSES AARON KUTCHINSKY.

Note on wrapper: "Manuscript of R. Moses Aaron Kutchinsky OB" M, author of the book *Gevurat Mosheh Aharon*." Pages are marked "copied" and "edited," but I have found no record of a published book by this author.

305

Various formats, 2 notebooks + many single leaves. Twentieth century. Ashkenazic script.
MS. 1039.

RABBINIC MANUSCRIPTS

27 × 20.5 cm., 275 leaves, 22 lines to a page. Twentieth century.
MS. 1059.

MISHNAH, TRACTATES *ZEVAḤIM* — *ḤULLIN*, WITH ENGLISH TRANSLATION
BY R. JOSEPH BERMAN.

Written in 1947–48.

27 × 20.5 cm., 279 leaves (original pagination 276–554), 22 lines to a page. Twentieth century.
MS. 1060.

MISHNAH, TRACTATES *ḤULLIN* — *KERITOT*, WITH ENGLISH TRANSLATION
BY R. JOSEPH BERMAN.

Written in 1949.

27 × 20.5 cm., 169 leaves (original pagination 555–723), 22 lines to a page. Twentieth century.
MS. 1061.

MISHNAH, TRACTATES *KERITOT* — *KINNIM*, WITH ENGLISH TRANSLATION
BY R. JOSEPH BERMAN.

Written in 1949.

27 × 20.5 cm., 252 leaves, 22 lines to a page. Twentieth century.
MS. 1062.

MISHNAH, TRACTATES *KELIM* — *OHOLOT*, WITH ENGLISH TRANSLATION BY
R. JOSEPH BERMAN.

Written during the years 1945–50.

27 × 20.5 cm., 244 leaves (original pagination 253–496), 22 lines to a page. Twentieth century.
MS. 1064.

MISHNAH, TRACTATES *OHOLOT* — *NEGA'IM*, WITH ENGLISH TRANSLATION
BY R. JOSEPH BERMAN.

Written in 1950.

27 × 20.5 cm., 199 leaves
MS. 1063.

MISHNAH, TRACTATES
BY R. JOSEPH BERMAN.

Written during the years

27 × 20.5 cm., [8] + 450
MS. 1103–MS. 1108.

MAFTE'AH AGADOT

Title page: "Index to T
contains... approximat
through the Babylonia
alphabetical order... wi
Lomza district, Poland
HaKohen Muskin, R.
Mordecai Brezinsky, M

26 × 20 cm., 15 leaves, 1
MS. 1076.

NOVELLAE ON TA
TORAH BY R. MOSE

Note on wrapper: "M
Gevurat Mosheh Ahar
record of a published

Various formats, 2 notel
MS. 1039.

AUTOPSIES ACCORDING TO THE JEWISH RELIGIOUS LAWS BY DR. HIRSCH LOEB GORDON (1896–1969(?)).

In English. Dated 1937.

On folio 3a Dr. Gordon details his educational background. Born in Vilna, he studied at the yeshivot of Slobodka and Volozhin and at the Yeshiva Gymnasium in Odessa. In 1915 he settled in the United States where he studied at various institutions of higher learning, including Yale University and The Jewish Theological Seminary of America. While lecturing in Talmud at the Collegio Rabbinico Italiano in Florence, he received his doctorate in medicine from the Royal University of Rome and practiced medicine in New York City from 1935 on. During World War I he was in the Jewish Legion and saw active service in Palestine.

The treatise quotes and discusses rabbinical rulings and responsa literature on laws pertaining to the respectful treatment of the dead, and autopsies.

Also included in this collection is a letter (in English) from Dr. Henry Illoway dated November 18, 1925, addressed to Dr. E. M. Bluestone at Mount Sinai Hospital in New York, explaining that he, Illoway, had read a Hebrew paper at a conference of Orthodox rabbis in New York several years earlier suggesting the permissibility of autopsies under specified circumstances.

290–302

27 × 20.5 cm., 286 leaves, 22 lines to a page. Twentieth century.
MS. 1052.

MISHNAH, TRACTATES *BERAKHOT* — *SHEVI'IT*, WITH ENGLISH TRANSLATION BY R. JOSEPH BERMAN OF SPRINGFIELD, MASS.

Written in 1941.

27 × 20.5 cm., 286 leaves (original pagination 288–573), 22 lines to a page. Twentieth century.
MS. 1053.

MISHNAH, TRACTATES *SHEVI'IT* — *BIKKURIM*, WITH ENGLISH TRANSLATION BY R. JOSEPH BERMAN.

Written in 1941–42.

27 × 20.5 cm., 300 leaves, 22 lines to a page. Twentieth century.
MS. 1054.

MISHNAH, TRACTATES *SHABBAT* — *SHEKALIM*, WITH ENGLISH TRANSLATION BY R. JOSEPH BERMAN.

Written in 1942.

27 × 20.5 cm., 303 leaves (original pagination 301–603), 22 lines to a page. Twentieth century.
MS. 1055.

MISHNAH, TRACTATES *SHEKALIM* — *HAGIGAH*, WITH ENGLISH TRANSLATION BY R. JOSEPH BERMAN.

Written in 1942–43.

27 × 20.5 cm., 349 leaves, 22 lines to a page. Twentieth century.
MS. 1056.

MISHNAH, TRACTATES *YEVAMOT* — *NEDARIM*, WITH ENGLISH TRANSLATION BY R. JOSEPH BERMAN.

Written in 1943–44.

27 × 20.5 cm., 250 leaves (original pagination 350–599), 22 lines to a page. Twentieth century.
MS. 1057.

MISHNAH, TRACTATES *NAZIR* — *KIDDUSHIN*, WITH ENGLISH TRANSLATION BY R. JOSEPH BERMAN.

Written in 1944–45.

27 × 20.5 cm., 351 leaves (original pagination 371–721), 22 lines to a page. Twentieth century.
MS. 1058.

MISHNAH, TRACTATES *MAKKOT* — *AVOT*, WITH ENGLISH TRANSLATION BY R. JOSEPH BERMAN.

Written in 1946–47.

RABBINIC MANUSCRIPTS

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In English. Dated 1937.

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290–302

27 × 20.5 cm., 286 leaves, 22 lines to a page. Twentieth century.
MS. 1052.

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Written in 1941.

27 × 20.5 cm., 286 leaves (original pagination 288–573), 22 lines to a page. Twentieth century.
MS. 1053.

MISHNAH, TRACTATES *SHEVI'IT* — *BIKKURIM*, WITH ENGLISH TRANSLATION BY R. JOSEPH BERMAN.

Written in 1941–42.

27 × 20.5 cm., 300
MS. 1054.

MISHNAH, TR.
BY R. JOSEPH

Written in 1942.

27 × 20.5 cm., 303
MS. 1055.

MISHNAH, TR.
TION BY R. JO

Written in 1942.

27 × 20.5 cm., 345
MS. 1056.

MISHNAH, TR.
BY R. JOSEPH

Written in 1943.

27 × 20.5 cm., 250
MS. 1057.

MISHNAH, TR.
BY R. JOSEPH

Written in 1944.

27 × 20.5 cm., 350
MS. 1058.

MISHNAH, TR.
JOSEPH BERM

Written in 1946.

283

20 × 16 cm., [12] + 185 leaves, 20 lines to a page. Twentieth century. Ashkenazic script.
MS. 1111.

NOVELLAE ON THE BOOK OF GENESIS AND SERMONS BY R. MEIR ROBINSON (1854–1936).

Title page: "Book of the Teachings of R. M. Robinson on the Book of Genesis." Folio 166a: "Eulogy for R. Naḥum ...5692[1932] delivered in the Lubavitch *bet midrash*."

Rabbi Robinson was a rabbi in Cracow and Radoszkowice (Poland). He settled in Israel in 5693[1933]. His book *Amar Mar* was published in Jerusalem, 5690 [1930].

284

25 × 19 cm., 23 leaves, 20 lines to a page. Twentieth century. Ashkenazic script.
MS. 35.

WORKS OF R. JACOB ŻEVI BERZINSKY (twentieth century).

1. Folios 1–14: Scholia on R. Samuel ben Meir's Commentary on the Pentateuch: on title page: "Printer's errata in the commentaries of RaSHBaM on the Pentateuch, by Jacob Żevi Berzinsky... 5694[1934]."
2. Folios 16–23: Commentary on Rashi's Commentary to the Pentateuch.

285–286

21 × 16 cm., 61 + 54 + 43 + 67 + 9 + [1] leaves, 18 lines to a page. Twentieth century. Ashkenazic script.
MS. 68. Presented by the author through his niece, Miss R. Kamaroff, of New Brunswick, N.J.

WORKS OF R. JACOB JOSEPH [BEN ḤAYYIM] YODITZ.

1. Folios 1–61, 1–54, 1–43, 1–67: Biblical passages in alphabetical order. First Volume: "Isaiah, Jeremiah, Ezekiel and Minor Prophets... Difficult texts also explained well. By Jacob Joseph ben R. Ḥayyim Yoditz in Jerusalem... 5696[1936]."
2. Folios 1–9: "The Book of Esther in Rhyme Form."
3. Folio [1]: Printed page. Author's elegy in memory of his brother who died at the age of 21 in Brzostowice, Grodno district, taken from *Bo'u Heshbon*, printed in London, 5674[1914].

21 × 16 cm., 31 + 47 + 15 + 69 leaves, 18 lines to a page. Twentieth century. Ashkenazic script.
MS. 69. Presented by the author through his niece, Miss R. Kamaroff of New Brunswick, N.J.

WORKS OF R. JACOB JOSEPH [BEN ḤAYYIM] YODITZ.

1. Biblical passages in alphabetical order.
2. *Ishe ha-Tanakh be-Aggadot Ḥazal*.

On binding: "Volume Two: Proverbs, Job, Ecclesiastes, along with Biblical Personalities in the Legends of the Sages..." Dated Jerusalem, 5696[1936].

287

27 × 20.5 cm., 6 pages, 20 lines to a page. Twentieth century. Ashkenazic script.
MS. 1245. Gift of R. Eliezer Rosenfeld, Alon Shevut, Israel.

NAḤALAH MI-SHEVET LE-SHEVET BY R. BERNARD REVEL (1885–1940).

Article written by Dr. Bernard Revel, in memory of Abraham [Nathan] Perlberg, who taught Hebrew and pedagogy at the Teachers' Institute of the Rabbi Isaac Elchanan Theological Seminary. The article was published in *Nir*, the yearbook of the Teachers' Institute, New York, 5694[1934], pp.6–7, 9.

288

27.5 × 22 × cm., 20 pages. Twentieth century. Ashkenazic script.
MS. 618. From the library of R. Ḥayim Fischel Epstein, presented by his family.

HADRANIM BY R. SHABBETAI ELEAZAR GRAFF.

Three *hadranim*: upon the completion of the study of the entire Talmud, of Tractate *Yevamot*, and of Tractate *Shabbat*.

Attached is a letter from the author to R. Hayim Fischel Epstein, dated Chicago, 5697[1937], inquiring about publication of the *hadranim*.

289

24.5 × 16 cm., 132 leaves, 25 lines to a page. Twentieth century. Hebrew and English.
MS. 1018.

RABBINIC MANUSCRIPTS

283

20 × 16 cm., [12] + 185 leaves, 20 lines to a page. Twentieth century. Ashkenazic script.
MS. 1111.

NOVELLAE ON THE BOOK OF GENESIS AND SERMONS BY R. MEIR ROBINSON
(1854–1936).

Title page: “Book of the Teachings of R. M. Robinson on the Book of Genesis.” Folio 166a:
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5693[1933]. His book *Amar Mar* was published in Jerusalem, 5690 [1930].

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MS. 35.

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page: “Printer’s errata in the commentaries of RaSHBaM on the Pentateuch, by Jacob
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2. Folios 16–23: Commentary on Rashi’s Commentary to the Pentateuch.

285–286

21 × 16 cm., 61 + 54 + 43 + 67 + 9 + [1] leaves, 18 lines to a page. Twentieth century.
Ashkenazic script.

MS. 68. Presented by the author through his niece, Miss R. Kamaroff, of New Brunswick, N.J.

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3. Folio [1]: Printed page. Author’s elegy in memory of his brother who died at the age of
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21 × 16 cm., 3
MS. 69. Preser

WORKS OF

1. Biblical p
 2. *Ishe ha-T*
- On binding:
the Legends

27 × 20.5 cm.,
MS. 1245. Gif

NAḤALAH M

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Hebrew and
Seminary. T
York, 5694[1

27.5 × 22 × cm
MS. 618. Fron

HADRANIM

Three *hadra*
Yevamot, and
Attached is
5697[1937],

24.5 × 16 cm.
MS. 1018.

276

25 × 20 cm., 203 pages, 30 lines to a page. Early twentieth century. Ashkenazic script.
MS. 243. Gift of Miller family, Bronx, NY.

SHEMEN MEZUKA BY R. BEN ZION [BEN TANHUM] WELTMAN.

Novellae on *Kiddushin* and on several *Sugyot*.

The author describes himself on the title page as a native of Ponevezh and *Rosh Metivta* of Ramaila's Talmudical academy of Vilna. The Russian censor's permit for this work was issued in Vilna, 1904 by G. Steinberg. Frontispiece, with author's photograph. Pages 1–2: rabbinical approbation of R. Hayyim Ozer Grodzinski, dated Vilna, 5664[1903].

277

35 × 22 cm., 4 leaves, 25 lines to a page. Twentieth century. Russian script.
MS. 662C.

RESPONSUM REGARDING A PERMIT TO SELL KOSHER MEAT.

The responsum, from a rabbi at the yeshiva of Spivakov, is dated 5666[1906]. The handwriting is identical with that of #316 and #21.

278

14.5 × 11.5 cm., 10 leaves, 35–40 lines to a page. Twentieth century. Russian script.
MS. 1170.

Folio 1a: "Today, Shevat 15, 5664[1904]."

1. Folios 1–2: Selection from a lecture in praise of Zionism, "The World's Debt to the Jews," delivered in London on October 14, 1896 by an English monk, Father Ignatius.
2. Folios 3–5: A HISTORY OF THE TEOMIM AND FRANKEL FAMILIES BY EPHRAIM FISCHEL ISAAC FRANKEL.
3. Folios 6–10: Novella on a Talmudic *sugyah*.

279

Various formats, 63 leaves. Twentieth century. Ashkenazic script. Yiddish and German.
MS. 579.

SERMONS, LETTERS AND MISCELLANEOUS NOTES BY R.I. MISCHKOWSKY
(early twentieth century).

One sermon is dated, "Yom Kippur, 5678 [1917];" another, "5688[1928]."

280

21 × 17 cm., 90 leaves, 30 lines to a page. Early twentieth century. Ashkenazic script.
MS. 1013.

NOVELLAE ON WEEKLY READINGS AND ON TALMUDIC *SUGYOT* BY R. EPHRAIM ELEAZAR MOHN.

Notes written by the author during his studies. Rabbi Mohn was a student of R. Judah Altman (5619–5683 [1859–1923]), author of *Me Yehudah* and *Zera' Yehudah*.

281–282

20.5 × 13 cm., 346 leaves + single sheets, 21 lines to a page. Twentieth century. Ashkenazic script.
MS. 361.

MAGEN AVRAHAM.

On Abraham Ibn Ezra's commentary on the Pentateuch: Genesis and Exodus.
Folios 1–10: *Pit'he Teshuvah*, a list of passages from writings of commentators disagreeing with Ibn Ezra, and how these objections may be refuted. There is a reference to R. Meir Loeb ben Jehiel Michael Malbim (1809–79).

20.5 × 13 cm., 275 folios + single sheets, 21 lines to a page. Twentieth century. Ashkenazic script.
MS. 73.

MAGEN AVRAHAM.

On Abraham Ibn Ezra's commentary on the Pentateuch: Leviticus, Numbers and Deuteronomy.

RABBINIC MANUSCRIPTS

276

25 × 20 cm., 203 pages, 30 lines to a page. Early twentieth century. Ashkenazic script.
MS. 243. Gift of Miller family, Bronx, NY.

SHEMEN MEZUKAḲ BY R. BEN ZION [BEN TANḲUM] WELTMAN.

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277

35 × 22 cm., 4 leaves, 25 lines to a page. Twentieth century. Russian script.
MS. 662C.

RESPONSUM REGARDING A PERMIT TO SELL KOSHER MEAT.

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278

14.5 × 11.5 cm., 10 leaves, 35–40 lines to a page. Twentieth century. Russian script.
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Folio 1a: "Today, Shevat 15, 5664[1904]."

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3. Folios 6–10: Novella on a Talmudic *sugyah*.

Various formats, 63 leaves.
MS. 579.

SERMONS, LETTERS
(early twentieth century)

One sermon is dated, 5666[1906].

21 × 17 cm., 90 leaves, 30 lines to a page.
MS. 1013.

NOVELLAE ON WEEK-DAYS
RAIM ELEAZAR MOSEWITZ

Notes written by the author.
Altman (5619–5683 [1858–1923]).

20.5 × 13 cm., 346 leaves, 25 lines to a page.
MS. 361.

MAGEN AVRAHAM.

On Abraham Ibn Ezra's
Folios 1–10: *Pit'he Tes*
with Ibn Ezra, and how
ben Jehiel Michael Ma

20.5 × 13 cm., 275 folios, 25 lines to a page.
MS. 73.

MAGEN AVRAHAM.

On Abraham Ibn Ezra's
omy.

272

21.5 × 17.5 cm., 35 + 3 + 43 leaves + notebook of 13 leaves, 25 lines to a page. Turn of twentieth century. Russian script.

MS. 726. Presented by R. Samuel Adelman of Denver, Colorado, on behalf of the Landress family, in 1958.

WORKS OF R. ZE'EV WOLF [BEN R. JACOB ḤAYYIM] LIPSCHITZ OF GOMEL.

1. Folios 1–35: One inquiry and a reply consisting of 71 paragraphs.
2. Folios 1–3: Brief notes.
3. Folios 1–37: *Emunat Ḥakhamim* by R. [Solomon] Aviad Sar-Shalom Basilea (ca. 1680–1749). Copied from the Mantua 5490[1730] edition.
4. Folios 38–43: Notes on halakhic matters.
5. Notebook containing a halakhic discussion of the *Shema*' blessings.

273

Various formats, single leaves. Nineteenth and twentieth centuries. Various scripts.
MS. 716.

COLLECTION OF CORRESPONDENCE THAT BELONGED TO THE ILLOWY FAMILY.

The correspondence, in Hebrew, Yiddish, English and German, is dated between 5612 and 5675[1852 and 1915]. The early letters were addressed to R. [Issachar Ber] Bernard Illowy (1812–1871), who was rabbi in Kolin, Bohemia, and later in New York and other U. S. cities.

Collection includes among others:

1. Letters from members of Rabbi Illowy's former congregations, expressing friendship and regretting his departure.
2. Letter to Rabbi Illowy from Rabbi Isaac M. Wise (1819–1900), in German, dated "Cincinnati... 5 December, 5616"[1855]. It refers to debates between Orthodox and Reform Jews about the binding force of Talmudic law.
3. Letter, in German, to "Herrn Dr. H. Illoway, 1133 Madison Avenue, New York City." dated December 23, 1913, from a German-Jewish society of physicians and natural scientists working for health projects in Palestine. The organization asks Dr. Henry Illoway, son of Rabbi Bernard Illowy, to advertise its work among American Jews.

4. Clipping from New Orleans *Jewish Messenger*, Sept. 1, 1865, reporting Rabbi Illowy's resignation from the synagogue there because of ritual reforms desired by the congregation.
5. Clipping from New Orleans *Daily Delta*, April 18, 1862. Letter to the editor from Rabbi Illowy protesting against the newspaper's denunciation of Jews for lack of patriotism, and for their failure to join and support the Confederate army.

274

1. 32 × 21 cm., 3 volumes, 35 lines to a page. Nineteenth and twentieth centuries. Ashkenazic script.
 2. 20 × 17 cm., 16 notebooks, 20 lines to a page. Twentieth century. Ashkenazic script.
- MS. 720. Gift of the author's daughter, Mrs. Fanny R. Minkin.

NOVELLAE ON TALMUDIC TRACTATES AND ON HALAKHIC LITERATURE, RESPONSA AND SERMONS BY R. MOSHE CHAYIM [BEN ZEVI NAHUM] RABINOWITZ (1853(?)–1934).

Notes by the author written while he studied, between the years 5656 and 5672 [1896 and 1912].

Included with the notes is a pamphlet (in English), *I Remember Father*, by the author's daughter, Mrs. Fanny R. Minkin.

The author, born in Russia, came to the United States in 1890. He was a rabbi in Brownsville, Brooklyn, N.Y.

275

21 × 16 cm., 21 leaves, 25 lines to a page. Early twentieth century. Russian script. Autograph.
MS. 1037.

MA'ASEH SHUSHAN BY R. ASHER SHUSHAN OF ZHETEL.

Explanations of biblical passages.

Ma'aseh Shushan, by R. Asher Shushan was published in Warsaw in 5653[1893] and 5656[1896]. A third printing, with addenda, was issued in Vilna in 5663 [1903]. The explanations of this manuscript do not appear in any of the printed editions, and were apparently written after 1903.

21.5 × 17.5 cm., 35 + 3 + 43 leaves + notebook of 13 leaves, 25 lines to a page. Turn of twentieth century. Russian script.

MS. 726. Presented by R. Samuel Adelman of Denver, Colorado, on behalf of the Landress family, in 1958.

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2. Folios 1–3: Brief notes.
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4. Folios 38–43: Notes on halakhic matters.
5. Notebook containing a halakhic discussion of the *Shema*' blessings.

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4. Clipping from New York Times, 1912, regarding resignation from the position of rabbi.
5. Clipping from New York Times, 1912, regarding Illowy protesting against the use of force and for their failure to do so.

1. 32 × 21 cm., 3 volumes.
 2. 20 × 17 cm., 16 notes.
- MS. 720. Gift of the author.

NOVELLAE ON TALMUDIC
RESPONSA AND SE
NOWITZ (1853(?)-19

Notes by the author written between 1912 and 1913.

Included with the notes of the daughter, Mrs. Fanny Illoway. The author, born in Kolin, Bohemia, Brooklyn, New York.

21 × 16 cm., 21 leaves, 25 lines to a page.
MS. 1037.

MA'ASEH SHUSHAN

Explanations of biblical passages from *Ma'aseh Shushan*, by Rabbi Illoway, 5656[1896]. A third edition of this work, apparently written after the first, is also included.

266

22 × 17.5 cm., 13 leaves, 25 lines to a page. Nineteenth century. Ashkenazic script.
MS. 41.

NOVELLAE ON *SHULḤAN ARUKH YOREH DE'AH* AND ON TALMUDIC *SUGYOT*.

Folio 1a: Elegy on the death of a woman named Hinda, who died at the age of 24. Note at the end of the elegy: "The author of this poem is... R. Raphael Dresner." It is unclear whether he is also the author of the novellae that form the main text of the manuscript.

Folios 10b–13 are written in German.

267

35 × 22.5 cm., 84 leaves + single leaves, 30–35 lines to a page. Nineteenth and twentieth centuries.
Ashkenazic script.
MS. 55.

1. Folios 1–43, 58–63: *OHEL YIṢAKHAR* BY R. ISSACHAR DOV KROTTINGER.

Commentary on the Passover *Haggadah*.

2. Folios 46–57, 64–83: Novellae.

Frequent references to "*Der Alte Rebbe*" (The Old Rebbe) indicate that the author was probably a *Habad* ḥasid.

3. Folios 44–45: Form for a deed of sale for *Ḥamets*, "New York, North America."
4. Folio 84b: Forms of *Gittin*, "New York," "5660 [1900]."
5. Single folio: Letter by R. Issachar Dov Krottinger, dated 5654[1894], to R. Ezriel Hildesheimer in Berlin.

268

27 × 17.5 cm., 106 leaves, 25 lines to a page. Twentieth century. Ashkenazic script.
MS. 316. Gift of "Mark Scheinman, son of the author, February 1, 1927."

LIKUTE YOSEF BY R. SAMUEL JOSEPH SCHEINMAN.

Twenty-seven sermons.

The author also wrote '*Amude Shayish*, New York, 5660[1900].

269

21 × 17.5 cm., 39 leaves, 30 lines to a page. Turn of twentieth century. Russian script.
MS. 728. Presented by R. Samuel Adelman of Denver, Colorado on behalf of the Landress family, in 1958.

NOVELLAE ON HALAKHIC ISSUES AND TALMUDIC TRACTATES BY R. ZE'EV WOLF [BEN R. JACOB ḤAYYIM] LIPSCHITZ OF GOMEL.

Folio 23a: "My reply to an inquiry from R. David, *av bet din* of Karlin." The reference is to R. David ben Samuel Friedmann (1828–1915). Folio 36a: Reference to *Bet ha-Levi*, Vilna-Warsaw, 5623[1863], by R. Joseph Baer HaLevi Soloveichik of Volozhin (1820–92).

270

20 × 16 cm., 30 leaves, 30 lines to a page. Turn of twentieth century. Russian script.
MS. 727. Presented by R. Samuel Adelman of Denver, Colorado, on behalf of the Landress family, in 1958.

NOVELLAE ON HALAKHIC ISSUES BY R. ZE'EV WOLF [BEN R. JACOB ḤAYYIM] LIPSCHITZ OF GOMEL.

Folio 24a: "Copy of a response from R. Jehiel Mikhel, *av bet din* of [Frankfurt]."

271

17.5 × 11 cm., 80 leaves, 25 lines to a page. Turn of twentieth century. Russian script.
MS. 725. Presented by R. Samuel Adelman of Denver, Colorado, on behalf of the Landress family, in 1958.

WORKS OF R. ZE'EV WOLF [BEN R. JACOB ḤAYYIM] LIPSCHITZ OF GOMEL.

1. Folios 1–46: Brief notes on *Shulḥan Arukh Oraḥ Ḥayyim*, paragraphs 7–426.
2. Folios 47–73: "Handwritten notes to *Sefer ha-Agudah*," tractates *Bava Kamma–Ḥullin*.

RABBINIC MANUSCRIPTS

266

22 × 17.5 cm., 13 leaves, 25 lines to a page. Nineteenth century. Ashkenazic script.
MS. 41.

NOVELLAE ON *SHULḤAN ARUKH YOREH DE'AH* AND ON TALMUDIC *SUGYOT*.

Folio 1a: Elegy on the death of a woman named Hinda, who died at the age of 24. Note at the end of the elegy: "The author of this poem is... R. Raphael Dresner." It is unclear whether he is also the author of the novellae that form the main text of the manuscript.

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267

35 × 22.5 cm., 84 leaves + single leaves, 30–35 lines to a page. Nineteenth and twentieth centuries. Ashkenazic script.
MS. 55.

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Commentary on the Passover *Haggadah*.

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268

27 × 17.5 cm., 106 leaves, 25 lines to a page. Twentieth century. Ashkenazic script.
MS. 316. Gift of "Mark Scheinman, son of the author, February 1, 1927."

LIḲUTE YOSEF BY R. SAMUEL JOSEPH SCHEINMAN.

Twenty-seven sermons.
The author also wrote '...

21 × 17.5 cm., 39 leaves,
MS. 728. Presented by R.
1958.

NOVELLAE ON HAL
WOLF [BEN R. JACO

Folio 23a: "My reply to
R. David ben Samuel F
Warsaw, 5623[1863], b

20 × 16 cm., 30 leaves, 30
MS. 727. Presented by R.
1958.

NOVELLAE ON HAL
LIPSCHITZ OF GOM

Folio 24a: "Copy of a

17.5 × 11 cm., 80 leaves,
MS. 725. Presented by R.
1958.

WORKS OF R. ZE'EV

1. Folios 1–46: Brief
2. Folios 47–73: "Ha

Rabbi Wien, son of R. Moses Aryeh of Dynow, was rabbi in Wizajny in 1920 and later in New York. His novellae appeared in the journal *Ha-Measef*, published in Jerusalem.

29 × 19 cm., 300 pages, 35 lines to a page. Twentieth century. Ashkenazic script. Autograph. MS. 432.

SEFER HALAKHOT GEDOLOT, HILKHOT MILAH — HILKHOT YOM ṬOV WITH A COMMENTARY BY R. SAMUEL ZEVI [HIRSCH] WIEN.

Part of this manuscript, arranged in the order of *Halakhot Gedolot*, is identical with the manuscript above.

29 × 19 cm., 498 pages, 35 lines to a page. Twentieth century. Ashkenazic script. Autograph. MS. 432A.

SEFER HALAKHOT GEDOLOT, HILKHOT ERUVIN — HILKHOT MO'ED WITH A COMMENTARY BY R. SAMUEL ZEVI [HIRSCH] WIEN.

Part of this manuscript, arranged in the order of *Halakhot Gedolot*, is identical with the manuscript above.

29 × 19 cm., 502 pages, 35 lines to a page. Twentieth century. Ashkenazic script. Autograph. MS. 433.

SEFER HALAKHOT GEDOLOT, HILKHOT GITTIN — BAVA BATRA WITH A COMMENTARY BY R. SAMUEL ZEVI [HIRSCH] WIEN.

29 × 19 cm., 335 pages, 35 lines to a page. Twentieth century. Ashkenazic script. Autograph. MS. 434.

SEFER HALAKHOT GEDOLOT, BAVA BATRA — HILKHOT SHEVU'AH WITH A COMMENTARY BY R. SAMUEL ZEVI [HIRSCH] WIEN.

Continuation of the manuscript above.

31 × 19.5 cm., 402 pages, 35 lines to a page. Twentieth century. Ashkenazic script. Autograph. MS. 434A.

SEFER HALAKHOT GEDOLOT, BAVA KAMMA — BAVA BATRA WITH A COMMENTARY BY R. SAMUEL ZEVI [HIRSCH] WIEN.

Part of this manuscript, arranged in the order of *Halakhot Gedolot*, is identical with #260 (MS. 433).

29 × 18.5 cm., 494 pages, 35 lines to a page. Twentieth century. Ashkenazic script. Autograph. MS. 434B.

SEFER HALAKHOT GEDOLOT, BAVA BATRA — HILKHOT MENAḤOT WITH A COMMENTARY BY R. SAMUEL ZEVI [HIRSCH] WIEN.

Continuation of the manuscript above. Part of this manuscript, arranged in the order of *Halakhot Gedolot*, is identical with #261 (MS. 434).

264

20 × 16 cm., 165 leaves + 5 single leaves, 20 lines to a page. Nineteenth century. Ashkenazic script. MS. 42.

NOVELLAE ON TALMUDIC *SUGYOT*.

Folio 15a: Reference to R. Joseph Kranz. Folio 20b: "The year 5644[1844]." Folio 25a: "From my teacher, the author of *Keneset Yiśrael*" (Several books bear this title.) On a single leaf: "Discourse... which I delivered in New York in 5656[1896]."

265

19.5 × 17 cm., 96 leaves, 15 lines to a page. Nineteenth century. Ashkenazic script. MS. 468.

WORKS BY R. ISRAEL BEN ZEVI KATZ OF BUTRIMONYS (late nineteenth century).

1. Folios 1–11: Introduction. Rabbinical approbation by R. Aaron Yankelevitz of Butrimonys. Author's signature appears on folio 11a.
2. Folios 12–75: Novellae on Talmudic *Sugyot*.
3. Folios 76–96: *Matsevet Raḥel*. Sermons in order of the weekly readings. Some of the novellae and sermons in the manuscript were published with stylistic revisions in the author's book *Bikure Yiśra'el*, Warsaw, 5654[1894].

RABBINIC MANUSCRIPTS

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29 × 19 cm., 300 pages, 35 lines to a page. Twentieth century. Ashkenazic script. Autograph. MS. 432.

SEFER HALAKHOT GEDOLOT, HILKHOT MILAH — HILKHOT YOM TOV WITH A COMMENTARY BY R. SAMUEL ZEVI [HIRSCH] WIEN.

Part of this manuscript, arranged in the order of *Halakhot Gedolot*, is identical with the manuscript above.

29 × 19 cm., 498 pages, 35 lines to a page. Twentieth century. Ashkenazic script. Autograph. MS. 432A.

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29 × 19 cm., 502 pages, 35 lines to a page. Twentieth century. Ashkenazic script. Autograph. MS. 433.

SEFER HALAKHOT GEDOLOT, HILKHOT GITTIN — BAVA BATRA WITH A COMMENTARY BY R. SAMUEL ZEVI [HIRSCH] WIEN.

29 × 19 cm., 335 pages, 35 lines to a page. Twentieth century. Ashkenazic script. Autograph. MS. 434.

SEFER HALAKHOT GEDOLOT, BAVA BATRA — HILKHOT SHEVU'AH WITH A COMMENTARY BY R. SAMUEL ZEVI [HIRSCH] WIEN.

Continuation of the manuscript above.

31 × 19.5 cm., 402 pages, 35 lines to a page. Twentieth century. Ashkenazic script. Autograph. MS. 434A.

SEFER H
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Part of thi
(MS. 433).

29 × 18.5 cm.
MS. 434B.

SEFER H
COMMEN

Continuati
Halakhot

20 × 16 cm.
MS. 42.

NOVELLA

Folio 15a:
"From my
leaf: "Disc

19.5 × 17 cm.
MS. 468.

WORKS B

1. Folios
monys
2. Folios
3. Folios
novella
author

RABBINIC MANUSCRIPTS

Commentary on *Shulḥan Arukh Yoreh De'ah*, paragraphs 1–111, *Orah Ḥayyim*, paragraph 447.

Folios 181–205 contain "Responsa *Seder Eliyahu*."

Rabbi Gordon served as rabbi in Daugelisk, Komai, Vilna and from 1923 in New York. He is the author of several works, among them *Divre Eliyahu*, Vilna 1903–1905.

253

27 × 20.5 cm., 87 + 217 leaves, 20 lines to a page. Late nineteenth century. Russian script. MS. 1016A.

SEDER ELIYAHU BY R. ELIJAH [BEN DAVID ZE'EV] GORDON.

Commentary on *Shulḥan Arukh Yoreh De'ah*, paragraphs 69–78 and 87–97.

254

21 × 18 cm., 760 pages, 20 lines to a page. Early twentieth century. Russian script. MS. 1017.

EVEN DAVID VE-ET MILḤAMAH BY R. ELIJAH [BEN DAVID ZE'EV] GORDON.

1. Pages 1–53: *Even David*. Commentary on the Book of Ruth.

2. Pages 64–760: *Et Milḥamah*. Sermons.

Title page: "Sefer *Even David*,... *Sefer Et Milḥamah*, contains sermons that I delivered at the Great Synagogue here in Vilna during World War I."

Many pages with a line drawn through them, perhaps by a printer.

255–256

22 × 18 cm., [1] + 99 leaves and single leaves, 20 lines to a page. Turn of twentieth century. Ashkenazic script.

MS. 1002. Gift of Morris Morgenstern, New York City.

DEVAR SHEMUEL, BY R. SAMUEL NATHAN BUKANZ (1858(?)-1938).

ASHKENAZ: EXEGESIS, HALAKHAH, AND RABBINIC DISCOURSES

Sermons and responsa.

The author's notes on the title page explain that these are sermons he delivered on various holidays, and ten *hadranim* delivered by him at the completion of the study of the Orders *Mo'ed* and *Yevamot*...

Rabbi Bukanz was chief rabbi of Finland.

This collection includes several autograph letters by Rabbi Isaac Elhanan Spektor of Kovno: (1) ordination issued to Rabbi Bukanz, dated Tammuz 18, 5645[1885], (2) a letter to the officers of the Jewish community of Helsingfors (Helsinki) attesting to Rabbi Bukanz's qualifications for the rabbinate, dated Nisan 13, 5652[1892], (3) congratulations to Rabbi Bukanz on his election to the rabbinate in Helsingfors, dated Tammuz 9, 5652 [1892], (4) two letters addressed to the author, dated 5653[1893] and 5655[1895].

22 × 18 cm., 98 leaves, 20 lines to a page. Early twentieth century. Ashkenazic script. MS. 1003. Gift of Morris Morgenstern, New York City.

DEVAR SHEMU'EL BY R. SAMUEL NATHAN BUKANZ.

Author's notation on inside of cover identical with that on title page of #255.

Folio 42a contains an inquiry as to whether it is permissible to strike an animal on the head after ritual slaughter to make certain that the animal is dead, to ease the minds of the humane society officials who claim that animals slaughtered according to Jewish law suffer more than those slaughtered in a non-Jewish manner. There was concern that ritual slaughter would be prohibited by the government, as had already happened in several localities.

Folio 45a: Copy of a response to this inquiry from R. Samuel Salant and R. Elijah David ben Benjamin Rabinowitz-Teomim [ADeReT], dated Sivan 15, 5664[1904]. An affirmation of this response from R. Zevi Hirsch Rabinowitz of Kovno, is dated Kislev 9, 5665[1904].

257–263

29 × 19 cm., 495 pages, 35 lines to a page. Twentieth century. Ashkenazic script. Autograph. MS. 431.

SEFER HALAKHOT GEDOLOT, HILKHOT SHABBAT — HILKHOT ḤANUKKAH, WITH A COMMENTARY BY R. SAMUEL ZEVI [HIRSCH] WIEN (twentieth century).

The author's name does not appear here but in #262, a subsequent volume of this work.

RABBINIC MANUSCRIPTS

Commentary on *Shulḥan Arukh Yoreh De'ah*, paragraphs 1–111, *Orah Ḥayyim*, paragraph 447.

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253

27 × 20.5 cm., 87 + 217 leaves, 20 lines to a page. Late nineteenth century. Russian script. MS. 1016A.

SEDER ELIYAHU BY R. ELIJAH [BEN DAVID ZE'EV] GORDON.

Commentary on *Shulḥan Arukh Yoreh De'ah*, paragraphs 69–78 and 87–97.

254

21 × 18 cm., 760 pages, 20 lines to a page. Early twentieth century. Russian script. MS. 1017.

EVEN DAVID VE-'ET MILḤAMAH BY R. ELIJAH [BEN DAVID ZE'EV] GORDON.

1. Pages 1–53: *Even David*. Commentary on the Book of Ruth.
2. Pages 64–760: *'Et Milḥamah*. Sermons.

Title page: “*Sefer Even David*,... *Sefer 'Et Milḥamah*, contains sermons that I delivered at the Great Synagogue here in Vilna during World War I.”

Many pages with a line drawn through them, perhaps by a printer.

255–256

22 × 18 cm., [1] + 99 leaves and single leaves, 20 lines to a page. Turn of twentieth century. Ashkenazic script.

MS. 1002. Gift of Morris Morgenstern, New York City.

DEVAR SHEMUEL, BY R. SAMUEL NATHAN BUKANZ (1858(?)-1938).

Sermons and responsa.
The author's notes on
holidays, and ten *had*
Mo'ed and *Yevamot*...

Rabbi Bukanz was ch

This collection includ
(1) ordination issued
officers of the Jewish
qualifications for the
Bukanz on his electio
two letters addressed

22 × 18 cm., 98 leaves,
MS. 1003. Gift of Mor

DEVAR SHEMU'EL

Author's notation on
Folio 42a contains a
after ritual slaughter
humane society offic
more than those sl
slaughter would be
localities.

Folio 45a: Copy of a
Benjamin Rabinowi
of this response from

29 × 19 cm., 495 page
MS. 431.

*SEFER HALAKH
WITH A COMME*

The author's name

246

22.5 × 14 cm., 20 leaves, 30 lines to a page. Twentieth century. Ashkenazic script.
MS. 424.

HA-POTE'AH VEHA-HOTEM BY R. BENJAMIN GITTELSON.

Sermons.

Printed book published in New York, 5658[1898]. The author added handwritten corrections and appended 20 pages of omissions.

247

20.5 × 12.5 cm., [5] + 56 leaves, 22 lines to a page. Turn of twentieth century. Ashkenazic script.
Autograph.
MS. 63.

NEFESH HAYAH BY R. BENJAMIN GITTELSON.

Commentary on the Song of Songs.

The author pasted a printed text of Song of Songs on paper and wrote his commentary around the text. Four folios with printed rabbinic approbations are attached to the work. These folios come from another work by Gittelson, *Sefer ha-Pote'ah ve ha-Hotem*, New York, 5658[1898].

248

35 × 21 cm., 498 leaves (most of them blank), 10–25 lines to a page. Turn of twentieth century.
Ashkenazic script.
MS. 453.

RABBINIC SAYINGS COLLECTED BY R. BENJAMIN GITTELSON.

249

20.5 × 17.5 cm., [1] + viii + [2] + 175 pages, 19 lines to a page. Twentieth century. Ashkenazic script.
MS. 1004.

OTSAR HILKHOT SHABAT BY R. JUDAH DAVID EISENSTEIN (1854–1956).

Collection of Sabbath laws, “5670–1910.” This work is not included in the author’s *Otsar Dinim u-Minhagim*, nor was it published as a separate work.

Eisenstein compiled the encyclopedia *Ozar Yisrael* and other encyclopedic works, all of which include the Hebrew word *Ozar* in their titles.

250

23.5 × 19.5 cm., [1] + 15 pages, 30 lines to a page. Twentieth century. Ashkenazic script.
MS. 1074.

KUNTRES 'AL MITSVOT 'ASEH SHEHA-ZEMAN GERAMA BY R. ISAIAH SILBERSTEIN (1859–1930).

Copyist: Jacob Eichler. Date: 5671[1911]. Stencil of the original manuscript.

Rabbi Silberstein served as a rabbi in Trebitsch, and from 1892 in Weitzen. He is the author of *Ma'ase le-Melekh*.

251

22 × 17.5 cm., 166 leaves, 24 lines to a page. Late nineteenth century. Ashkenazic script.
MS. 568.

LECTURES IN TALMUD BY R. SIMEON [JUDAH] SHKOP (1860–1940), AS RECORDED BY HIS STUDENT R. MOSES GOLDSTEIN.

The lectures were delivered at the Yeshiva of Telz. The student’s signature appears at the end of each discourse.

R. Simeon Shkop served as rabbi in Telz, Maltash and Brinsk and from 1920 in Grodno.

252

22.5 × 18 cm., 213 leaves, 25 lines to a page. Late nineteenth century. Russian script.
MS. 1016.

SHULHAN HA-TAHOR BY R. ELIJAH [BEN DAVID ZE'EV] GORDON (1865–1932).

RABBINIC MANUSCRIPTS

246

22.5 × 14 cm., 20 leaves, 30 lines to a page. Twentieth century. Ashkenazic script.
MS. 424.

HA-POTE'AH VEHA-HOTEM BY R. BENJAMIN GITTELSON.

Sermons.

Printed book published in New York, 5658[1898]. The author added handwritten corrections and appended 20 pages of omissions.

247

20.5 × 12.5 cm., [5] + 56 leaves, 22 lines to a page. Turn of twentieth century. Ashkenazic script.
Autograph.
MS. 63.

NEFESH HAYAH BY R. BENJAMIN GITTELSON.

Commentary on the Song of Songs.

The author pasted a printed text of Song of Songs on paper and wrote his commentary around the text. Four folios with printed rabbinic approbations are attached to the work. These folios come from another work by Gittelson, *Sefer ha-Pote'ah veha-Hotem*, New York, 5658[1898].

248

35 × 21 cm., 498 leaves (most of them blank), 10–25 lines to a page. Turn of twentieth century.
Ashkenazic script.
MS. 453.

RABBINIC SAYINGS COLLECTED BY R. BENJAMIN GITTELSON.

249

20.5 × 17.5 cm., [1] + viii + [2] + 175 pages, 19 lines to a page. Twentieth century. Ashkenazic script.
MS. 1004.

OTSAR HILKH

Collection of Sal
Dinim u-Minhag
Eisenstein comp
which include th

23.5 × 19.5 cm., [1
MS. 1074.

KUNTRES 'AL
STEIN (1859–19

Copyist: Jacob E
Rabbi Silberstein
of *Ma'aše le-Mel*

22 × 17.5 cm., 166
MS. 568.

LECTURES IN
RECORDED BY

The lectures were
end of each disco
R. Simeon Shkop

22.5 × 18 cm., 213
MS. 1016.

SHULHAN HA-T

RABBINIC MANUSCRIPTS

239

22.5 × 18.5 cm., 156 leaves, 20 lines to a page. Nineteenth century. Ashkenazic script. Autograph. MS. 241.

LISHKOT PETURIM BY R. BENJAMIN GITTELSON.

On the title page the author describes this work as a collection of explanations, sermons and commentaries on the *Haftarot* for the entire year. The work was begun in 1877 and completed in 1878.

240

26.5 × 19.5 cm., 124 leaves + single leaves, 30 lines to a page. Turn of twentieth century. Ashkenazic script. MS. 417.

SHA'ARE BINYAMIN BY R. BENJAMIN GITTELSON.

Collection of offprints of the author's responsa, published in a variety of journals between the years 1899 and 1914. The author arranged the responsa according to the *Shulhan Arukh*, wrote his corrections on the printed leaves, and added many new responsa.

241

MS. 317.

COLLECTION OF OFFPRINTS OF ARTICLES BY R. BENJAMIN GITTELSON.

The articles appeared between the years 1899 and 1914. The author's handwritten corrections appear on the printed leaves.

242-243

21 × 18 cm., [5] + 216 leaves + single fragments, 20 lines to a page. Turn of twentieth century. Ashkenazic script. Autograph. MS. 40.

ASHKENAZ: EXEGESIS, HALAKHAH, AND RABBINIC DISCOURSES

'ENE BINYAMIN, PART 1, BY R. BENJAMIN GITTELSON.

Commentary on *Aggadot*.

Title page: "*'Ene Binyamin*, on *Aggadot* of the Sages. Part 1. *Zera'im Mo'ed*... Explanations and commentaries ...on all the *Aggadot* in the Babylonian Talmud...Benjamin Gittelson, son of R. Judah Leib, rabbi in Cleveland ..."

Two pages of printed rabbinic approbations are attached to the manuscript. These come from another work by this author, *Sefer Ha-Pote'ah yeha-Hotem*, New York, 5658[1898].

21 × 16.5 cm., 98 leaves, 25 lines to a page. Turn of the twentieth century. Ashkenazic script. Autograph. MS. 231.

'ENE BINYAMIN, PART 3, BY R. BENJAMIN GITTELSON.

244

22.5 × 18 cm., 306 leaves, 22 lines to a page. Turn of twentieth century. Ashkenazic script. Autograph. MS. 429.

ERETS YEHUDAH BY R. BENJAMIN GITTELSON.

Sermons.

Note in author's handwriting: "I prepared the first sermons on *Bereshit*, *Noah*, *Lekh [Lekha]* when I was rabbi in Trashkun..." Dates: folio 285a: "5659[1899]," folio 292a: "5661 [1901]."

245

20.5 × 13 cm., 40 leaves, 20 lines to a page. Turn of twentieth century. Ashkenazic script. Autograph. MS. 588.

TORAH HATUMAH BY R. BENJAMIN GITTELSON.

Summary of various sermons delivered in American synagogues. The author speaks out against the Reformers and the innovations at their temples. Dates mentioned: "*Balak* 5659 [1899], Cleveland," "5690[1930]."

RABBINIC MANUSCRIPTS

239

22.5 × 18.5 cm., 156 leaves, 20 lines to a page. Nineteenth century. Ashkenazic script. Autograph.
MS. 241.

LISHKOT PETURIM BY R. BENJAMIN GITTELSON.

On the title page the author describes this work as a collection of explanations, sermons and commentaries on the *Haftarot* for the entire year. The work was begun in 1877 and completed in 1878.

240

26.5 × 19.5 cm., 124 leaves + single leaves, 30 lines to a page. Turn of twentieth century. Ashkenazic script.
MS. 417.

SHA'ARE BINYAMIN BY R. BENJAMIN GITTELSON.

Collection of offprints of the author's responsa, published in a variety of journals between the years 1899 and 1914. The author arranged the responsa according to the *Shulhan Arukh*, wrote his corrections on the printed leaves, and added many new responsa.

241

MS. 317.

COLLECTION OF OFFPRINTS OF ARTICLES BY R. BENJAMIN GITTELSON.

The articles appeared between the years 1899 and 1914. The author's handwritten corrections appear on the printed leaves.

242-243

21 × 18 cm., [5] + 216 leaves + single fragments, 20 lines to a page. Turn of twentieth century. Ashkenazic script. Autograph.
MS. 40.

'ENE BINYAMIN,

Commentary on Ag
Title page: "*Ene Bi*
and commentaries
son of R. Judah Le
Two pages of print
from another work

21 × 16.5 cm., 98 l
Autograph.
MS. 231.

'ENE BINYAMIN,

22.5 × 18 cm., 306 lea
MS. 429.

ERETS YEHUDA

Sermons.
Note in author's ha
when I was rabbi
[1901]."

20.5 × 13 cm., 40 lea
MS. 588.

TORAH HATUM

Summary of vario
against the Reform
[1899], Cleveland.

RABBINIC MANUSCRIPTS

2. Six notebooks: SERMONS BY R. MORDECAI ROSENBLATT OF SLONIM.

Same handwriting as above.

3. Single leaves: NOVELLAE ON THE PENTATEUCH BY R. MORDECAI ROSENBLATT OF SLONIM.

Three folios on *Mishpatim* and two on *Ki Tetse*. The last two folios are not part of #229; they come from another set of Pentateuchal novellae by the same author.

233

21 × 16.5 cm., 17 leaves unbound. Nineteenth century. Ashkenazic scripts.
MS. 105. Judah Louis Lewin Collection.

BIBLICAL NOVELLAE BY R. MORDECAI [APET?] OF KEMPEN AND LETTERS
ADDRESSED TO HIM IN THE YEARS 5646 AND 5650[1886, 1890].

234-235

33 × 20 cm., [2] + 83 + 6 + single leaves, 2 columns of 36 lines each. Ashkenazic script. Nineteenth century. Autograph.
MS. 48.

LESHAD HA-SHEMEN, PART 2, BY R. SOLOMON DOV SPRINCE (1846-1929).

Responsa.

The title page explains that the responsa deal with *Shulhan Arukh Orah Hayyim* and *Yoreh De'ah*. The author is identified as "Solomon Dov HaKohen Sprince of Mezhirech."

The manuscript opens with two rabbinical approbations, handwritten by their authors, Eliezer Gordon of Telz, (1840-1910) dated 5645[1885], and R. Jacob David ben Ze'ev Willowski (RiDBaZ, 1845-1913), dated 5661 [1901]. The first part of this work was published in Warsaw in 5639 [1879].

The manuscript concludes with several Pentateuchal novellae. Attached is a printed Hebrew poem for Purim by the author from the year 5680[1920].

Sprince, a son-in-law of R. Abraham Zevi of Krinik (see #171-#174), was *av bet din* in Montreal, Canada in 1903. At the time he wrote the Purim poem he held a pulpit in East Boston, Mass.

ASHKENAZ: EXEGESIS, HALAKHAH, AND RABBINIC DISCOURSES

31.5 × 20.5 cm., 31 leaves, 2 columns of 40 lines each. Nineteenth century. Ashkenazic script. Autograph.
MS. 48a.

LESHAD HA-SHEMEN BY R. SOLOMON DOV SPRINCE.

Responsa. Continuation of above.

236

33 × 20 cm., 73 leaves, 35 lines to a page. Nineteenth century. Ashkenazic script. Autograph.
MS. 47.

GILAYON HADASH BY R. DOV SOLOMON SPRINCE.

Responses to questions raised by R. Akiva Eger in his *Gilyon ha-Shas*.

On the title page the author is identified as "Dov Solomon HaKohen, son of Gedaliah Sprince of the community of Smilovitz." The author adds his own Biblical and Talmudic novellae.

237

19.5 × 13 cm., 190 leaves, 25 lines to a page. Nineteenth century. Ashkenazic script.
MS. 371.

SERMONS BY R. PHILIP [HILLEL] KLEIN (1849-1926).

In Yiddish.

The author was spiritual leader of Congregation Ohab Zedek in New York.

238

16.5 × 10.5 cm., 158 leaves + single leaves, 25 lines to a page. Nineteenth century. Ashkenazic script.
MS. 372.

SERMONS BY R. PHILIP [HILLEL] KLEIN.

In Yiddish.

RABBINIC MANUSCRIPTS

2. Six notebooks: SERMONS BY R. MORDECAI ROSENBLATT OF SLONIM.

Same handwriting as above.

3. Single leaves: NOVELLAE ON THE PENTATEUCH BY R. MORDECAI ROSENBLATT OF SLONIM.

Three folios on *Mishpatim* and two on *Ki Tetse*. The last two folios are not part of #229; they come from another set of Pentateuchal novellae by the same author.

233

21 × 16.5 cm., 17 leaves unbound. Nineteenth century. Ashkenazic scripts.
MS. 105. Judah Louis Lewin Collection.

BIBLICAL NOVELLAE BY R. MORDECAI [APET?] OF KEMPEN AND LETTERS
ADDRESSED TO HIM IN THE YEARS 5646 AND 5650[1886, 1890].

234-235

33 × 20 cm., [2] + 83 + 6 + single leaves, 2 columns of 36 lines each. Ashkenazic script. Nineteenth century. Autograph.
MS. 48.

LESHAD HA-SHEMEN, PART 2, BY R. SOLOMON DOV SPRINCE (1846-1929).

Responsa.

The title page explains that the responsa deal with *Shulhan Arukh Oraḥ Hayyim* and *Yoreh De'ah*. The author is identified as "Solomon Dov HaKohen Sprince of Mezhirech."

The manuscript opens with two rabbinical approbations, handwritten by their authors, Eliezer Gordon of Telz, (1840-1910) dated 5645[1885], and R. Jacob David ben Ze'ev Willowski (RiDBaZ, 1845-1913), dated 5661 [1901]. The first part of this work was published in Warsaw in 5639 [1879].

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Sprince, a son-in-law of R. Abraham Zevi of Krinik (see #171-#174), was *av bet din* in Montreal, Canada in 1903. At the time he wrote the Purim poem he held a pulpit in East Boston, Mass.

31.5 × 20.5 cm., 31 leaves
Autograph.
MS. 48a.

LESHAD HA-SHEMEN

Responsa. Continuation

33 × 20 cm., 73 leaves, 2 columns
MS. 47.

GILAYON HADASH

Responses to questions

On the title page the author

Sprince of the community
novellae.

19.5 × 13 cm., 190 leaves
MS. 371.

SERMONS BY R. PH

In Yiddish.

The author was spiritual

16.5 × 10.5 cm., 158 leaves
MS. 372.

SERMONS BY R. PH

In Yiddish.

226

20.5 × 13 cm., [1] + 105 leaves, 45 lines to a page. Nineteenth century. Ashkenazic script.
MS. 467.

VA-YITSBOR YOSEF BY R. JOSEPH KRAMM, EDITED BY R. BENJAMIN GITTELSON.

Sermons.

The title page gives the same biographical information as in #223, #224, and #225. This work, too, was edited and arranged by R. Benjamin Gittelson, who dates his work 5660[1900].

These sermons, dated from 5656 to 5657 [1896–7], include (folio 79a) a eulogy delivered in memory of R. Isaac Elhanan Spektor of Kovno, 27 Adar 5656[1896].

227–230

35.5 × 22.5 cm., 243 leaves, 55 lines to a page. Nineteenth century. Russian script.
MS. 614. Rabbi Mordecai Rosenblatt Collection. Gift of Arnstein Brothers.

NOVELLAE ON THE PENTATEUCH FROM *BERESHIT* TO *EMOR* BY R. MORDECAI BEN MENAHEM ROSENBLATT OF SLONIM (1837–1906).

The handwriting here is identical with that of a letter written by R. Rosenblatt in #351, thus establishing the authorship of this manuscript.

R. Mordecai ben Menahem Rosenblatt was rabbi in Beuthen, Korelitz, Oshmyany and for the last two years of his life in Slonim. While his original surname was Weizel, he came to be known as Rosenblatt after his treatise *'Aleḥ Ḥavatselet*. His published responsa appeared in *Hadrat Mordekhai*, Vilna, 1897.

35 × 22 cm., 202 leaves (original pagination 483–684), 50 lines to a page. Nineteenth century. Russian script.
MS. 614A. Rabbi Mordecai Rosenblatt Collection. Gift of Arnstein Brothers.

NOVELLAE ON THE PENTATEUCH FROM *VA-ETHANAN* TO *KI TETSE* BY R. MORDECAI ROSENBLATT OF SLONIM.

35 × 22 cm., 141 leaves (original pagination 686–825), 45 lines to a page. Nineteenth century. Russian script.

MS. 615. Rabbi Mordecai Rosenblatt Collection. Gift of Arnstein brothers.

NOVELLAE ON THE PENTATEUCH FROM *KI TETSE* TO *VA-YELEKH* BY R. MORDECAI ROSENBLATT OF SLONIM.

32.5 × 21.5 cm., 246 leaves (original pagination 826–871), 45 lines to a page. Nineteenth century. Russian script.

MS. 616. Rabbi Mordecai Rosenblatt Collection. Gift of Arnstein brothers.

1. Folios 826–840: NOVELLAE ON THE PENTATEUCH FROM *VA-YELEKH* TO *BERAKHAH*, BY R. MORDECAI ROSENBLATT OF SLONIM.
2. Folios 841–871: NOVELLAE ON MISHNAH AND TALMUD, TRACTATES *BERAKHOT* TO *YEVAMOT*, BY R. MORDECAI ROSENBLATT OF SLONIM.

Handwriting same as above.

231

35.5 × 21.5 cm., 46 leaves, 70 lines to a page. Nineteenth century. Russian script.
MS. 616B. Rabbi Mordecai Rosenblatt Collection. Gift of Arnstein brothers.

NOVELLAE ON MISHNAH AND TALMUD, TRACTATES *ZERA'IM* — *TOHOROT*, BY R. MORDECAI ROSENBLATT OF SLONIM.

Handwriting identical with #227–#230.

232

Various formats, 14 notebooks + single leaves. Nineteenth century. Russian script.
MS. 616C. Rabbi Mordecai Rosenblatt Collection. Gift of Arnstein brothers.

1. Eight notebooks: NOVELLAE ON MISHNAH AND TALMUD BY R. MORDECAI ROSENBLATT OF SLONIM.

Handwriting identical with #227–#231. The novellae were written as studied and not edited at all. Novellae on a specific tractate appear in different places throughout.

20.5 x 13 cm., [1] + 105 leaves, 45 lines to a page. Nineteenth century. Ashkenazic script. MS. 467.

VA-YITSBOR YOSEF BY R. JOSEPH KRAMM, EDITED BY R. BENJAMIN GITTELSON.

Sermons.

The title page gives the same biographical information as in #223, #224, and #225. This work, too, was edited and arranged by R. Benjamin Gittelsohn, who dates his work 5660[1900].

These sermons, dated from 5656 to 5657 [1896–7], include (folio 79a) a eulogy delivered in memory of R. Isaac Elhanan Spektor of Kovno, 27 Adar 5656[1896].

227-230

35.5 x 22.5 cm., 243 leaves, 55 lines to a page. Nineteenth century. Russian script.
MS. 614. Rabbi Mordecai Rosenblatt Collection. Gift of Arnstein Brothers.

NOVELLAE ON THE PENTATEUCH FROM *BERESHIT* TO *EMOR* BY R. MORDECAI BEN MENAHEM ROSENBLATT OF SLONIM (1837–1906).

The handwriting here is identical with that of a letter written by R. Rosenblatt in #351, thus establishing the authorship of this manuscript.

R. Mordecai ben Menahem Rosenblatt was rabbi in Beuthen, Korelitz, Oshmyany and for the last two years of his life in Slonim. While his original surname was Weizel, he came to be known as Rosenblatt after his treatise *'Aleh Havatselet*. His published responsa appeared in *Hadrat Mordekhai*, Vilna, 1897.

35 × 22 cm., 202 leaves (original pagination 483–684), 50 lines to a page. Nineteenth century. Russian script.

MS. 614A. Rabbi Mordecai Rosenblatt Collection. Gift of Arnstein Brothers.

NOVELLAE ON THE PENTATEUCH FROM *VA-ET'HANAN* TO *KI TETSE* BY R. MORDECAI ROSENBLATT OF SLONIM.

35 x 22 cm., 141 leaves (original manuscript).

MS. 615. Rabbi Mordecai Rosenb

NOVELLAE ON THE PENT
MORDECAI ROSENBLATT C

32.5 × 21.5 cm., 246 leaves (original)
Russian script.

MS. 616. Rabbi Mordecai Rosenb

1. Folios 826–840: NOVELL
BERAKHAH, BY R. MOR
2. Folios 841–871: NOVELL
AKHOT TO YEVAMOT, I

Handwriting same as above.

35.5 × 21.5 cm., 46 leaves, 70 lines

MS. 616B. Rabbi Mordecai Rosen

NOVELLAE ON MISHNAH
BY R. MORDECAI ROSENBERG

Handwriting identical with #.

Various formats, 14 notebooks +

MS. 616C. Rabbi Mordecai Rose

1. Eight notebooks: NOVEL
ROSENBLATT OF SLOM

Handwriting identical with #
edited at all. Novellae on a sp

1. Folios 1–76: *ZIVHE ELIEZER* BY R. ELIEZER ISAAC BEN R. JONATHAN.

The title page describes the manuscript as dealing with the laws of ritual slaughter and examination of the lungs. It also states that the work is accompanied by two commentaries: *Likute Eliezer* and *Zivhe Yitshak*. The author is then identified as “Eliezer Isaac, *shoḥet* and examiner. Eliezer Isaac ben R. Jonathan...” On the first seven leaves *Zivhe Eliezer* is framed by the two commentaries as indicated, but on the remaining pages only the main text appears without commentaries.

2. Folios 77–90: PRINCIPLES AND RESPONSA ON *HILKHOT SHEḤITAH* and *TEREFAH*.

Folio 90a: Signature of “Benjamin Bishka, *av bet din* of Trstena” on a reply to the author. The same page has an inquiry addressed by the author to “R. Mordecai Yair, rabbi of Narewka, Grodno district.” Folio 90b: “Monday, Marheshvan 5, 5653[1892], Narewka, (signed) Mordecai Yair HaKohen, *av bet din* of Narewka.”

223

21 × 17.5 cm., 46 leaves + single leaves, 20 lines to a page. Late nineteenth century. Ashkenazic script. MS. 29.

YOSEF BE'UR BY R. JOSEPH KRAMM (1837–99), EDITED BY R. BENJAMIN GITTELSON.

Halakhic novellae and sermons.

The title page explains that this is the work of R. Joseph Kramm, who had been a ritual slaughterer and rabbi in Tilsit, then rabbi in Königsberg and finally in Hartford, Conn., where he died on Elul 22, 5659[1899]. It is further stated that the work consists of two parts. The first deals with questions of Jewish law, and contains novellae and sermons delivered on the completion of the study of the entire Talmud. The second part is a collection of addresses and sermons on behalf of *Hibbat Tziyon*, sermons for Sabbath and festivals, eulogies, weddings and synagogue dedications. “And I edited and arranged them, Benjamin Gittelsohn, 5660 [1900].”

Folio 3a: “Sunday, Shevat 25, 5629[1869], here in Hartford...To my honored friend...R. H[ayyim] Ya[akov] Widerowitz, presiding rabbi of the Union of Sephardic [Hasidic] communities in New York” (see below). Folio 6a: “To my honored friend...R. Dov Abramowitz, rabbi and preacher at Adath Mishkan Israel in the great city of New York.” On

the same page: “These two responsa were published in *Ha-Me'asef*.” Folio 12a: “[Address] on the completion of the study of the Talmud, which I delivered on the *yahrzeit* of R. Israel Salanter on Shevat 25, 5654[1894].”

R. Kramm was born in Russia in 1837, came to the United States in 1895 and became rabbi of Congregation Adath Israel in Hartford, Conn. R. Hayyim Ya'akov Widerowitz (1836–1911) settled in the United States in the early 1890s. R. Dov Abramowitz (ca. 1863/4–1923/4) was active in Jerusalem and then served as a rabbi in Philadelphia and St. Louis, Mo. He returned to Jerusalem shortly before his death.

224

23 × 14.5 cm., 69 leaves + single leaves, 45 lines to a page. Late nineteenth century. Ashkenazic script. MS. 425.

VA-YIZKOR YOSEF BY R. JOSEPH KRAMM, EDITED BY R. BENJAMIN GITTELSON.

Talmudic and *halakhic* novellae.

Title page gives same biographical information as title page of #223. Like #223, this work was edited and arranged by R. Benjamin Gittelsohn, who dates his work 5660[1900]. The single sheets include letters written the author between the years 5654–5659[1894–1899].

225

20.5 × 13 cm., [1] + 103 leaves + single leaves, 45 lines to a page. Nineteenth century. Ashkenazic script. MS. 369.

VA-YELAKET YOSEF BY R. JOSEPH KRAMM, EDITED BY R. BENJAMIN GITTELSON.

Sermons on the Pentateuch arranged according to weekly readings.

On folio 1a the editor and copyist, R. Benjamin Gittelsohn “of Cleveland,” identifies this manuscript as the work of “my friend” R. Joseph Kramm and gives the same biographical information as in #223 and #224. Dated 5660[1900]. Folios are headed by dates between the years 5655[1895] and 5658[1898].

RABBINIC MANUSCRIPTS

1. Folios 1-76: *ZIVHE ELIEZER* BY R. ELIEZER ISAAC BEN R. JONATHAN.

The title page describes the manuscript as dealing with the laws of ritual slaughter and examination of the lungs. It also states that the work is accompanied by two commentaries: *Likute Eliezer* and *Zivhe Yitshak*. The author is then identified as "Eliezer Isaac, *shoḥet* and examiner. Eliezer Isaac ben R. Jonathan..." On the first seven leaves *Zivhe Eliezer* is framed by the two commentaries as indicated, but on the remaining pages only the main text appears without commentaries.

2. Folios 77-90: PRINCIPLES AND RESPONSA ON *HILKHOT SHEḤITAH* and *TEREFAH*.

Folio 90a: Signature of "Benjamin Bishka, *av bet din* of Trstena" on a reply to the author. The same page has an inquiry addressed by the author to "R. Mordecai Yair, rabbi of Narewka, Grodno district." Folio 90b: "Monday, Marheshvan 5, 5653[1892], Narewka, (signed) Mordecai Yair HaKohen, *av bet din* of Narewka."

223

21 × 17.5 cm., 46 leaves + single leaves, 20 lines to a page. Late nineteenth century. Ashkenazic script. MS. 29.

YOSEF BE'UR BY R. JOSEPH KRAMM (1837-99), EDITED BY R. BENJAMIN GITTELSOHN.

Halakhic novellae and sermons.

The title page explains that this is the work of R. Joseph Kramm, who had been a ritual slaughterer and rabbi in Tilsit, then rabbi in Koenigsberg and finally in Hartford, Conn., where he died on Elul 22, 5659[1899]. It is further stated that the work consists of two parts. The first deals with questions of Jewish law, and contains novellae and sermons delivered on the completion of the study of the entire Talmud. The second part is a collection of addresses and sermons on behalf of *Hibbat Tziyon*, sermons for Sabbath and festivals, eulogies, weddings and synagogue dedications. "And I edited and arranged them, Benjamin Gittelsohn, 5660 [1900]."

Folio 3a: "Sunday, Shevat 25, 5629[1869], here in Hartford...To my honored friend...R. H[ayyim] Ya[akov] Widerowitz, presiding rabbi of the Union of Sephardic [Hasidic] communities in New York" (see below). Folio 6a: "To my honored friend...R. Dov Abramowitz, rabbi and preacher at Adath Mishkan Israel in the great city of New York." On

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NOVELLAE BY R. JUDAH [LEIBISH] SAPIR OF HUMENNE [d. 1842].

Novellae on Talmudic tractates and on biblical texts and sermons.

Folio 3a: "This from ...the late R. Jacob Spira." R. Jacob Spira (d. 5588[1828]) was rabbi in Humenne. Folio 89b, signature: "Israel Sapir." Folios 91-92: "5592[1832] here in Humenne, ...Judah Sapir." Lines were drawn through the pages by the printer. The novellae were published in the author's *Sha'ar Yehudah*, Sziget, 5637[1877].

The author was rabbi in Humenne, Slovakia, from 1828.

220

Various formats, 17 letters + 6 leaves. Nineteenth century. Various Ashkenazic scripts.
MS. 280. Judah Louis Lewin Collection.

1. COLLECTION OF LETTERS BY R. EZRIEL HILDESHEIMER (1820-99), WRITTEN BETWEEN 1873 AND 1895.
2. TWO RESPONSA BY R. MORDECAI OLITZKY WITH MARGINAL COMMENTS IN HILDESHEIMER'S HANDWRITING.

The first responsum deals with issues treated in *Orah Hayyim* and the second with issues in *Even ha-Ezer*. These responsa were part of a final examination in *Shulhan Arukh* administered at the "Hildesheimer Seminary" to candidates for *hatarat hora'ah*, the basic traditional ordination. For a third responsum dealing with *Yoreh De'ah* submitted by Olitzky, see #221.

3. Miscellaneous papers, including a school attendance certificate in German, signed by Hildesheimer for the donor, Judah Louis Lewin; an official German engagement contract between Hildesheimer's daughter, Esther, and Gotthard Calvary of Posen, dated September 1, 1873; letters from Calvary family to Gotthard in German and Yiddish.

221

Various formats, 5 leaves + single leaves. Nineteenth and twentieth centuries. Various Ashkenazic scripts; some papers in German.

MS. 444. Judah Louis Lewin Collection.

1. RESPONSUM BY R. MORDECAI OLITZKY WITH HANDWRITTEN COMMENTS BY R. DAVID ZEVI HOFFMANN (1843-1921).

The responsum concerns issues treated in *Yoreh De'ah*. It was part of his final examination in *Shulhan Arukh* at the "Hildesheimer Seminary." For Olitzky's submissions on *Orah Hayyim* and *Even ha-Ezer*, see #220.

2. LETTERS BY R. DAVID ZEVI HOFFMANN. The letters, in Hebrew and German, were written between 1909 and 1919.

- a) Letter, in German, dated 5674[1914], to an unnamed rabbi concerning the procedure to be followed after the death of a male infant born of a Jewish mother and a Gentile father and baptized in a Christian faith. R. Hoffmann explains that since the child's religion is classed according to that of its mother, the infant, notwithstanding its baptism, is regarded as a Jew; the body must therefore be circumcised and given a Jewish burial. In order to avoid misunderstandings, R. Hoffmann adds that if the *father* had been a Jew and the *mother* a Gentile, the infant would have had to receive a Christian burial at which no Jewish religious functionary would have been permitted to officiate. In a postscript R. Hoffmann notes that his ruling should not be considered applicable to a child who has reached the "age of understanding" by the time of his baptism, and has chosen to remain a Christian. Under such circumstances each case would have to be judged on its own merit.
- b) Letter, in German, dated 5679[1919], concerning arrangements under which a *kohen* may be permitted to attend a funeral.
- c) Two typewritten letters, in German, from the Union of Traditional Torah-true Rabbis of Germany, with R. Hoffmann's name given as chairman, referring to hardships created by World War I. One letter, dated December 7, 1916, declares it permissible, for the duration of the war, to use gas or electricity for the Sabbath lights in order to save oil and fats for the war effort. However, it is stressed that this modification does not extend to Hannukkah lights. The other letter, dated 5679[1919], discusses prayers to be recited at daily morning services during the "devastating epidemic" (probably the "Spanish flu").

3. Receipt with signature of R. David Zevi Hoffmann dated 1921.

222

21 x 16.5 cm., 96 leaves, 15-60 lines to a page. Late nineteenth century. Ashkenazic script.
MS. 27.

RABBINIC MANUSCRIPTS

NOVELLAE BY R. JUDAH [LEIBISH] SAPIR OF HUMENNE [d. 1842].

Novellae on Talmudic tractates and on biblical texts and sermons.

Folio 3a: "This from ...the late R. Jacob Spira." R. Jacob Spira (d. 5588[1828]) was rabbi in Humenne. Folio 89b, signature: "Israel Sapir." Folios 91-92: "5592[1832] here in Humenne, ...Judah Sapir." Lines were drawn through the pages by the printer. The novellae were published in the author's *Sha'ar Yehudah*, Sziget, 5637[1877].

The author was rabbi in Humenne, Slovakia, from 1828.

220

Various formats, 17 letters + 6 leaves. Nineteenth century. Various Ashkenazic scripts.
MS. 280. Judah Louis Lewin Collection.

1. COLLECTION OF LETTERS BY R. EZRIEL HILDESHEIMER (1820-99), WRITTEN BETWEEN 1873 AND 1895.

2. TWO RESPONSA BY R. MORDECAI OLITZKY WITH MARGINAL COMMENTS IN HILDESHEIMER'S HANDWRITING.

The first responsum deals with issues treated in *Orah Hayyim* and the second with issues in *Even ha-Ezer*. These responsa were part of a final examination in *Shulhan Arukh* administered at the "Hildesheimer Seminary" to candidates for *hatarat hora'ah*, the basic traditional ordination. For a third responsum dealing with *Yoreh De'ah* submitted by Olitzky, see #221.

3. Miscellaneous papers, including a school attendance certificate in German, signed by Hildesheimer for the donor, Judah Louis Lewin; an official German engagement contract between Hildesheimer's daughter, Esther, and Gotthard Calvary of Posen, dated September 1, 1873; letters from Calvary family to Gotthard in German and Yiddish.

221

Various formats, 5 leaves + single leaves. Nineteenth and twentieth centuries. Various Ashkenazic scripts; some papers in German.
MS. 444. Judah Louis Lewin Collection.

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212

18 × 11.5 cm., 127 leaves, 20 lines to a page. Nineteenth century. Russian script.
MS. 1197.

KEREM SHELOMOH BY R. SOLOMON HADAS.

On flyleaf: *Kerem Shelomoh*. Sources of customs on *Orah Hayyim*, *Yoreh De'ah* and *Even Ha-Ezer*.

213

21 × 17 cm., 90 leaves, 30 lines to a page. Nineteenth century. Russian script.
MS. 1082.

NOVELLAE BY A RABBI IN KOVNO.

Talmudic novellae, sermons and *hadranim*.

Folio 1a: "Sermon on *Haftarat Tazri'a* which I delivered in Kovno (5624 [1864])." Folio 9a: "Sermon which I delivered on *Shabbat ha-Gadol* at the Great Synagogue in Kovno [5624 (1864)]." Folio 75a: "Eve of Yom Kippur 5656 [1895]."

214

21 × 16 cm., 62 leaves, 25 lines to a page. Nineteenth century. Ashkenazic script.
MS. 714.

MEGALEH 'AMUKOT.

Talmudic novellae.

215

19.5 × 16 cm., 81 leaves, 15 lines to a page. Nineteenth century. Ashkenazic script.
MS. 61.

NOVELLAE ON TRACTATES *ROSH HA-SHANAH* AND *SHABBAT*.

216

23 × 18 cm., 20 leaves + single leaves, 30 lines to a page. Nineteenth century. Various Ashkenazic scripts.
MS. 598. Judah Louis Lewin Collection.

1. COMMENTARY ON *SHULHAN ARUKH YOREH DE'AH*.

Deals primarily with laws of *terefah* and of salting meat.

2. Individual leaves in various hands with Talmudic and *halakhic* novellae.

217

Various formats, 9 leaves, Nineteenth century. Various Ashkenazic scripts.
MS. 632.

1. 6 folios: Part of an alphabetical compilation of *halakhic* principles. Handwriting identical with that of #316.

2. Two folios: Novella on Tractate *Terumah*.

3. Single folio: Fragment of a sermon.

218

32.5 × 20 cm., 1 leaf, 37 lines. Nineteenth century. Ashkenazic script.
MS. 1065.

RESPONSUM.

This leaf was found in a volume of Abrabanel's biblical commentary (Hanau, 1710) belonging to R. Henech Kahana.

219

23 × 18.5 cm., 92 leaves + single leaves, 20 lines to a page. Nineteenth century. Ashkenazic script.
MS. 240.

RABBINIC MANUSCRIPTS

212

18 × 11.5 cm., 127 leaves, 20 lines to a page. Nineteenth century. Russian script.
MS. 1197.

KEREM SHELOMOH BY R. SOLOMON HADAS.

On flyleaf: *Kerem Shelomoh*. Sources of customs on *Orah Hayyim*, *Yoreh De'ah* and *Even Ha-Ezer*.

213

21 × 17 cm., 90 leaves, 30 lines to a page. Nineteenth century. Russian script.
MS. 1082.

NOVELLAE BY A RABBI IN KOVNO.

Talmudic novellae, sermons and *hadranim*.

Folio 1a: "Sermon on *Haftarat Tazri'a* which I delivered in Kovno (5624 [1864])." Folio 9a: "Sermon which I delivered on *Shabbat ha-Gadol* at the Great Synagogue in Kovno [5624 (1864)]." Folio 75a: "Eve of Yom Kippur 5656 [1895]."

214

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MS. 714.

MEGALEH 'AMUKOT.

Talmudic novellae.

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19.5 × 16 cm., 81 leaves, 15 lines to a page. Nineteenth century. Ashkenazic script.
MS. 61.

NOVELLAE ON TRACTATES *ROSH HA-SHANAH* AND *SHABBAT*.

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RABBINIC MANUSCRIPTS

The hand-writing of this manuscript is identical with that of #206 and #207.

Also included in this collection: German translations of Hebrew botanical terms; an article clipped from an issue of the German Orthodox periodical *Israelit* on plant and animal names by the Hungarian rabbi Immanuel Löw; one sheet with an essay or sermon on King Saul and the Book of Samuel, in German; notebooks containing discussions of various Biblical names.

206

17.5 × 11.5 cm., 8 notebooks, 30 lines to a page. Nineteenth century. Ashkenazic script. MS. 1152. Berlin Collection.

NOTES ON *TARGUM ONKELOS* BY R. MOSES BERLIN.

Signature "M. Berlin" (in Latin characters) on an appended sheet. The handwriting is identical with that of #205 and #207. Dates on the notebooks range from the years 5628 to 5631 [1868–1871].

207

Various formats, 5 notebooks + single leaves. Nineteenth century. Ashkenazic script. MS. 1110.

COMMENTARY ON THE PSALMS AND NOTEBOOKS FOR THE STUDY OF HEBREW AND SYRIAC GRAMMAR BY R. MOSES BERLIN.

The handwriting is identical with that of #205 and #206.

208

29.5 × 20 cm., 98 leaves, 30 lines to a page. Twentieth century. Ashkenazic script. MS. 290. Judah Louis Lewin Collection.

CRITICAL COMMENTARY ON THE *MIDRASH RABBAH* BY R. DAVID ROSIN (1823–94).

Commentary includes textual variants based upon printed editions, and definitions based upon Latin and Greek terms. Notation at conclusion: "Completed on Kislev 19, 5702[1941]"

ASHKENAZ: EXEGESIS, HALAKHAH, AND RABBINIC DISCOURSES

in Bene Berak by Judah [Louis] Lewin." Folio 5a: "My friend David Kaufman called this to my attention." Folio 10a: the quotation from *Matnot Kehunah* concludes with the marks: "!!!" a device used by Rosin, which shows that Rosin was the author of these notes on the *Midrash Rabbah*.

Rosin issued the Rashbam's commentary on the Pentateuch with an introduction and notes, *Perush ha-Torah asher Katav Rashbam*, Breslau, 1882.

209–210

Various formats, 40 pages + single leaves, 20 lines to a page. Nineteenth century. Ashkenazic script. MS. 682.

HIRHURE TORAH, PART 1, BY R. HERMANN [ḤAYYIM BEN ZEVI] BLOCH (1826–96).

Title page: "*Hirhure Torah*, on the halakhic principle of following the majority decision, by me, Ḥayyim ben Zevi Bloch, Breslau, 5647[1887]. First part." Lithograph, Breslau 1888. Numerous single folios with novellae are appended.

29.5 × 22.5 cm., [12] + 191 pages (original pagination 177–367), 18 lines to a page. Nineteenth century. Ashkenazic script. Lithograph. MS. 1218.

HIRHURE TORAH, PART 3, BY R. HERMANN [ḤAYYIM BEN ZEVI] BLOCH.

Title page: "*Hirhure Torah*, on the halakhic principle of following the majority decision. By me, Ḥayyim ben Zevi Bloch, Breslau, 5651[1891]. Third part."

211

23 × 18 cm., 36 leaves, 30 lines to a page. Nineteenth century. Ashkenazic script. MS. 34.

NOVELLAE ON TALMUDIC TRACTATES.

Folio 23a: "The humble Moses ben R. Ḥayyim."

RABBINIC MANUSCRIPTS

The hand-writing of this manuscript is identical with that of #206 and #207.

Also included in this collection: German translations of Hebrew botanical terms; an article clipped from an issue of the German Orthodox periodical *Israelit* on plant and animal names by the Hungarian rabbi Immanuel Löw; one sheet with an essay or sermon on King Saul and the Book of Samuel, in German; notebooks containing discussions of various Biblical names.

206

17.5 × 11.5 cm., 8 notebooks, 30 lines to a page. Nineteenth century. Ashkenazic script. MS. 1152. Berlin Collection.

NOTES ON *TARGUM ONKELOS* BY R. MOSES BERLIN.

Signature "M. Berlin" (in Latin characters) on an appended sheet. The handwriting is identical with that of #205 and #207. Dates on the notebooks range from the years 5628 to 5631 [1868–1871].

207

Various formats, 5 notebooks + single leaves. Nineteenth century. Ashkenazic script. MS. 1110.

COMMENTARY ON THE PSALMS AND NOTEBOOKS FOR THE STUDY OF HEBREW AND SYRIAC GRAMMAR BY R. MOSES BERLIN.

The handwriting is identical with that of #205 and #206.

208

29.5 × 20 cm., 98 leaves, 30 lines to a page. Twentieth century. Ashkenazic script. MS. 290. Judah Louis Lewin Collection.

CRITICAL COMMENTARY ON THE *MIDRASH RABBAH* BY R. DAVID ROSIN (1823–94).

Commentary includes textual variants based upon printed editions, and definitions based upon Latin and Greek terms. Notation at conclusion: "Completed on Kislev 19, 5702[1941]"

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Various formats, 40 p
MS. 682.

HIRHURE TORA
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NOVELLAE ON
Folio 23a: "The h

SERMONS ARRANGED ACCORDING TO WEEKLY READINGS.

Fragments only; no continuity of pages. Original pagination indicates that many pages are missing. The manuscript ends with a poem by the author, an acrostic with the initial letters of the lines forming the name Eliezer ben Mordecai. "Completed in the year 5602[1842]."

200

20 × 17 cm., 85 leaves (many of them blank; folios 54–58 torn out). Nineteenth century. Ashkenazic script.
MS. 222. Judah Louis Lewin Collection.

NOVELLAE ON TALMUDIC TRACTATES AND *SHULḤAN ARUKH ḤOSHEN MISHPAT* BY R. JUDAH LEIB BR"Ḥ [BROCH].

According to the title page the author, from the town of Obersitzk[o], was the son-in-law of the late R. Moses Katz.

201

20 × 17 cm., 85 leaves (original pagination 174–258) + 93 leaves (original pagination 1–93), 40 lines to a page. Nineteenth century. Russian script.
MS. 58.

ME NOAH AND LIYYAT HEN.

Sermons of unknown authorship.

1. Folios 174–258: *Me Noah*, Part I. Sermons, numbered 40–63. The title of the work is not mentioned in the body of the text but appears in the author's indexes (see item 4 below).
2. Folios 1–86: "*Liyyat Hen*. Discourse on the Song of Songs." 19 discourses, numbered 1–19.
3. Folios 87–89a: "Indexes to the discourses on the Song of Songs." Notation in a later handwriting: "Entitled *Liyyat Hen*." Completed 5608[1847].
4. Folios 89a–93: "Indexes to *Me Noah*, Part I."

202

21 × 16.5 cm., 107 leaves, 20 lines to a page. Nineteenth century. Ashkenazic script.
MS. 56. Gift of the Arnstein brothers.

NOTES AND NOVELLAE ON THE FOUR SECTIONS OF THE *SHULḤAN ARUKH* AND ITS COMMENTARIES BY R. PINHAS MICHAEL ASZOD.

The signature "Pinḥas" on folio 106a, which corresponds to an ownership statement, indicates that R. Pinhas Michael Aszod was the author as well as the owner of this manuscript.

203

17 × 11 cm., 95 + 90 leaves, 20–30 lines to a page. Nineteenth century. Ashkenazic script.
MS. 66–67.

1. Folios 1–95: '*AṬERET SAPIR* BY R. MORDECAI BEN R. ABRAHAM MENAḤEM OF ANTOPOL.

Novellae on Talmudic tractates. Date on title page: "5610[1850]."

2. Folios 1–90: NOVELLAE ON TALMUDIC TRACTATES AND ON MIDRASHIM.
On first page: "5629[1869]."

204

33 × 19.5 cm., 12 + 17 leaves, 45 lines to a page. Nineteenth century. Ashkenazic script.
MS. 249. Gift of the Arnstein brothers.

NOVELLAE ON *SHULḤAN ARUKH ḤOSHEN MISHPAT*.

Bound with a printed copy of *Peri Megadim* by R. Samuel ben Alexander of Halberstadt, Fuerth, 1767. For a manuscript of *Peri Megadim* see above, #57.

205

20.5 × 16.5 cm., 20 notebooks, 10–35 lines to a page. Nineteenth century. Hebrew and English.
MS. 1089. Berlin Collection.

NOVELLAE AND NOTES BY R. MOSES BERLIN (1821–88).

Included are novellae on Talmudic tractates, sermons, and encyclopedic lists, such as alphabetical indexes of plants, of animals, and of weights and measures in the Mishnah and Talmud. One of the notebooks is dated 5628–29 [1868–1869].

RABBINIC MANUSCRIPTS

SERMONS ARRANGED ACCORDING TO WEEKLY READINGS.

Fragments only; no continuity of pages. Original pagination indicates that many pages are missing. The manuscript ends with a poem by the author, an acrostic with the initial letters of the lines forming the name Eliezer ben Mordecai. "Completed in the year 5602[1842]."

200

20 × 17 cm., 85 leaves (many of them blank; folios 54–58 torn out). Nineteenth century. Ashkenazic script.
MS. 222. Judah Louis Lewin Collection.

NOVELLAE ON TALMUDIC TRACTATES AND *SHULḤAN ARUKH ḤOSHEN MISHPAT* BY R. JUDAH LEIB BR"Ḥ [BROCH].

According to the title page the author, from the town of Obersitzk[o], was the son-in-law of the late R. Moses Katz.

201

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MS. 58.

ME NOAH AND *LIYYAT ḤEN*.

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2. Folios 1–86: "*Liyyat Ḥen*. Discourse on the Song of Songs." 19 discourses, numbered 1–19.
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4. Folios 89a–93: "Indexes to *Me Noah*, Part I."

202

21 × 16.5 cm., 107 leaves, 20 lines to a page. Nineteenth century. Ashkenazic script.
MS. 56. Gift of the Arnstein brothers.

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193

22.5 × 17.5 cm., 20 leaves, 25 lines to a page. Nineteenth century. Ashkenazic script.
MS. 665.

RESPONSA AND NOVELLAE ON TALMUDIC *SUGYOT*.

Folio 7b: "Today... Tammuz 23, 5598[1838](?)...Signed Aaron son of Elijah Segal, *av bet din* of this city." Folio 16b: "I have already received inquiry from the sage, Rabbi Y. of Tomashpol..."

194

20.5 × 16 cm., 52 leaves (original pagination 69–120), 25 lines to a page. Nineteenth century. Russian script.
MS. 585.

NOVELLAE ON HALAKHIC ISSUES.

Incomplete. Contains references to *Homot Yerushalayim* by R. David [ben Jacob], *av bet din* of Szereszow, Frankfurt an der Oder, 5567[1807], and *Sha'are De'ah* by R. Eleazar ben R. Aryeh Leb of Pilica, Vienna, 1820. Most pages have a printer's line drawn through them.

195

22 × 16 cm., 23 leaves, 55 lines to a page. Nineteenth century. Russian script.
MS. 595.

COMMENTARY ON *SHULHAN ARUKH ORAH HAYYIM*.

Incomplete; includes commentary on sections 252–333. Many references to *Mahatsit ha-Shekel*, of R. Samuel ben Nata of Kolin.

196

Various formats, 7 leaves. Nineteenth century. Various Ashkenazic scripts.
MS. 1209. Judah Louis Lewin Collection.

SERMONS BY R. ELIJAH SCHAPIRA, RABBI IN CZARNIKOW, AND LETTERS ADDRESSED TO HIM.

The letters are from R. Ezekiel ben R. Abraham Ungar, dated 5599[1839], and from R. Ezekiel Borchheim of Nürnberg, dated 5608[1848].

197

22 × 17.5 cm., 368 leaves, 30 lines to a page. Nineteenth century. Ashkenazic script. Autograph.
MS. 23. Gift of Mrs. Ernie Criss, wife of the author's direct descendant, Isaac Criss, Brooklyn, N.Y.

WORKS OF R. MENAHEM KRITS [CRISS].

Ornamented title page: "*Em la-Masorah*, completed... 5600[1840]... Copied in square letters, in ink, here in Balta."

1. Folios 1–197: Masorah and novellae on Biblical texts.
2. Folios 198–368: Novellae on the Passover *Haggadah* and on the thirteen exegetical principles, sermons, novellae on Talmudic tractates, on Tractate *Avot* and on *Aggadot* of Rabba Bar Bar Hana.

198

27 × 23 cm., 7 leaves, 35 lines to a page. Nineteenth century. Ashkenazic script.
MS. 462A. Judah Louis Lewin Collection.

KUNTRES HA-SAFEK BY R. DOV PHILIPSTHAL (nineteenth century).

Title page: "*Kuntres ha-Safek* regarding the laws of *aninut* in view of the decree issued by His Majesty the King [of Prussia] that burial must not take place until 72 hours after death. The inquiry was sent to... R. Jacob Joseph [Oettinger], chief rabbi of Berlin..." Philipsthal identifies himself as "Dov ben R. Shraga," in the community of Birnbaum. Dated 23 Adar 5601 [1841].

199

20.5 × 17 cm., 35 leaves, 20 lines to a page. Nineteenth century. Ashkenazic script.
MS. 545.

RABBINIC MANUSCRIPTS

193

22.5 × 17.5 cm., 20 leaves, 25 lines to a page. Nineteenth century. Ashkenazic script.
MS. 665.

RESPONSA AND NOVELLAE ON TALMUDIC *SUGYOT*.

Folio 7b: "Today... Tammuz 23, 5598[1838](?)...Signed Aaron son of Elijah Segal, *av bet din* of this city." Folio 16b: "I have already received inquiry from the sage, Rabbi Y. of Tomashpol..."

194

20.5 × 16 cm., 52 leaves (original pagination 69–120), 25 lines to a page. Nineteenth century. Russian script.
MS. 585.

NOVELLAE ON HALAKHIC ISSUES.

Incomplete. Contains references to *Homot Yerushalayim* by R. David [ben Jacob], *av bet din* of Szereszow, Frankfurt an der Oder, 5567[1807], and *Sha'are De'ah* by R. Eleazar ben R. Aryeh Leb of Pilica, Vienna, 1820. Most pages have a printer's line drawn through them.

195

22 × 16 cm., 23 leaves, 55 lines to a page. Nineteenth century. Russian script.
MS. 595.

COMMENTARY ON *SHULHAN ARUKH ORAH HAYYIM*.

Incomplete; includes commentary on sections 252–333. Many references to *Maḥatsit ha-Sheḳel*, of R. Samuel ben Nata of Kolin.

196

Various formats, 7 leaves. Nineteenth century. Various Ashkenazic scripts.
MS. 1209. Judah Louis Lewin Collection.

SERMONS BY R.
ADDRESSED TO

The letters are from
Ezekiel Borchheim

22 × 17.5 cm., 368 lea
MS. 23. Gift of Mrs. I

WORKS OF R. ME

Ornamented title p
letters, in ink, here

1. Folios 1–197: M
2. Folios 198–368
principles, serm
Rabba Bar Bar

27 × 23 cm., 7 leaves,
MS. 462A. Judah Lou

ḲUNTRES HA-SAF

Title page: "*Ḳuntres*
Majesty the King [o
inquiry was sent to
identifies himself as
5601 [1841].

20.5 × 17 cm., 35 leav
MS. 545.

with *Bet Shemuel* and *Helkat Mehokek* (Fuerth, 5454[1694]). Though Deutsch's name does not appear in this manuscript, the handwriting is identical with #186 and #188 which bear his signature. Dates: folio 1a: "Av 15, 5624[1864]," folio 21a: "Marḥeshvan 5630[1869]."

2. Folios 23–54: Notes on *Even ha-Ezer*, *Hilkhot Gittin*.

188

Various formats, 33 leaves, unbound. Nineteenth century. Various Ashkenazic scripts. MS. 99. Judah Louis Lewin Collection.

RESPONSA, RABBINIC RULINGS AND LETTERS OF R. DAVID DEUTSCH AND HIS COLLEAGUES.

These papers are dated between the years 5620 and 5633 [1860–73]. Most are signed by David ben R. Mordecai Deutsch of Sohrau and Daniel Frankel of Rybnik.

189

21 × 17 cm., 5 leaves + unbound leaves, 40 lines to a page. Nineteenth century. Ashkenazic script. MS. 192. Judah Louis Lewin Collection.

1. HALAKHIC NOVELLAE AND RESPONSA BY THE BROTHERS R. DAVID AND R. ISRAEL DEUTSCH.

Dates: folio 1a: "Tammuz 5612 [1852]," folio 4b: "Nissan 5616[1856]."

2. LEGAL DOCUMENTS SIGNED BY R. ISRAEL DEUTSCH.

Addendum to *ketubbah* between Isaiah and his wife, Hannah Gutman, dated Tammuz 29, 5591[1831] and signed by R. Israel Deutsch and Isaac Shamash. Note of mortgage taken as a guarantee for the pledge made to the bride in the *ketubbah*, dated Elul 25, 5592[1832]. Engagement contract between the Mierower and Frankel families, dated Rosh Ḥodesh Adar II, 5608 [1848] and signed by R. Israel Deutsch.

3. Letter from R. Israel Deutsch to R. Jacob Karo in Lublinitz (sic), dated Elul 24, 5599[1839].

190

24 × 19 cm., 44 leaves + single leaves, 30 lines to a page. Nineteenth century. Ashkenazic script. MS. 1014.

NOVELLAE ON TALMUDIC TRACTATES.

The authors named are R. Judah ben Israel Aszod (1799–1866), who served as rabbi in Roggendorf, Szenicz and Dunaszerdahely; R. Aaron Samuel Aszod (1830–1908), rabbi in Dunaszerdahely; R. Israel Isaac Aaron Landesberg (d. 1879), rabbi in Gyomore, Frauenkirchen and Grosswardein, R. Abraham Glasner (1825–78), rabbi in Jenke[?] and Klausenburg. R. Judah ben Israel Aszod was the author of a collection of responsa, entitled *Yehudah Ya'aleh* (Part I, 1873; Part II, 1880). Some of his novellae appear in manuscript #9681, Jewish Theological Seminary of America, New York.

191

21.5 × 17.5 cm., 110 leaves, 25 lines to a page. Nineteenth century. Ashkenazic script. MS. 681.

COMMENTARY ON *SHULḤAN ARUKH YOREH DE'AH, HILKHOT ṬREFOT HARE'AH*.

This work includes numerous quotations from *Zevah Shemuel*, Frankfurt an der Oder, 1753, the commentary by R. Samuel ben Moses of Lissa on R. Jacob Weil's *Sheḥitot u-Vedikot*.

192

22 × 18 cm., [1] + 5 + 218 leaves, 45 lines to a page. Nineteenth century. Ashkenazic script. MS. 79.

YATSEV AHARON BY R. AARON BEN ZEVI HIRSCH.

Novellae and sermons on the Pentateuch arranged according to the weekly readings.

Title page identifies the author's residence as Krotoszyn. Dates: folio 3a: "5598[1838]," folio 205b: "5611 [1851]," folio 218a: "5612[1851]." Folio 9a refers to another work by the author, a Talmudic treatise entitled *Ḳevitsat Aharon*. Folio 60b refers to Part II of *Ḳevitsat Aharon* and to a work on Midrashim.

RABBINIC MANUSCRIPTS

with *Bet Shemuel* and *Ḥelkat Meḥokek* (Fuerth, 5454[1694]). Though Deutsch's name does not appear in this manuscript, the handwriting is identical with #186 and #188 which bear his signature. Dates: folio 1a: "Av 15, 5624[1864]," folio 21a: "Marḥeshvan 5630[1869]."

2. Folios 23–54: Notes on *Even ha-Ezer*, *Hilkhot Gittin*.

188

Various formats, 33 leaves, unbound. Nineteenth century. Various Ashkenazic scripts. MS. 99. Judah Louis Lewin Collection.

RESPONSA, RABBINIC RULINGS AND LETTERS OF R. DAVID DEUTSCH AND HIS COLLEAGUES.

These papers are dated between the years 5620 and 5633 [1860–73]. Most are signed by David ben R. Mordecai Deutsch of Sohrau and Daniel Frankel of Rybnik.

189

21 × 17 cm., 5 leaves + unbound leaves, 40 lines to a page. Nineteenth century. Ashkenazic script. MS. 192. Judah Louis Lewin Collection.

1. HALAKHIC NOVELLAE AND RESPONSA BY THE BROTHERS R. DAVID AND R. ISRAEL DEUTSCH.

Dates: folio 1a: "Tammuz 5612 [1852]," folio 4b: "Nissan 5616[1856]."

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3. Letter from R. Israel Deutsch to R. Jacob Karo in Lublinitz (sic), dated Elul 24, 5599[1839].

24 × 19 cm., 44 leaves + s
MS. 1014.

NOVELLAE ON TALMUDIC

The authors named are R. Ruggendorf, Szenicz and Dunaszerdahely; R. Isr. ches and Grosswardein burg. R. Judah ben Isra Ya'aleh (Part I, 1873; Jewish Theological Ser

21.5 × 17.5 cm., 110 leav
MS. 681.

COMMENTARY ON HARE'AH.

This work includes nu 1753, the commentary u-Vedikot.

22 × 18 cm., [1] +5 + 218
MS. 79.

YATSEV AHARON BY

Novellae and sermons Title page identifies the 205b: "5611 [1851]," author, a Talmudic tre Aharon and to a work

RABBINIC MANUSCRIPTS

34.5 × 22 cm., 82 leaves, 2 columns of 50 lines each. Nineteenth century. Russian script.
MS. 757a.

PARDES RIMONIM BY R. MOSES ISAAC AVIGDOR BEN R. SAMUEL OF SHKLOV.

A commentary on the *Shulḥan Arukh Yoreh De'ah, Hilkhoh Niddah*, paragraphs 198–99.

183

35.5 × 22 cm., 295 leaves, 2 columns of 45 lines each. Nineteenth century. Russian script.
MS. 758.

RESPONSA BY R. MOSES ISAAC AVIGDOR BEN R. SAMUEL OF SHKLOV.

Responsa arranged according to the four sections of the *Shulḥan Arukh*. Interspersed with the responsa are brief treatises on specific subjects such as laws on the roasting and salting of meat for *kashering* (folios 22–33); “*Kuntres Ḳan Tsipor*, laws concerning birds that may be eaten and their distinguishing characteristics” (folios 34–55).

184

21 × 17 cm., 74 + 18 leaves, 25 lines to a page. Nineteenth century. Ashkenazic script.
MS. 763. Berthold Strauss Collection. Gift of Ludwig and Erica Jesselson.

1. Folios 1–74: *ZIKHRON YOSEF* BY R. JOSEPH BEN ISRAEL ISSER PADUA.

Note on title page: “Novellae and notes on the Talmud and its commentaries, copied from the margins of books, where they were written by... Rabbi Joseph ben R. Israel Isser Padua of Vilkomir, Lithuania, author of *Sefer Ṭḳare ha'Avodah* [Pressburg, 5623 (1863)]. The marginal notes were copied by his student Raphael Nathan Nata, son of Solomon Zalkind Rabinowicz. Written in Novo Zhagory, 5623[1863].”

Rabinowicz (1835–88) is the author of *Dikḏuke Sofrim* on the Talmud.

2. Folios 1–18: *SANHEDRE GEDOLAH*.

Selection of responsa by *Geonim*, *Rishonim* and *Aḥaronim*. The responsa by *Geonim* were copied from Vienna Manuscript 49 (Heb. 120) and were published by Ḥayyim Horowitz in *Toratan shel Rishonim*, Frankfurt am Main, 5642[1882], p. 27 ff.

Note at end, in a handwriting other than that of the copyist: “Manuscript of the youth Ḥayyim Uri ben haRav...Bezalel HaKohen.” R. Bezalel HaKohen, a friend of Rabinow-

ASHKENAZ: EXEGESIS, HALAKHAH, AND RABBINIC DISCOURSES

icz's, was a rabbi in Vilna. That the text was copied by Rabinowicz himself is established by comparing the handwriting of this manuscript with his letters in the Schwadron Collection, National Library, Jerusalem.

185

34 × 21 cm., 19 leaves + single leaves, 105 lines to a page. Nineteenth century. Ashkenazic script. Autograph.
MS. 20. Gift of the Sol Feinstone family.

NOVELLAE ON TALMUDIC TRACTATES BY R. ZEVI BENJAMIN BEN ABRAHAM AUERBACH (1808–71).

Novellae on *Hullin* and *Mo'ed Katan*.

The author was rabbi in Darmstadt and Halberstadt. In 1869 he published *Sefer ha-Eshkol* by R. Abraham ben Isaac of Narbonne, with a commentary entitled *Naḥal Eshkol*. This publication gave rise to a fierce controversy.

186

21 × 17 cm., 39 leaves, 50 lines to a page. Nineteenth century. Ashkenazic script. Autograph.
MS. 98. Judah Louis Lewin Collection.

HALAKHIC NOVELLAE AND RESPONSA BY R. DAVID DEUTSCH (1808–73).

44 paragraphs. Dates: folio 1a: “Adar 5612[1852],” folio 36b: “Adar 3, 5633[1873].”
The author served as rabbi in Sohrau, Silesia from 1845 until his death.

187

21 × 17.5 cm., 54 leaves, 50 lines to a page. Nineteenth century. Ashkenazic script.
MS. 97. Judah Louis Lewin Collection.

WORKS OF R. DAVID DEUTSCH.

1. Folios 1–22: *Seder Gittin* by R. Michael R. Josephs [sic] of Cracow with commentary by R. David Deutsch. This work is printed at the end of *Shulḥan Arukh Even ha-Ezer* along

RABBINIC MANUSCRIPTS

34.5 × 22 cm., 82 leaves, 2 columns of 50 lines each. Nineteenth century. Russian script.
MS. 757a.

PARDES RIMONIM BY R. MOSES ISAAC AVIGDOR BEN R. SAMUEL OF SHKLOV.

A commentary on the *Shulḥan Arukh Yoreh De'ah, Hilkhhot Niddah*, paragraphs 198–99.

183

35.5 × 22 cm., 295 leaves, 2 columns of 45 lines each. Nineteenth century. Russian script.
MS. 758.

RESPONSA BY R. MOSES ISAAC AVIGDOR BEN R. SAMUEL OF SHKLOV.

Responsa arranged according to the four sections of the *Shulḥan Arukh*. Interspersed with the responsa are brief treatises on specific subjects such as laws on the roasting and salting of meat for *kashering* (folios 22–33); "*Kuntres Kan Tsipor*, laws concerning birds that may be eaten and their distinguishing characteristics" (folios 34–55).

184

21 × 17 cm., 74 + 18 leaves, 25 lines to a page. Nineteenth century. Ashkenazic script.
MS. 763. Berthold Strauss Collection. Gift of Ludwig and Erica Jesselson.

1. Folios 1–74: *ZIKHRON YOSEF* BY R. JOSEPH BEN ISRAEL ISSER PADUA.

Note on title page: "Novellae and notes on the Talmud and its commentaries, copied from the margins of books, where they were written by... Rabbi Joseph ben R. Israel Isser Padua of Vilkomir, Lithuania, author of *Sefer 'Iḳare ha'Avodah* [Pressburg, 5623 (1863)]. The marginal notes were copied by his student Raphael Nathan Nata, son of Solomon Zalkind Rabbinowicz. Written in Novo Zhagory, 5623[1863]."

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icz's, was a rabbi in V
comparing the handw
National Library, Jer

34 × 21 cm., 19 leaves
Autograph.
MS. 20. Gift of the Sol

NOVELLAE ON TA
AUERBACH (1808–
Novellae on *Hullin* a
The author was rabb
by R. Abraham ben
publication gave rise

21 × 17 cm., 39 leaves,
MS. 98. Judah Louis L

HALAKHIC NOVEL
44 paragraphs. Dates
The author served as

21 × 17.5 cm., 54 leave
MS. 97. Judah Louis L

WORKS OF R. DAVID
1. Folios 1–22: *Sed*
R. David Deutsch

TE'OME TSVIYAH BY R. ZE'EV WOLF BEN EZEKIEL FEIVEL, MAGGID IN VILNA.

Eulogies.

Author's preface, folio 8b: "I divided the sermons in this work which is entitled *Te'ome Tsviyah* into two parts. The first part entitled *Me'one Arayot* consists of eulogies delivered for Torah scholars of the Diaspora. The second part, entitled *Harare Nemerim*, consists of eulogies for scholars in Israel, which I delivered in the great synagogue in this city."

The author also wrote *'Avodah Tamah* Vilna, 5596-7 [1836-7].

177

36 × 23 cm., 14 leaves, 40 lines to a page. Nineteenth century. Ashkenazic script.
MS. 1200.

ŠIḤAT ḤULIN AND *MA'ADANE MELEKH* BY R. MOSES ZE'EV WOLF CHAVKIN.

Two works on Talmudic *Sugyot*, *Šiḥat Ḥulin* (folios 1-3), and *Ma'adane Melekh* (folios 4-14). The intermediate folios in the notebook, i.e., the concluding part of *Šiḥat Ḥulin* and the beginning of *Ma'adane Melekh*, are missing.

At opening of the work: "*Šiḥat Ḥulin* by the humble Moses Ze'ev Wolf Chavkin here in Aussee."

178

30.5 × 21 cm., 17 (original pagination 13-29) + 29 (original pagination 17-47) leaves, 35 lines to a page. Nineteenth century. Ashkenazic script.

MS. 1007. Gift of Mrs. Shulamith Epstein, St. Louis, Mo. The donor's husband, R. Hayyim Fischel Epstein (1874-1942) was a rabbi in St. Louis, MO.

1. Folios 13-22: NOVELLAE ON TRACTATE *NIDDAH*.

Folios 23-24 missing.

2. Folios 25-29: *KEREM HEMED*.

Responsa relating to *Shulḥan Arukh Oraḥ Ḥayyim*. Incomplete; first eight responsa only.

3. Folios 17-47: COMMENTARY ON *SIFRA*.

Incomplete; from middle of *Sidrah Va-Yikra* to the middle of *Sidrah Be-Har* only.

179

18 × 11 cm., 237 leaves, 25 lines to a page. Nineteenth century. Ashkenazic script.
MS. 332.

COMMENTARY ON THE BIBLE AND ON RABBINIC TEACHINGS.

Numerous citations from the commentary of the Gaon of Vilna on Proverbs.

180

Miscellaneous formats, 40 leaves. Eighteenth and nineteenth centuries. Various Ashkenazic scripts.
MS. 302. Judah Louis Lewin Collection.

NOVELLAE BY VARIOUS AUTHORS.

Novellae on biblical texts, on Talmudic tractates, on Halakhah, and responsa collected by Judah Louis Lewin. Dates: 5589[1829], "Lvov, 5620[1860]."

181-182

33.5 × 21 cm., 199 leaves (original pagination 198-398), 2 columns of 40 lines each. Nineteenth century. Russian script.
MS. 757.

PARDES RIMONIM BY R. MOSES ISAAC AVIGDOR BEN R. SAMUEL OF SHKLOV (d. 1866).

A commentary on *Shulḥan Arukh Yoreh De'ah*, *Hilkhot Niddah*, paragraphs 190-97. An additional manuscript of this work, the author's commentary on paragraphs 183-97, is in the National Library in Jerusalem, 4° 697, folios 26b-112a. The first part of the work, the author's commentary on paragraphs 183-88, was published in Vilna, 1869.

The work consists of two commentaries, *Mikshah Zahav* and *Sifte Ḥakham*, written in two parallel columns, a layout replicated in the printed edition mentioned above. Folio 22b: "I completed this introduction with the help of the Lord, on Wednesday, Rosh Ḥodesh Tamuz, 5514[1854]."

Also by the same author, *Gilyone Ḳodesh*, New York, 5669[1909].

RABBINIC MANUSCRIPTS

TE'OME TSVIYAH BY R. ZE'EV WOLF BEN EZEKIEL FEIVEL, MAGGID IN VILNA.

Eulogies.

Author's preface, folio 8b: "I divided the sermons in this work which is entitled *Te'ome Tsviyah* into two parts. The first part entitled *Me'one Arayot* consists of eulogies delivered for Torah scholars of the Diaspora. The second part, entitled *Harare Nemerim*, consists of eulogies for scholars in Israel, which I delivered in the great synagogue in this city."

The author also wrote *Avodah Tamah* Vilna, 5596-7 [1836-7].

177

36 × 23 cm., 14 leaves, 40 lines to a page. Nineteenth century. Ashkenazic script.
MS. 1200.

ṢIḤAT ḤULIN AND *MA'ADANE MELEKH* BY R. MOSES ZE'EV WOLF CHAVKIN.

Two works on Talmudic *Sugyot*, *Ṣiḥat Ḥulin* (folios 1-3), and *Ma'adane Melekh* (folios 4-14). The intermediate folios in the notebook, i.e., the concluding part of *Ṣiḥat Ḥulin* and the beginning of *Ma'adane Melekh*, are missing.

At opening of the work: "*Ṣiḥat Ḥulin* by the humble Moses Ze'ev Wolf Chavkin here in Aussee."

178

30.5 × 21 cm., 17 (original pagination 13-29) + 29 (original pagination 17-47) leaves, 35 lines to a page. Nineteenth century. Ashkenazic script.

MS. 1007. Gift of Mrs. Shulamith Epstein, St. Louis, Mo. The donor's husband, R. Hayyim Fischel Epstein (1874-1942) was a rabbi in St. Louis, MO.

1. Folios 13-22: NOVELLAE ON TRACTATE *NIDDAH*.

Folios 23-24 missing.

2. Folios 25-29: *KEREM ḤEMED*.

Responsa relating to *Shulḥan Arukh Oraḥ Ḥayyim*. Incomplete; first eight responsa only.

3. Folios 17-47: COMMENTARY ON *SIFRA*.

Incomplete; from middle of *Sidrah Va-Yikra* to the middle of *Sidrah Be-Har* only.

18 × 11 cm., 237 leaves
MS. 332.

COMMENTARY ON

Numerous citations from

Miscellaneous formats,
MS. 302. Judah Louis

NOVELLAE BY VA

Novellae on biblical
Judah Louis Lewin.

33.5 × 21 cm., 199 le
century. Russian script
MS. 757.

PARDES RIMONIM
(d. 1866).

A commentary on S
additional manuscri
the National Library
author's commentar
The work consists of
parallel columns, a l
completed this intro
5514[1854]."
Also by the same au

170

35 × 22 cm., [1] + 83 leaves. Nineteenth century. Ashkenazic script.
MS. 1249. Collection of the Judaica Conservancy Foundation.

HALAKHOT GEDOLOT, PRINTED IN ZOLKIEW, 1811, WITH HANDWRITTEN MARGINAL ANNOTATIONS BY R. DAVID BEN JUDAH LURIA (1798–1856).

On the title page in the copyist's hand: "I copied the annotations from R. David Luria's copy of *Halakhot Gedolot* which contained handwritten notes."

R. Luria wrote commentaries to the Mishna, Midrashim and the *Zohar*.

171–172

31 × 20 cm., 208 leaves, 2 columns of 60 lines each. Manuscript not bound in proper sequence. Nineteenth century. Ashkenazic script. Autograph.
MS. 52.

MISHPAT AHEV, PART ONE, BY R. ABRAHAM ZEVI OF KRINIK.

The title page originally read *Divre Mishpat*. The word "Divre" was crossed out and the word "Ahev" added. The work deals with matters of Jewish law citing opinions of *Rishonim* and *Aḥaronim* in two sections, one brief and to the point and the other more extensive and analytical. The author was a son-in-law of R. Eliezer ben Jacob of Slonim (see #108–110).

34 × 20 cm., 104 leaves, 2 columns of 55 lines each. Manuscript not bound in proper sequence. Nineteenth century. Ashkenazic script. Autograph.
MS. 53.

MISHPAT AHEV, PART TWO, BY R. ABRAHAM ZEVI OF KRINIK.

Title page "Part Two of *Divre Mishpat*."

173

20 × 16 cm., 120 leaves, 2 columns of 35 lines each. Nineteenth century. Ashkenazic script. Autograph.
MS. 43.

ONİYOT EVEH BY R. ABRAHAM ZEVI OF KRINIK.

Responsa arranged according to the order of the *Shulḥan Arukh*.

Title page: "*Oniyot Eveh*". Heading on top of each page: "Teshuvat Ahavah." The title page appears to have been written when the title of #171 was changed from *Divre Mishpat* to *Mishpat Ahev*. The author's identity is clear from the handwriting which is the same as that of #171 and #172.

174

34 × 22.5 cm., 65 leaves, 50 lines to a page. Nineteenth century. Ashkenazic script. Autograph.
MS. 49.

WORKS OF R. ABRAHAM ZEVI OF KRINIK.

1. Folios 1–11: *Sefer Halakhot Gedolot*, Tractate *Berakhot*, framed by two handwritten commentaries, *H.G.*, i.e. *Halakhot Gedolot* and *H.P.*, i.e. *Halakhot Pesukot*.
The identity of the commentator, R. Abraham Zevi of Krinik, is clear from the handwriting, which is the same as that of #171–173.
2. Folios 12–34: Novellae on *Shulḥan Arukh Hoshen Mishpat*.
3. Folios 35–36a: Accounts.
4. Folios 36b–40: Novellae on Prophets and on Talmudic tractates.
5. Folios 41–44: Bills for grinding flour for Passover, 5600 [1840].

175

20 × 17 cm., 17 leaves, 30 lines to a page. Nineteenth century. Ashkenazic script.
MS. 72. Judah Louis Lewin Collection.

NOVELLAE ON TALMUDIC *SUGYOT* BY R. ABRAHAM ZAKS.

Folio 1a: "In the name of my father, the late R. Michal, rabbi of Lipno." Folio 16b: Dates of births and deaths from the years 5574–5593 [1814–33].

176

20 × 12 cm., 339 leaves, 15 lines to a page. Nineteenth century. Ashkenazic script.
MS. 382.

RABBINIC MANUSCRIPTS

170

35 × 22 cm., [1] + 83 leaves. Nineteenth century. Ashkenazic script.
MS. 1249. Collection of the Judaica Conservancy Foundation.

HALAKHOT GEDOLOT, PRINTED IN ZOLKIEW, 1811, WITH HANDWRITTEN
MARGINAL ANNOTATIONS BY R. DAVID BEN JUDAH LURIA (1798–1856).

On the title page in the copyist's hand: "I copied the annotations from R. David Luria's copy
of *Halakhot Gedolot* which contained handwritten notes."

R. Luria wrote commentaries to the Mishna, Midrashim and the *Zohar*.

171–172

31 × 20 cm., 208 leaves, 2 columns of 60 lines each. Manuscript not bound in proper sequence.
Nineteenth century. Ashkenazic script. Autograph.
MS. 52.

MISHPAT AHEV, PART ONE, BY R. ABRAHAM ZEVI OF KRINIK.

The title page originally read *Divre Mishpat*. The word "Divre" was crossed out and the word
"Ahev" added. The work deals with matters of Jewish law citing opinions of *Rishonim* and
Aharonim in two sections, one brief and to the point and the other more extensive and
analytical. The author was a son-in-law of R. Eliezer ben Jacob of Slonim (see #108–110).

34 × 20 cm., 104 leaves, 2 columns of 55 lines each. Manuscript not bound in proper sequence.
Nineteenth century. Ashkenazic script. Autograph.
MS. 53.

MISHPAT AHEV, PART TWO, BY R. ABRAHAM ZEVI OF KRINIK.

Title page "Part Two of *Divre Mishpat*."

173

20 × 16 cm., 120 leaves, 2 columns of 35 lines each. Nineteenth century. Ashkenazic script. Autograph.
MS. 43.

ONIYOT EVEH BY R. ABRAHAM ZEVI OF KRINIK.

2. Folios 24b–27a: Selections from the commentary on the Song of Songs by R. Saadiah Gaon.

165

15.5 × 10 cm., 50 leaves. Nineteenth century. Ashkenazic script.
MS. 359. Judah Louis Lewin Collection.

TIF'ERET YIŚRA'EL BY R. ISRAEL BEN GEDALIAH LIPSCHUTZ (1782–1860).

Selections from *Tiferet Yiśra'el*, the author's commentary on the Mishna: *Yevakesh Da'at*, preface to the Mishnaic Order *Tohorot*, and commentary on *Zavim* and *Tevul Yom*. Author's handwritten emendations and notes appear on the printed pages of the Hanover, 1830 edition, as well as on blank sheets which have been interleaved. The emendations were not incorporated into later editions of the commentary.

R. Israel ben Gedaliah Lipschutz served as rabbi in the towns of Wronki, Dessau, Colmar, and from 1837 in Danzig.

166

31 × 20 cm., 70 leaves + single leaves. Nineteenth century. Ashkenazic script.
MS. 1153. Berlin Collection.

U-FESHUTO SHEL MIKRA BY ISAAC BERLIN OF HAMBURG (1793–1865).

Commentary on Rashi's commentary on the Pentateuch.

Date at beginning of manuscript: "Iyyar 5, 5618 [1858]." On folio 18a the author expresses the hope that his work will help young readers understand Rashi. This note is dated Sivan 5595[1835].

Isaac Berlin, son of R. Eleazar Lazi ben R. Joseph Heilbut, was a grammarian. His commentaries on liturgical poems were published in Hanover, 5599[1839].

167

Various formats, 75 leaves. Nineteenth century. Ashkenazic script. Autograph.
MS. 1088. Berlin Collection.

1. SERMONS AND NOVELLAE ON THE WEEKLY READING BY R. ISAAC BERLIN OF HAMBURG.

2. LETTERS ADDRESSED TO R. ISAAC BERLIN.

The sermons and letters are dated between the years 5590 and 5596 [1830 and 1836].

168

23 × 20 cm., 59 leaves, 20 lines to a page. Nineteenth century. Hungarian and Ashkenazic scripts.
MS. 33.

ZERA' KODESH BY R. SAMUEL BEN ISSACHAR BAER FREUND (1794–1881).

Commentary on Mishnaic tractates *Zevahim* and *Yevamot*.

Date on folio 12a: "Wednesday, second day of Rosh Hodesh Kislev, 5615[1854]."

Zera' Kodesh, on tractates *Berakhot*, *Pe'ah*, and *Demai*, was published in Prague, 1837.

The author, a native of Tauskov, Bohemia, served as rabbi in Lobositz, Bohemia and in Prague.

169

34.5 × 21 cm., 65 leaves, 30 lines to a page. Nineteenth century. Russian script.
MS. 631.

WORKS OF R. SHALOM NEUSTADTER (nineteenth century).

1. Folios 1–3: Miscellaneous notes.
2. Folios 4–25: Commentary on Tractate *Terumot* of the Jerusalem Talmud.
3. Folios 26–65: Novellae.

Novellae and notes on Biblical passages, Talmudic tractates and Halakhic treatises; responsa and sermons.

According to the personal and family data recorded in the manuscript, the author was R. Shalom Neustadter, rabbi in Neustadt in the year 1810. This manuscript was written 40 years later in the year 5610 [1850].

The author's father was R. Joshua Neustadter, an instructor at the yeshiva of Volozhin. His maternal grandfather was R. Solomon Zalman of Volozhin (1756–1787), about whom R' Ezekiel Feivel wrote the book *Toldot Adam*. Hence, R. Hayyim ben Isaac Volozhiner (1749–1821), brother of R. Solomon Zalman of Volozhin, was the author's great uncle.

RABBINIC MANUSCRIPTS

2. Folios 24b-27a: Selections from the commentary on the Song of Songs by R. Saadiah Gaon.

165

15.5 x 10 cm., 50 leaves. Nineteenth century. Ashkenazic script.
MS. 359. Judah Louis Lewin Collection.

TIF'ERET YISRA'EL BY R. ISRAEL BEN GEDALIAH LIPSCHUTZ (1782-1860).

Selections from *Tiferet Yisra'el*, the author's commentary on the Mishna: *Yevakesh Da'at*, preface to the Mishnaic Order *Tohorot*, and commentary on *Zavim* and *Tevul Yom*. Author's handwritten emendations and notes appear on the printed pages of the Hanover, 1830 edition, as well as on blank sheets which have been interleaved. The emendations were not incorporated into later editions of the commentary.

R. Israel ben Gedaliah Lipschutz served as rabbi in the towns of Wronki, Dessau, Colmar, and from 1837 in Danzig.

166

31 x 20 cm., 70 leaves + single leaves. Nineteenth century. Ashkenazic script.
MS. 1153. Berlin Collection.

U-FESHUTO SHEL MIKRA BY ISAAC BERLIN OF HAMBURG (1793-1865).

Commentary on Rashi's commentary on the Pentateuch.

Date at beginning of manuscript: "Iyyar 5, 5618 [1858]." On folio 18a the author expresses the hope that his work will help young readers understand Rashi. This note is dated Sivan 5595[1835].

Isaac Berlin, son of R. Eleazar Lazi ben R. Joseph Heilbut, was a grammarian. His commentaries on liturgical poems were published in Hanover, 5599[1839].

167

Various formats, 75 leaves. Nineteenth century. Ashkenazic script. Autograph.
MS. 1088. Berlin Collection.

1. SERMONS AND OF HAMBURG.

2. LETTERS ADD.

The sermons and lett

23 x 20 cm., 59 leaves,
MS. 33.

ZERA' KODESH BY

Commentary on Mis
Date on folio 12a: "V
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Prague.

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WORKS OF R. SHA

1. Folios 1-3: Misc
 2. Folios 4-25: Cor
 3. Folios 26-65: N
- Novellae and notes
responsa and sermon
According to the per
Shalom Neustadter,
years later in the year
The author's father v
maternal grandfathe
Ezekiel Feivel wrote
1821), brother of R.

159

21 × 18 cm., 25 leaves, 25 lines to a page. Nineteenth century. Ashkenazic script.
MS. 446. Judah Louis Lewin Collection.

NOVELLAE ON TALMUDIC TRACTATES, EULOGIES, AND COPIES OF LETTERS
BY R. ELIEZER LIPMAN GOLDSTAUB OF LISSA (d. 1881).
Folio 1b and elsewhere, signature: "Lipman Bronn Goldstaub."

160

21 × 17.5 cm., 34 leaves, 30 lines to a page. Nineteenth century. Ashkenazic script.
MS. 328. Judah Louis Lewin Collection.

NOVELLAE ON TALMUDIC TRACTATES.

Folio 4b: "I completed this holy work on Wednesday, Av 15, 5583[1823], ...Moses Lipman."
Folio 5b: "Lissa, Adar 22 5583[1823]." Folio 19b: "In the name of R. Yitzhak Itzik,"
apparently R. Yitzhak Itzik ben Gershon of Lissa.

161

21 × 17 cm., 20 leaves, 35 lines to a page. Nineteenth century. Ashkenazic script.
MS. 262. Judah Louis Lewin Collection.

SERMONS.

Folio 1a: "Sermon for Rosh HaShanah in the year 5583 [1822]." Folio 18a: "Sermon for
Shabat Nahamu, in the year 5581[1821]."

162

20 × 17 cm., 90 leaves, 25 lines to a page. Nineteenth century. Ashkenazic script.
MS. 39.

LIKUTE PINHAS BY R. PINHAS LESZCZYNSKI OF WLOCLAWEK.
Novellae on *Shulhan Arukh*, *Hoshen Mishpat* and on Talmudic *Sugyot*.

Folio 23a: "Heshvan 5570[1809]." Folio 78a: "Wloclawek, Friday, Shevat 12, 5589[1829]."
Folio 88b: "Mordecai Joseph, son of Pinhas HaLevi of Lissa," the author's son.

163

(1) 19 × 16 cm., 13 leaves, 20 lines to a page. (2) 17 × 10 cm., 18 leaves, 35 lines to a page. (3) Single
folios. Nineteenth century. Ashkenazic script.
MS. 494. Judah Louis Lewin Collection.

1. Folios 1-13: *DERISHAT HA-ZE'EV* BY R. SAMUEL ZE'EV BEN DAVID.

An introductory statement indicates that these are notes from *Derishat ha-Ze'ev*, on the laws
of ritual slaughter. Note at the end: "This concludes *Derishat ha-Ze'ev* on *Zevah Shemu'el*.
Written by me, Isaac Eizik Stahl of Ravitch, ritual slaughterer here in Seehausen in the
Altmark, today, Wednesday, Sivan 20, 5598 [1838]."
Derishat ha-Ze'ev consists of annotations to *Zevah Shemu'el*, a commentary by R. Samuel
ben Moses of Lissa, on *Shehitot u-Vedikot* of R. Jacob ben Judah Weil (Germany, d. before
1456). *Zevah Shemu'el* was published together with *Derishat ha-Ze'ev* in Dyhernfurth, 1822.
This manuscript includes only the annotations, *Derishat ha-Ze'ev*.
Rabbi Samuel ben Moses of Lissa, the author of *Zevah Shemu'el*, and his grandson, Samuel
Ze'ev ben David, the author of *Derishat ha-Ze'ev*, both served as ritual slaughterers,
examiners and "porgers" in Lissa.

2. Folios 1-18: *SEDER KELALE NIQR AHORAYIM* BY R. AARON KAEMPF.

The author was *shoḥet* in the Jewish community of Lissa.

3. Single folios discussing laws of ritual slaughter.

164

21.5 × 17.5 cm., 27 leaves, 30 lines to a page. Nineteenth century. Ashkenazic script. Autograph.
MS. 269. Judah Louis Lewin Collection.

1. Folios 1-24a: *TSEVI TIF'ERET* BY R. ZEVI HIRSCH BEN MEIR BASCHWITZ OF
LES LAU [WLOCLAWEK].

Two commentaries on the Song of Songs published in Breslau, 1822.

RABBINIC MANUSCRIPTS

159

21 × 18 cm., 25 leaves, 25 lines to a page. Nineteenth century. Ashkenazic script.
MS. 446. Judah Louis Lewin Collection.

NOVELLAE ON TALMUDIC TRACTATES, EULOGIES, AND COPIES OF LETTERS
BY R. ELIEZER LIPMAN GOLDSTAUB OF LISSA (d. 1881).

Folio 1b and elsewhere, signature: "Lipman Bronn Goldstaub."

160

21 × 17.5 cm., 34 leaves, 30 lines to a page. Nineteenth century. Ashkenazic script.
MS. 328. Judah Louis Lewin Collection.

NOVELLAE ON TALMUDIC TRACTATES.

Folio 4b: "I completed this holy work on Wednesday, Av 15, 5583[1823], ...Moses Lipman."

Folio 5b: "Lissa, Adar 22 5583[1823]." Folio 19b: "In the name of R. Yitzhak Itzik,"
apparently R. Yitzhak Itzik ben Gershon of Lissa.

161

21 × 17 cm., 20 leaves, 35 lines to a page. Nineteenth century. Ashkenazic script.
MS. 262. Judah Louis Lewin Collection.

SERMONS.

Folio 1a: "Sermon for Rosh HaShanah in the year 5583 [1822]." Folio 18a: "Sermon for
Shabat Nahamu, in the year 5581[1821]."

162

20 × 17 cm., 90 leaves, 25 lines to a page. Nineteenth century. Ashkenazic script.
MS. 39.

LIKUTE PINHAS BY R. PINHAS LESZCZYNSKI OF WLOCLAWEK.

Novellae on *Shulhan Arukh*, *Hoshen Mishpat* and on Talmudic *Sugyot*.

Folio 23a: "Heshva"

Folio 88b: "Mordec"

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MS. 494. Judah Loui

1. Folios 1–13: *D*

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3. Single folios d

21.5 × 17.5 cm., 27
MS. 269. Judah Lou

1. Folios 1–24a:
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Two commentarie

RABBINIC MANUSCRIPTS

ERETS HA-ḤADASHAH BY R. RAPHAEL ZEVI HIRSCH SHAPIRO.

The complete work appears in #148. This is an abridged version copied by R. Benjamin Gittelsohn.

153

22.5 × 18.5 + 19.5 × 17.5 cm., XI + 86 leaves, 15 + 35 lines to a page. Nineteenth century. Ashkenazic script. Autograph.
MS. 173. Judah Louis Lewin Collection.

NIVAT NAḤUM BY R. MENAḤEM NAḤUM BEN JOSEPH OF PLOTSK (early nineteenth century).

Sha'ar ha-Limud, novellae on Talmudic tractates, and *Sha'ar ha-Derush*, novellae on Biblical texts arranged in the order of the weekly readings. Dates at the end of the preface and at the end of the manuscript indicate that the work was written during the years 1820–21. The work was published in London and Amsterdam in the year 5646 [1886] by the author's grandson, R. Israel Joseph Prijs. The author was rabbi in Plotsk from 1810 to 1819.

154

21 × 17.5 cm., 228 leaves, 30 lines to a page. Nineteenth century. Ashkenazic script.
MS. 469. Judah Louis Lewin Collection.

SERMONS

Folio 17a: "For *Shabat ha-Gadol*, 5583[1823]." Folio 53a: "For *Shabat ha-Gadol*, 5582 [1822]." Also includes eulogies.

155

20 × 16.5 cm., 107 leaves (unbound), 20–35 lines to a page. Nineteenth century. Various Ashkenazic scripts.
MS. 285. Judah Louis Lewin Collection.

EULOGIES AND SERMONS BY VARIOUS AUTHORS.

58

ASHKENAZ: EXEGESIS, HALAKHAH, AND RABBINIC DISCOURSES

The items in this group were collected by Judah Louis Lewin.

Folio 6a: Eulogy for R. Ḥayyim of Lenczyce [Ḥayyim ben Isaac Auerbach (d. 1839)] and Rabbi Moses Sofer (d. 1840).

156

34.5 × 20 cm., 127 leaves, 40 lines to a page. Nineteenth century. Ashkenazic script.
MS. 1034.

NOVELLAE ON TALMUDIC TRACTATES.

Folios 6b and 8b: Author cites Rabbi Moses Sofer as one of his sources.

157

20 × 16.5 cm., 51 leaves, 20 lines to a page. Nineteenth century. Ashkenazic script.
MS. 80. Judah Louis Lewin Collection.

NOTEBOOK OF NOVELLAE BY R. ZEVI HIRSCH BEN R. GERSHON.

This notebook includes selections of Biblical and Talmudic novellae and indexes; sermons; copies of letters; a riddle, etc.

Folio 3a: Copy of approbation by the author's teacher, R. Elijah of Prague, given in the year 5545 [1785]. This is followed by the author's apology for a disagreement between himself and his teacher dated Menahem [Av] 18, 5591[1831]. Folio 4b: "Chronicle from the creation of the world until the end of all the generations, in this year 5566 [1806]."

158

18.5 × 11.5 cm., 89 leaves, 25 lines to a page. Nineteenth century. Ashkenazic script.
MS. 1234.

NOTEBOOK OF SERMONS.

Contains outlines for sermons, particularly for the Sabbaths preceding Yom Kippur and Passover. Date and place given for each sermon indicate that they were delivered between 1815 and 1835 in the town of Pappenheim.

59

RABBINIC MANUSCRIPTS

ERETS HA-HADASHAH BY R. RAPHAEL ZEVI HIRSCH SHAPIRO.

The complete work appears in #148. This is an abridged version copied by R. Benjamin Gittelsohn.

153

22.5 × 18.5 + 19.5 × 17.5 cm., XI + 86 leaves, 15 + 35 lines to a page. Nineteenth century. Ashkenazic script. Autograph.

MS. 173. Judah Louis Lewin Collection.

NIVAT NAHUM BY R. MENAHEM NAHUM BEN JOSEPH OF PLOTSK (early nineteenth century).

Sha'ar ha-Limud, novellae on Talmudic tractates, and *Sha'ar ha-Derush*, novellae on Biblical texts arranged in the order of the weekly readings. Dates at the end of the preface and at the end of the manuscript indicate that the work was written during the years 1820–21. The work was published in London and Amsterdam in the year 5646 [1886] by the author's grandson, R. Israel Joseph Prijs. The author was rabbi in Plotsk from 1810 to 1819.

154

21 × 17.5 cm., 228 leaves, 30 lines to a page. Nineteenth century. Ashkenazic script.

MS. 469. Judah Louis Lewin Collection.

SERMONS

Folio 17a: "For *Shabat ha-Gadol*, 5583[1823]." Folio 53a: "For *Shabat ha-Gadol*, 5582 [1822]." Also includes eulogies.

155

20 × 16.5 cm., 107 leaves (unbound), 20–35 lines to a page. Nineteenth century. Various Ashkenazic scripts.

MS. 285. Judah Louis Lewin Collection.

EULOGIES AND SERMONS BY VARIOUS AUTHORS.

The items in
Folio 6a: Eul
Rabbi Moses

34.5 × 20 cm.,
MS. 1034.

NOVELLAE
Folios 6b and

20 × 16.5 cm.,
MS. 80. Judah

NOTEBOOK
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MS. 1234.

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RABBINIC MANUSCRIPTS

Title page: "Ezri Mikodesh. Part Two. Halakhic novellae and rabbinic rulings and Talmud principles by my late father, R. Abraham Auerbach." The marginal note on folio 13a is in the handwriting of the author's son, Zevi Benjamin Auerbach (1808-71).

148

28 x 18.5 cm., 233 + 40 leaves, 2 columns of 40 lines each. Nineteenth century. Ashkenazic script. Autograph. MS. 612. Gift of Arnstein Brothers.

WORKS OF R. RAPHAEL ZEVI HIRSCH SHAPIRO.

1. Folios 1-233: ERETS HA-HADASHAH.

On obligations imposed by Biblical and Rabbinic law. Modeled on *Ar'a de-Rabanan* by R. Israel Jacob ben Yom Tov Algazi (1680-1756). Folio 72a: "An inquiry from Dobrin, 5579 [1819]." Folio 74b: "Raphael Zevi Hirsch Shapiro, Krosniewice, 5579[1819]." Bound with: *Ar'a deRabanan*, Livorno, 5543[1783].

Some of the responsa in the manuscript were printed by R. Eliezer Katzman in *Kuntres mi-Sefer Erets ha-Hadashah*, New York, 5744 [1984].

2. Folios 1-40: HAR TSEVI.

149

28 x 18.5 cm., [1] + 28 leaves, 2 columns of 40 lines each. Nineteenth century. Ashkenazic script. Autograph. MS. 1200A.

SHAY LA-MORA BY R. RAPHAEL ZEVI HIRSCH SHAPIRO.

Responsa.

Incomplete. According to the title page the author began this work in the year 5583[1823].

150

32.5 x 20 cm., 140 leaves, 45 lines to a page. Nineteenth century. Ashkenazic script. Autograph. MS. 238. Gift of Arnstein Brothers.

ASHKENAZ: EXEGESIS, HALAKHAH, AND RABBINIC DISCOURSES

SHEMEN HA-MOR BY R. RAPHAEL ZEVI HIRSCH SHAPIRO.

Sermons.

On the first folio the author writes that he has been a rabbi in Krosniewice, Sochaczew, Sniadowo, Lukow, Wengrow and Lublin. Description on title page states that this is Part 1 of *Shemen ha-Mor*, which contains sermons relating to Biblical, Aggadic and Midrashic texts, and that the author began the work in 5579[1819].

151

36 x 22 cm., 219 + 27 + 23 leaves, 44 lines to a page. Twentieth century. Ashkenazic script. MS. 59.

WORKS OF R. RAPHAEL ZEVI HIRSCH SHAPIRO.

All the works were copied by Rabbi Benjamin Gittelsohn. The manuscript opens with an introduction by the copyist, Rabbi Benjamin Gittelsohn, dated Elul 5664[1904], describing Gittelsohn as "rabbi in Cleveland, North America, formerly rabbi in the cities of Avanta and Trashkun in Russia, Kovno district." Gittelsohn explains that while he lived in Slonim, between 1868 and 1876 he had been shown various works of R. Raphael Zevi [Hirsch] Shapiro by the latter's great-grandson, R. Hayyim Haikel Melamed. Greatly impressed with these works, Gittelsohn resolved to copy them so that they should not be lost.

1. Folios 1-219: ERETS HA-HADASHAH.

Description on title page states that this work explains Biblical and Talmudic subjects, that it is modeled on *Ar'a de-Rabanan* by R. [Israel] Jacob Algazi, and that the author began the work in 5583[1823].

2. Folios 1-27: HAR TSEVI.

Title page identical with that of the original (#148) except for the added note that the author began the work in 5583[1823].

3. Folios 1-23: SHAY LA-MORA.

Author notes on title page that he began the work in 5583[1823].

152

22 x 17.5 cm., 54 leaves, 2 columns of 30 lines each. Nineteenth century. Ashkenazic script. Bound with a copy of *Ar'a de-Rabanan* by R. [Israel] Jacob Algazi, Cracow, 5645 [1885]. MS. 60.

RABBINIC MANUSCRIPTS

Title page: “*Ezri Mikodesh*. Part Two. Halakhic novellae and rabbinic rulings and Talmud principles by my late father, R. Abraham Auerbach.” The marginal note on folio 13a is in the handwriting of the author’s son, Zevi Benjamin Auerbach (1808–71).

148

28 × 18.5 cm., 233 + 40 leaves, 2 columns of 40 lines each. Nineteenth century. Ashkenazic script. Autograph.

MS. 612. Gift of Arnstein Brothers.

WORKS OF R. RAPHAEL ZEVI HIRSCH SHAPIRO.

1. Folios 1–233: *ERETS HA-HADASHAH*.

On obligations imposed by Biblical and Rabbinic law. Modeled on *Ar’a de-Rabanan* by R. Israel Jacob ben Yom Tov Algazi (1680–1756). Folio 72a: “An inquiry from Dobrin, 5579 [1819].” Folio 74b: “Raphael Zevi Hirsch Shapiro, Krosniewice, 5579[1819].” Bound with: *Ar’a deRabanan*, Livorno, 5543[1783].

Some of the responsa in the manuscript were printed by R. Eliezer Katzman in *Kuntres mi-Sefer Erets ha-Hadashah*, New York, 5744 [1984].

2. Folios 1–40: *HAR TSEVI*.

149

28 × 18.5 cm., [1] + 28 leaves, 2 columns of 40 lines each. Nineteenth century. Ashkenazic script. Autograph.

MS. 1200A.

SHAY LA-MORA BY R. RAPHAEL ZEVI HIRSCH SHAPIRO.

Responsa.

Incomplete. According to the title page the author began this work in the year 5583[1823].

150

32.5 × 20 cm., 140 leaves, 45 lines to a page. Nineteenth century. Ashkenazic script. Autograph. MS. 238. Gift of Arnstein Brothers.

SHEMEN HA-MOR BY R. R.

Sermons.

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Shemen ha-Mor, which contain
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36 × 22 cm., 219 + 27 + 23 leaves
MS. 59.

WORKS OF R. RAPHAEL Z

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Description on title page state
it is modeled on *Ar’a de-Raba*
work in 5583[1823].

2. Folios 1–27: *HAR TSEVI*
Title page identical with that o
began the work in 5583[1823]

3. Folios 1–23: *SHAY LA-M*
Author notes on title page tha

22 × 17.5 cm., 54 leaves, 2 colum
with a copy of *Ar’a de-Rabanan* l
MS. 60.

Note on the first folio of each of the three notebooks: "This is a record of some of the novellae by...R. Judah commonly known as Leib, *av bet din* of Aussee". Note on last folio of the third notebook: "Completed... 5586[1826] here in Aussee." Bound with the third notebook is a letter of recommendation written by Broda on behalf of his student, R. Hayyim Kempner, dated Aussee, 5586[1826].

145

31.5 × 21 cm., 96+22+89 leaves, 25 lines to a page. Nineteenth century. Ashkenazic script. Autograph. MS. 626. Judah Louis Lewin Collection.

WORKS OF R. ASHER BEN R. JUDAH LEIB LANDAU OF Breslau.

1. Folios 1–96: RESPONSA AND NOVELLAE ON TALMUDIC TRACTATES.

Title page: "Respona and argumentations on the Talmud and Poskim, gathered and collected by...R. Asher Landau." Date on folio 18a: "Breslau, Tishri 4, 5522 [1821]." On folio 61b the author notes that while he was compiling this work, R. Akiva Eger visited Breslau. Landau showed him these writings and, after some discussion, R. Akiva Eger had expressed his agreement.

Folio 63a: An inquiry sent by the author to R. Meir Tsilkh, rabbi of Lask and environs, on the permissibility of using pumps to fill up a mikvah in a locality where other water-gathering methods were prohibited by the authorities. On folio 63b the author names other prominent authorities to whom he had referred the question, but complains about lack of responses; replies that he had received were vague, neither permitting nor forbidding the practice in question.

Folio 64b: After an additional delay in the reply from Lask due to a fire in which the rabbi's papers were lost, the question became irrelevant. It was reported to the author that the authorities had granted permission for the construction and filling of a mikvah in accordance with time-honored methods.

Date on folio 92a: "Breslau...Kislev 14, 5591[1830]."

2. Folios 1–22: *AHAVAT HA-MELEKH*.

On the obligation to honor the King of Prussia. Published in Breslau 5592[1832].

In his prefatory statement the author explains that he wanted to publish the sermons he had delivered in Breslau, but found that a book of the length he planned would be too expensive. He decided, for the time being, to publish only "this small book, by way of an introduction to a larger book of sermons."

3. Folios 1–89: SERMONS.

Folio 1a: "Sermon I delivered on Adar 7, 5585 [1825] at the cemetery for the *Hevrah Sova' Semahot*." Folio 87a: "Sermon I delivered on Adar 7, 5596 [1836] for the *Hevrah Malbish 'Arumim*."

Translator's note: according to tradition, the seventh day of Adar is the anniversary of the death of Moses. Burial brotherhoods usually mark this occasion with a fast, concluded by a banquet.

In many parts of Western Europe the *Hevrah Kadishah* devoted effort also to the care of the living, such as visiting the sick and, apparently in this author's community, supplying clothes for the poor.

146–147

20 × 16 cm., 225 leaves (original pagination 3–227), 25 lines to a page. Nineteenth century. Ashkenazic script. Autograph.

MS.21. Gift of the Sol Feinstein family.

'EZRI MIKODESH, PART 1, BY R. ABRAHAM AUERBACH (1763–1845), SON OF R. AVIEZRI SELIG AUERBACH.

Novellae on Talmudic tractates and rabbinic rulings.

The title of the work is not given in this manuscript but it appears in #147, which is identified as Part Two of *'Ezri Mikodesh*.

Folio 201a: "As a memorial I have recorded some rabbinic rulings by the late author of *Yad David* [R. Joseph David Sinzheim] from his manuscript." Folio 201b: "On the Sabbath, Kislev 14, 5561[1800] a woman died after childbirth and the circumcision took place the next day, Sunday...and my late father-in-law...taught that the burial must take place first." Abraham ben R. Aviezri Selig Auerbach was rabbi in Forbach, Neuwied, Coblenz and Bonn.

19 × 16 cm., [1] + 89 leaves, 20 lines to a page. Nineteenth century. Ashkenazic script. Autograph. MS. 22. Gift of the Sol Feinstein family.

'EZRI MIKODESH, PART 2, BY R. ABRAHAM AUERBACH, SON OF R. AVIEZRI SELIG AUERBACH.

Novellae on Talmudic tractates and rabbinic rulings.

RABBINIC MANUSCRIPTS

Note on the first folio of each of the three notebooks: "This is a record of some of the novellae by...R. Judah commonly known as Leib, *av bet din* of Aussee". Note on last folio of the third notebook: "Completed... 5586[1826] here in Aussee." Bound with the third notebook is a letter of recommendation written by Broda on behalf of his student, R. Hayyim Kempner, dated Aussee, 5586[1826].

145

31.5 × 21 cm., 96+22+89 leaves, 25 lines to a page. Nineteenth century. Ashkenazic script. Autograph. MS. 626. Judah Louis Lewin Collection.

WORKS OF R. ASHER BEN R. JUDAH LEIB LANDAU OF Breslau.

1. Folios 1-96: RESPONSA AND NOVELLAE ON TALMUDIC TRACTATES.

Title page: "Responsa and argumentations on the Talmud and Poskim, gathered and collected by...R. Asher Landau." Date on folio 18a: "Breslau, Tishri 4, 5522 [1821]." On folio 61b the author notes that while he was compiling this work, R. Akiva Eger visited Breslau. Landau showed him these writings and, after some discussion, R. Akiva Eger had expressed his agreement.

Folio 63a: An inquiry sent by the author to R. Meir Tsilkh, rabbi of Lask and environs, on the permissibility of using pumps to fill up a mikvah in a locality where other water-gathering methods were prohibited by the authorities. On folio 63b the author names other prominent authorities to whom he had referred the question, but complains about lack of responses; replies that he had received were vague, neither permitting nor forbidding the practice in question.

Folio 64b: After an additional delay in the reply from Lask due to a fire in which the rabbi's papers were lost, the question became irrelevant. It was reported to the author that the authorities had granted permission for the construction and filling of a mikvah in accordance with time-honored methods.

Date on folio 92a: "Breslau...Kislev 14, 5591[1830]."

2. Folios 1-22: AHAVAT HA-MELEKH.

On the obligation to honor the King of Prussia. Published in Breslau 5592[1832].

In his prefatory statement the author explains that he wanted to publish the sermons he had delivered in Breslau, but found that a book of the length he planned would be too expensive. He decided, for the time being, to publish only "this small book, by way of an introduction to a larger book of sermons."

3. Folios 1-89: SERMONS.

Folio 1a: "Sermon I delivered on *Semahot*." Folio 87a: "Sermon on *'Arumim*."

Translator's note: according to the death of Moses. Burial brotherhood banquet.

In many parts of Western Europe, living, such as visiting the sick and giving clothes for the poor.

20 × 16 cm., 225 leaves (original parchment). Autograph.

MS.21. Gift of the Sol Feinstone family.

'EZRI MIKODESH, PART 1, AVIEZRI SELIG AUERBACH.

Novellae on Talmudic tractates. The title of the work is not given, but identified as Part Two of 'Ezri. Folio 201a: "As a memorial I have written this *David* [R. Joseph David Sinzheim] Kislev 14, 5561[1800] a woman died the next day, Sunday...and my late father Abraham ben R. Aviezri Selig Auerbach."

19 × 16 cm., [1] + 89 leaves, 20 lines to a page. MS. 22. Gift of the Sol Feinstone family.

'EZRI MIKODESH, PART 2, SELIG AUERBACH.

Novellae on Talmudic tractates.

Note on the first folio of each of the three notebooks: "This is a record of some of the novellae by...R. Judah commonly known as Leib, *av bet din* of Aussee". Note on last folio of the third notebook: "Completed... 5586[1826] here in Aussee." Bound with the third notebook is a letter of recommendation written by Broda on behalf of his student, R. Hayyim Kempner, dated Aussee, 5586[1826].

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WORKS OF R. ASHER BEN R. JUDAH LEIB LANDAU OF Breslau.

1. Folios 1–96: RESPONSA AND NOVELLAE ON TALMUDIC TRACTATES.

Title page: "Responsa and argumentations on the Talmud and Poskim, gathered and collected by...R. Asher Landau." Date on folio 18a: "Breslau, Tishri 4, 5522 [1821]." On folio 61b the author notes that while he was compiling this work, R. Akiva Eger visited Breslau. Landau showed him these writings and, after some discussion, R. Akiva Eger had expressed his agreement.

Folio 63a: An inquiry sent by the author to R. Meir Tsilkh, rabbi of Lask and environs, on the permissibility of using pumps to fill up a mikvah in a locality where other water-gathering methods were prohibited by the authorities. On folio 63b the author names other prominent authorities to whom he had referred the question, but complains about lack of responses; replies that he had received were vague, neither permitting nor forbidding the practice in question.

Folio 64b: After an additional delay in the reply from Lask due to a fire in which the rabbi's papers were lost, the question became irrelevant. It was reported to the author that the authorities had granted permission for the construction and filling of a mikvah in accordance with time-honored methods.

Date on folio 92a: "Breslau...Kislev 14, 5591[1830]."

2. Folios 1–22: *AHAVAT HA-MELEKH*.

On the obligation to honor the King of Prussia. Published in Breslau 5592[1832].

In his prefatory statement the author explains that he wanted to publish the sermons he had delivered in Breslau, but found that a book of the length he planned would be too expensive. He decided, for the time being, to publish only "this small book, by way of an introduction to a larger book of sermons."

3. Folios 1–89: SERMONS.

Folio 1a: "Sermon I delivered on Adar 7, 5585 [1825] at the cemetery for the *Hevrah Sova' Semahot*." Folio 87a: "Sermon I delivered on Adar 7, 5596 [1836] for the *Hevrah Malbish Arumim*."

Translator's note: according to tradition, the seventh day of Adar is the anniversary of the death of Moses. Burial brotherhoods usually mark this occasion with a fast, concluded by a banquet.

In many parts of Western Europe the *Hevrah Kadishah* devoted effort also to the care of the living, such as visiting the sick and, apparently in this author's community, supplying clothes for the poor.

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20 × 16 cm., 225 leaves (original pagination 3–227), 25 lines to a page. Nineteenth century. Ashkenazic script. Autograph.

MS.21. Gift of the Sol Feinstone family.

'EZRI MIKODESH, PART 1, BY R. ABRAHAM AUERBACH (1763–1845), SON OF R. AVIEZRI SELIG AUERBACH.

Novellae on Talmudic tractates and rabbinic rulings.

The title of the work is not given in this manuscript but it appears in #147, which is identified as Part Two of *'Ezri Mikodesh*.

Folio 201a: "As a memorial I have recorded some rabbinic rulings by the late author of *Yad David* [R. Joseph David Sinzheim] from his manuscript." Folio 201b: "On the Sabbath, Kislev 14, 5561[1800] a woman died after childbirth and the circumcision took place the next day, Sunday...and my late father-in-law...taught that the burial must take place first." Abraham ben R. Aviezri Selig Auerbach was rabbi in Forbach, Neuwied, Coblenz and Bonn.

19 × 16 cm., [1] + 89 leaves, 20 lines to a page. Nineteenth century. Ashkenazic script. Autograph. MS. 22. Gift of the Sol Feinstone family.

'EZRI MIKODESH, PART 2, BY R. ABRAHAM AUERBACH, SON OF R. AVIEZRI SELIG AUERBACH.

Novellae on Talmudic tractates and rabbinic rulings.

RABBINIC MANUSCRIPTS

Note on the first folio of each of the three notebooks: "This is a record of some of the novellae by...R. Judah commonly known as Leib, *av bet din* of Aussee". Note on last folio of the third notebook: "Completed... 5586[1826] here in Aussee." Bound with the third notebook is a letter of recommendation written by Broda on behalf of his student, R. Hayyim Kempner, dated Aussee, 5586[1826].

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WORKS OF R. ASHER BEN R. JUDAH LEIB LANDAU OF Breslau.

1. Folios 1-96: RESPONSA AND NOVELLAE ON TALMUDIC TRACTATES.

Title page: "Responsa and argumentations on the Talmud and Poskim, gathered and collected by...R. Asher Landau." Date on folio 18a: "Breslau, Tishri 4, 5522 [1821]." On folio 61b the author notes that while he was compiling this work, R. Akiva Eger visited Breslau. Landau showed him these writings and, after some discussion, R. Akiva Eger had expressed his agreement.

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Date on folio 92a: "Breslau...Kislev 14, 5591[1830]."

2. Folios 1-22: AHAVAT HA-MELEKH.

On the obligation to honor the King of Prussia. Published in Breslau 5592[1832].

In his prefatory statement the author explains that he wanted to publish the sermons he had delivered in Breslau, but found that a book of the length he planned would be too expensive. He decided, for the time being, to publish only "this small book, by way of an introduction to a larger book of sermons."

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3. Folios 1-89: SERMONS.

Folio 1a: "Sermon I delivered on the occasion of the death of Moses. Burial brother's banquet." Folio 87a: "Sermon on the occasion of the death of Moses. Burial brother's banquet." Folio 87a: "Sermon on the occasion of the death of Moses. Burial brother's banquet."

Translator's note: according to the death of Moses. Burial brother's banquet.

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MS.21. Gift of the Sol Feinstone.

'EZRI MIKODESH, PART TWO. AVIEZRI SELIG AUERBACH.

Novellae on Talmudic tractates.

The title of the work is not identified as Part Two of 'EZRI MIKODESH. Folio 201a: "As a memorial for the late R. Joseph David S. Kislev 14, 5561[1800] a week after the next day, Sunday...and my father-in-law, Abraham ben R. Aviezri Selig Auerbach."

19 × 16 cm., [1] + 89 leaves, 25 lines to a page. Nineteenth century. Ashkenazic script. Autograph.

MS. 22. Gift of the Sol Feinstone.

'EZRI MIKODESH, PART TWO. AVIEZRI SELIG AUERBACH.

Novellae on Talmudic tractates.